

1 IN THE HOUSE

BY HEALTH, WELFARE AND
EDUCATION COMMITTEE

2

CS FOR HOUSE JOINT RESOLUTION NO. 45

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IN THE LEGISLATURE OF THE STATE OF ALASKA

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SECOND LEGISLATURE - SECOND SESSION

5

Relating to federal grants and

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loans for academic facilities.

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BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA IN

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SECOND LEGISLATURE, SECOND SESSION ASSEMBLED:

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WHEREAS, legislation for matching grants and loans for
10 academic facilities is now under consideration by the Congress of
11 the United States; and

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WHEREAS, the public and nonprofit institutions of higher
13 learning of Alaska face extraordinary growth problems to provide
14 minimum essential classrooms, laboratories, library, offices, and
15 other instructional and research facilities; and

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WHEREAS, according to U. S. Bureau of Census projections,
17 Alaska's college age population in the ages of 18 to 21 years
18 will increase during the period 1962 to 1978 from a present
19 18,262 to a total of 72,241; and

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WHEREAS, federal grants for public and nonprofit institutions
21 of higher learning academic facilities will greatly aid and
22 facilitate the rapid growth of such institutions; and

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WHEREAS, it is estimated that the public and nonprofit insti-
24 tutions of higher learning of Alaska would receive a minimum of
25 10 million dollars during the 1960's for academic facilities
26 under the proposed legislation which would greatly aid Alaska in
27 providing to its young people the opportunity to acquire know-
28 ledge and develop skills necessary for success in today's complex
29 society;

CS for HJR #45

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1 BE IT RESOLVED by the Legislature of the State of Alaska in
2 Second Legislature, Second Session assembled, that the Congress
3 of the United States be respectfully urged to enact the "College
4 Academic Facilities and Scholarship Act," H. R. No. 8900; and be
5 it

6 FURTHER RESOLVED that copies of this resolution be sent to
7 the Honorable John F. Kennedy, President of the United States;
8 the Honorable Lyndon B. Johnson, Vice President of the United
9 States and President of the Senate; the Honorable John W.
10 McCormack, Speaker of the House of Representatives; the Honorable
11 A. Ribicoff, Secretary of the Department of Health, Education and
12 Welfare; and the members of the Alaska Delegation in Congress.
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