

1 IN THE HOUSE

BY MESSRS. BLODGETT,
MEEKINS AND HARRIS

2 HOUSE JOINT RESOLUTION NO. 4

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIRST LEGISLATURE - FIRST SESSION

5 Relative to directing the Commissioner
6 of the Highway and Public Works
7 Department to make reconnaissance sur-
8 veys, cost estimates and economic
9 feasibility studies of land and water
10 routes to open up portions of the
11 State now lacking in adequate trans-
12 portation facilities, and to report
13 thereon to the Legislature.

14 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

15 WHEREAS, the extension of the highway system is the key to
16 sound development of Alaska and its resources; and

17 WHEREAS, the routing, cost of construction and travel poten-
18 tial of such highway system extension must be accurately deter-
19 mined before such extension projects can be accurately planned or
20 programmed;

21 NOW THEREFORE, BE IT RESOLVED by the First Legislature of the
22 State of Alaska in First Session Assembled, that the Commissioner
23 of the Highway and Public Works Department be and he is hereby
24 authorized and directed to make reconnaissance surveys, cost
25 estimates and economic feasibility studies including whether or
26 not the road or all of the roads should be financed by bond issues
27 and the estimated cost of such financing of the various land and
28 water routes as will open up portions of the State that are now
29 lacking in adequate transportation facilities; and that the Com-

HJR #4, as amended

1 missioner submit a report to the next session of the Legislature
2 stating the progress made under this directive and summarizing
3 the results of studies on this problem during the calendar year
4 1959; and be it

5 FURTHER RESOLVED, that the President of the Senate and the
6 Speaker of the House of Representatives certify to and the
7 Secretary of the Senate and Clerk of the House attest the adoption
8 hereof and that copies of same be thereafter transmitted to the
9 Governor of Alaska and to the Commissioner of the Highway and
10 Public Works Department.

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