

1 IN THE HOUSE BY ALL THE MEMBERS OF THE HOUSE
2 HOUSE RESOLUTION NO. 40
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 SECOND LEGISLATURE - SECOND SESSION
5 Relating to a protest of the
6 proposed transfer to another state
7 of the Alaska regional office for
8 the U. S. Bureau of Sport Fisheries
9 and Wildlife.

10 BE IT RESOLVED BY THE HOUSE IN SECOND LEGISLATURE, SECOND
11 SESSION ASSEMBLED:

12 WHEREAS, it has been proposed by the U. S. Department of the
13 Interior that its Alaska regional office for the Bureau of Sport
14 Fisheries and Wildlife be transferred to another state; and

15 WHEREAS, Alaska has long suffered from absentee governmental
16 administration, and President Kennedy acknowledged this in a
17 speech at Anchorage, Alaska, on September 3, 1960, when he said,
18 "I voted for Alaska to be a sovereign state, not a colony, and
19 I find the discrimination now practiced against this state hard
20 to believe...this state is not going to realize its potential as
21 long as it is approached from long range distance by those who
22 are fainthearted"; and

23 WHEREAS, the program of the Bureau of Sport Fisheries and
24 Wildlife can be most economically and efficiently administered
25 through the Alaska regional office since this office must deal
26 with many situations unique to Alaska, is in daily contact with
27 the problems of Alaska, can expeditiously communicate and coordi-
28 nate with the State of Alaska and other federal agencies in Alaska,
29 and can develop a high degree of expertness in administering

1 federal programs pertaining to Alaska;

2 BE IT RESOLVED by the House of Representatives in Second
3 Legislature, Second Session assembled, that the U. S. Department
4 of the Interior is urgently requested to conduct hearings in
5 Alaska concerning the proposed transfer of the regional office of
6 the U. S. Bureau of Sport Fisheries and Wildlife and to abide
7 by the results of these hearings; and be it

8 FURTHER RESOLVED, that the regional office not be transferred
9 to another state; and be it

10 FURTHER RESOLVED, that copies of this resolution be sent to
11 the Honorable John F. Kennedy, President of the United States; the
12 Honorable Stewart L. Udall, Secretary of the Interior; the
13 Honorable James K. Carr, Under Secretary, Department of the
14 Interior; the Honorable Frank P. Briggs, Assistant Secretary for
15 Fish and Wildlife, Department of the Interior; The Honorable
16 Clarence F. Pautzke, Commissioner of Fish and Wildlife, Fish and
17 Wildlife Service, Department of the Interior; the Honorable
18 Daniel H. Janzen, Director, Bureau of Sport Fisheries and Wildlife,
19 Department of the Interior; the Honorable Clinton P. Anderson,
20 Chairman, Senate Committee on Interior and Insular Affairs; the
21 Honorable Wayne D. Aspinall, Chairman, House Committee on
22 Interior and Insular Affairs; and the members of the Alaska
23 delegation in Congress.

24
25
26
27
28
29

HR #40