

Introduced: 3/8/63  
Referred: Health, Welfare  
and Education

BY MESSRS. CASHEL, KUBLER  
SANDERS AND BAKER

1 IN THE HOUSE

2

HOUSE BILL NO. 188

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IN THE LEGISLATURE OF THE STATE OF ALASKA

4

THIRD LEGISLATURE - FIRST SESSION

5

A BILL

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For an Act entitled: "An Act providing for the appointment of a  
7 qualified member of the American Legion or  
8 other patriotic organization to advise in  
9 the selection of textbooks used in the  
10 elementary and high schools in the state."

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BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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\* Section 1. AS 14.10 is amended by adding a new section to  
13 read:

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HB #188