

1 IN THE SENATE BY SENATOR MCNEES

2 SENATE JOINT RESOLUTION NO. 4

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SECOND LEGISLATURE - FIRST SESSION

5 Relating to the construction of a
6 vocational education school north
7 of the Yukon River.

8 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA IN SECOND
9 LEGISLATURE, FIRST SESSION ASSEMBLED:

10 WHEREAS, a proper secondary education is a prime need of the
11 Native youth of Alaska and the Federal Government and the State of
12 Alaska have recognized their responsibility for that education;
13 and

14 WHEREAS, in order to provide for an adequate education at
15 the secondary level proper buildings and facilities are necessary;
16 and

17 WHEREAS, the First State Legislature of Alaska passed Chapter
18 171, Session Laws of Alaska, 1960, which has since been approved
19 as Bonding Proposition No. 3 by the people of Alaska, to construct
20 a vocational education school north of the Yukon River; and

21 WHEREAS, during the past year more than 250 youth were
22 eligible and made application for admission to the Bureau of
23 Indian Affairs School at Mt. Edgecumbe but could not be admitted
24 due to lack of space; and

25 WHEREAS, the construction and operation of a new vocational
26 education school for the use of youth from distant villages will
27 also require rooming and boarding facilities;

28 BE IT RESOLVED by the Legislature of the State of Alaska in
29 Second Legislature, First Session assembled that it is urged and

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1 requested that the Department of the Interior, through the Bureau
2 of Indian Affairs, consider the necessary planning and appropriate
3 expenditures for the construction of rooming and boarding facili-
4 ties for a minimum of 400 boarding students in connection with
5 the projected vocational education school which will be construct-
6 ed by the State of Alaska north of the Yukon River; and be it

7 FURTHER RESOLVED that copies of this resolution be directed
8 to the Honorable Stewart L. Udall, Secretary of the Interior, the
9 Honorable Glenn L. Emmons, Commissioner of Indian Affairs, and
10 the Honorable James E. Hawkins, Area Director, Bureau of Indian
11 Affairs.

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