

1 IN THE HOUSE

BY THE RULES COMMITTEE
BY REQUEST OF THE GOVERNOR

2 HOUSE BILL NO. 182

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIRST LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act to appropriate the sum of \$2,577,513,
7 or so much thereof as may be necessary from
8 the Highway Fund for the administrative ex-
9 penses of the Commissioner, Highway and
10 Public Works Department, the expenses of
11 the drivers licensing division of the De-
12 partment of State Police, and operation of
13 highway scales; appropriating the sum of
14 \$25,091,940, or so much thereof as shall be
15 found necessary from the General Fund for
16 the administrative expenses of the State of
17 Alaska; appropriating \$1,505,000, or so
18 much thereof as shall be found necessary
19 from the General Fund for construction;
20 authorizing refunds from the General Fund;
21 repealing Ch. 187, SLA 1957; and providing
22 an effective date."

23 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

24 Section 1. The sum of \$2,577,513, or so much thereof as
25 shall be found necessary, is hereby appropriated out of any
26 moneys in the Highway Fund of the State of Alaska not otherwise
27 appropriated, for the fiscal year beginning July 1, 1959, and
28 ending June 30, 1960, said sum to be apportioned according to the
29 following schedules:

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HIGHWAY AND PUBLIC WORKS DEPARTMENT

| | | |
|--|----|----------------|
| General Administration | \$ | 220,000 |
| Maintenance of Telephone Lines and Trails | | 5,000 |
| Federal Aid Contracts (10%) | | 1,382,988 |
| State Road Functions | | <u>807,134</u> |
| Total | \$ | 2,415,122 |

DEPARTMENT OF STATE POLICE

| | | |
|-----------------------|----|----------------|
| Drivers Licensing | \$ | 62,656 |
| Scale House Operation | | <u>99,775</u> |
| Total | \$ | <u>162,431</u> |
| Grand Total | \$ | 2,577,513 |

Sec. 2. That the sum of \$25,091,940, or so much thereof as shall be found necessary for administration of the State is hereby appropriated out of any moneys in the General Fund of the State of Alaska not otherwise appropriated for the fiscal year beginning July 1, 1959, and ending June 30, 1960, said sum to be apportioned to the agencies listed below, or upon organization of the State government and under the direction of the Governor, to the successor or successors of said agencies, according to the following schedules:

OFFICE OF THE GOVERNOR

| | | |
|--|----|---------|
| General Administration | \$ | 147,920 |
| Governor's Mansion | | 45,000 |
| Emergency Appropriation, Including Rescue and Relief of Lost Persons | | 20,000 |
| Western Interstate Commission for Higher Education | | 30,000 |

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|----|------------------------------|----|---------------|
| 1 | International North Pacific | | |
| 2 | Fisheries Commission | \$ | 1,800 |
| 3 | Aid to Agricultural and | | |
| 4 | Industrial Fairs | | 6,000 |
| 5 | Council of State Governments | | 2,500 |
| 6 | Depressed Area Work Projects | | 250,000 |
| 7 | Contingency Fund | | 50,000 |
| 8 | Division of Local Affairs | | 50,000 |
| 9 | Planning Commission | | <u>25,000</u> |
| 10 | Total | \$ | 628,220 |

11 OFFICE OF THE ATTORNEY GENERAL

| | | | |
|----|------------------------|----|---------|
| 12 | General Administration | \$ | 140,000 |
|----|------------------------|----|---------|

13 OFFICE OF THE TREASURER

| | | | |
|----|------------------------|----|--------------|
| 14 | General Administration | \$ | 52,000 |
| 15 | Bounties | | |
| 16 | Hair Seal | | 60,000 |
| 17 | Wolves and Coyotes | | 65,000 |
| 18 | Wolverines | | <u>6,000</u> |
| 19 | Total | \$ | 183,000 |

20 DEPARTMENT OF AGRICULTURE

| | | | |
|----|-------------------------------|----|--------------|
| 21 | General Administration | \$ | 59,000 |
| 22 | Agricultural Revolving Fund | | 100,000 |
| 23 | Agricultural Pest and Disease | | |
| 24 | Control Fund | | <u>1,000</u> |
| 25 | Total | \$ | 160,000 |

26 DEPARTMENT OF AVIATION

27 (Division of Communications)

| | | | |
|----|------------------------|----|--------|
| 28 | General Administration | \$ | 35,850 |
|----|------------------------|----|--------|

