

Introduced: 2/6/63
Referred: State Affairs and
Finance

BY MESSRS. SANDERS, STRANDBERG,
PARSONS, LEONARD, WIGGINS, MILLER,
TILLION, REID, AND COLE .

1 IN THE HOUSE

2 HOUSE BILL NO. 35

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 THIRD LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the headquarters of the
7 Department of Highways."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 Section 1. The governor shall transfer the administrative
10 and operational headquarters of the Department of Highways from
11 the Juneau area to the Anchorage area as swiftly as is possible
12 without delaying or interfering with the essential functions or
13 highway projects of the department.

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

HB # 35

-1-