29 DEPARTMENT OF CIVIL DEFENSE

1 General Administration \$ 70,800

2 DEPARTMENT OF EDUCATION

3 General Administration \$ 200,000

4 Superintendent's Advisory
5 Commission 2,500

6 Curriculum Advisory Committee 2,500

7 State Textbook Commission 1,500

8 Support of Schools
9 Within Incorporated Districts 7,600,000
10 Outside Incorporated Districts 1,500,000

11 Tuition of Nonresident Pupils in
12 Attendance at District Schools 90,000

13 Purchase of Correspondence
14 Study Courses 35,000

15 Insuring of Rural School Building 37,000

16 Special Education 70,000

17 Vocational Education 102,000

18 Citizenship Night School 1,500

19 Transportation of Pupils 1,000,000

20 Total \$10,642,000

21 DEPARTMENT OF FINANCE

22 General Administration \$ 315,000

23 Custodial Services 92,000

24 Federal-Territorial Building 160,146

25 F.I.C.A. Administration 5,000

26 Payment of Retired Employees'
27 Benefits 14,689

28 Elections 57,000

29 Alaska Visitors Association 100,000

| | | | |
|---|----------------------------|----|----------------|
| 1 | Terminal Leave, Employees' | | |
| 2 | Insurance and F.I.C.A. | \$ | <u>250,000</u> |
| 3 | Total | \$ | 993,835 |

4 DEPARTMENT OF FISH AND GAME

| | | | |
|----|-------------------------------|----|----------------|
| 5 | Fish and Game Commission | \$ | 7,000 |
| 6 | Administration Division | | 115,875 |
| 7 | Biological Research Division | | 200,000 |
| 8 | Commercial Fisheries Division | | 510,560 |
| 9 | Engineering and Construction | | |
| 10 | Division | | 101,370 |
| 11 | Fur and Game Division | | 145,000 |
| 12 | Protection Division | | 601,105 |
| 13 | Services Division | | 184,090 |
| 14 | Sport Fisheries Division | | <u>135,000</u> |
| 15 | Total | \$ | 2,000,000 |

16 DEPARTMENT OF HEALTH

| | | | |
|----|---------------------------------|----|---------|
| 17 | Health and Sanitation | \$ | 396,920 |
| 18 | Tuberculosis Hospitalization | | |
| 19 | and Control | | 406,000 |
| 20 | Hospital and Medical Facilities | | |
| 21 | Survey, Planning, Supervision | | |
| 22 | and Licensing | | 34,380 |
| 23 | Vital Statistics Bureau | | 40,000 |
| 24 | Payments to U. S. Commissioners | | 30,000 |
| 25 | Mental Health Program | | 650,000 |
| 26 | Food, Drug and Cosmetic Control | | 20,000 |
| 27 | Water Pollution Control and | | |
| 28 | Sewage Disposal | | 15,000 |
| 29 | Physical Examinations of | | |

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|----|----------------------------------|----|---------------|--------------|
| 1 | School Children | \$ | 20,000 | |
| 2 | Polio Vaccination Program | | <u>5,000</u> | |
| 3 | Total | | | \$ 1,617,300 |
| 4 | DEPARTMENT OF LABOR | | | |
| 5 | General Administration | \$ | 67,650 | |
| 6 | Alaska Industrial Board | | <u>24,737</u> | |
| 7 | Total | | | \$ 92,387 |
| 8 | DEPARTMENT OF LIBRARY SERVICE | | | |
| 9 | General Administration | \$ | | 32,000 |
| 10 | DEPARTMENT OF MINES | | | |
| 11 | General Administration | \$ | 33,850 | |
| 12 | Exploration and Safety | | 46,650 | |
| 13 | Compilation and Dissemination of | | | |
| 14 | Mineral Resources Information | | 11,850 | |
| 15 | Assay Office | | <u>46,650</u> | |
| 16 | Total | | | \$ 139,000 |
| 17 | DEPARTMENT OF PUBLIC LANDS | | | |
| 18 | General Administration | \$ | 188,390 | |
| 19 | Surveying Public Lands | | 70,915 | |
| 20 | Forests and Parks | | <u>75,695</u> | |
| 21 | Total | | | \$ 335,000 |
| 22 | DEPARTMENT OF PUBLIC WELFARE | | | |
| 23 | General Administration | \$ | 254,990 | |
| 24 | Old Age Assistance | | 425,820 | |
| 25 | Aid to Dependent Children | | 696,600 | |
| 26 | Aid to the Blind | | 38,430 | |
| 27 | General Relief, Excluding | | | |
| 28 | Medical Care | | 235,000 | |
| 29 | General Relief, Medical Care | | 388,160 | |

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|----|---|---------------|--------------|
| 1 | Juvenile Code | \$ 350,000 | |
| 2 | Children's Receiving Homes | <u>22,500</u> | |
| 3 | Total | | \$ 2,411,500 |
| 4 | RESOURCE DEVELOPMENT BOARD | | |
| 5 | General Administration | | \$ 100,000 |
| 6 | DEPARTMENT OF TAXATION | | |
| 7 | General Administration | | \$ 850,000 |
| 8 | DEPARTMENT OF STATE POLICE | | |
| 9 | Law Enforcement | \$ 850,000 | |
| 10 | Fire Marshal | 21,000 | |
| 11 | Weights and Measures | <u>29,000</u> | |
| 12 | Total | | \$ 900,000 |
| 13 | DEPARTMENT OF HIGHWAYS AND PUBLIC WORKS | | |
| 14 | Office of Superintendent | | |
| 15 | of Public Works | \$ 85,000 | |
| 16 | Construction Revolving Fund | <u>50,000</u> | |
| 17 | Total | | \$ 135,000 |
| 18 | UNIVERSITY OF ALASKA | | |
| 19 | Academic Services | \$ 1,560,000 | |
| 20 | Community College Program | 142,000 | |
| 21 | Geophysical Institute | 121,000 | |
| 22 | Agricultural Extension Services | 121,000 | |
| 23 | Agricultural Experiment Stations | 175,000 | |
| 24 | Construction - | | |
| 25 | Geophysical Institute | 12,000 | |
| 26 | Construction - Agricultural | | |
| 27 | Experiment Stations | <u>47,000</u> | |
| 28 | Total | | \$ 2,178,000 |
| 29 | MILITARY DEPARTMENT | | |

| | | |
|----|--------------------------------------|----------------|
| 1 | General Administration | \$ 102,875 |
| 2 | Facilities Operations | 83,125 |
| 3 | Armory Construction Engineer | <u>10,890</u> |
| 4 | Total | \$ 196,890 |
| 5 | ALASKA HISTORICAL LIBRARY AND MUSEUM | |
| 6 | General Administration | \$ 28,775 |
| 7 | ALASKA PIONEERS' HOME | |
| 8 | General Administration | \$ 23,193 |
| 9 | Operation and Maintenance | |
| 10 | of Home | <u>443,065</u> |
| 11 | Total | \$ 466,258 |
| 12 | ALASKA WING, CIVIL AIR PATROL | |
| 13 | General Administration | \$ 5,000 |
| 14 | OFFICE OF VOCATIONAL REHABILITATION | |
| 15 | General Administration | \$ 70,000 |
| 16 | BOARDS | |
| 17 | Board of Public Accountancy | \$ 3,000 |
| 18 | Banking Board | \$ 4,000 |
| 19 | Alaska Bar Association | \$ 4,500 |
| 20 | Board of Chiropractic Examiners | \$ 375 |
| 21 | Coal Miners Examining Board | \$ 500 |
| 22 | Board of Hairdressing and | |
| 23 | Beauty Culture | \$ 3,000 |
| 24 | Board of Dental Examiners | \$ 2,000 |
| 25 | Board of Medical Examiners | \$ 1,200 |
| 26 | Real Estate Commission | \$ 8,000 |
| 27 | Board of Nursing | \$ 10,000 |
| 28 | Board of Optometry | \$ 750 |
| 29 | Board of Pharmacy | \$ 1,800 |

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|----|---|----|----------------|
| 1 | Board of Examiners in the | | |
| 2 | Basic Services | \$ | 1,180 |
| 3 | Board of Barber Examiners | \$ | 2,500 |
| 4 | Soil Conservation Board | \$ | 3,500 |
| 5 | DEPARTMENT OF JUVENILE INSTITUTIONS | | |
| 6 | General Administration | \$ | 30,000 |
| 7 | Reimbursement to Cities for | | |
| 8 | Operation and Maintenance | | |
| 9 | of Juvenile Homes | | 20,000 |
| 10 | Juvenile Code | | <u>190,000</u> |
| 11 | Total | \$ | 240,000 |
| 12 | OFFICE OF THE COMMISSIONER OF INSURANCE | | |
| 13 | General Administration | \$ | 60,000 |
| 14 | ALASKA RURAL DEVELOPMENT BOARD | | |
| 15 | General Administration | \$ | 34,000 |
| 16 | OIL AND GAS CONSERVATION COMMISSION | | |
| 17 | General Administration | \$ | 50,000 |
| 18 | FISHERIES EXPERIMENTAL COMMISSION | | |
| 19 | General Administration | \$ | 52,000 |
| 20 | ALASKA SAFETY COUNCIL | | |
| 21 | General Administration | \$ | 70,000 |
| 22 | FINANCE COMMITTEE | | |
| 23 | General Administration | \$ | 2,500 |
| 24 | VETERANS SERVICE COUNCIL | | |
| 25 | General Administration | \$ | 10,000 |
| 26 | ALASKA LEGISLATIVE COUNCIL | | |
| 27 | General Administration | \$ | 73,700 |
| 28 | DIVISION OF LEGISLATIVE AUDIT | | |
| 29 | General Administration | \$ | 42,620 |

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Sec. 3. The sum of \$1,505,000, or so much thereof as shall be found necessary, is hereby appropriated out of any moneys in the General Fund of the State of Alaska not otherwise appropriated, for construction, commencing as of July 1, 1959, and terminating June 30, 1961, said sum to be apportioned according to the following schedules:

| | | |
|--|----|----------------|
| Department of Education | \$ | 800,000 |
| Department of Health | | 450,000 |
| University of Alaska | | 100,000 |
| Department of Juvenile Institutions | | <u>155,000</u> |

Total \$ 1,505,000

Sec. 4. Refunds may be made from the General Fund in any amount due.

Sec. 5. Chapter 187, SLA 1957, is hereby repealed.

Sec. 6. This Act shall be effective July 1, 1959.