

**SENATE AND HOUSE
JOINT JOURNAL SUPPLEMENT**

January 26, 2026

Monday

No. 12

* * * * *

LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

January 26, 2026

Juneau, Alaska

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

January 26, 2026

No. 12

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

NAME OF DISCLOSER: Ian Walsh
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Bar Association	P.O. Box 21502 Juneau, AK 99801	10/16/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ian Ezra Walsh

Date: October 20, 2025

Date received by Ethics Committee: October 20, 2025

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 12

January 26, 2026

NAME OF DISCLOSER: Andrew Dunmire
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Adult Hockey Association, Bylaw Committee	7853 North Douglas Highway Juneau, AK 99801	10/28/2025 to 5/31/2026

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrew Scott Dunmire

Date: October 31, 2025

Date received by Ethics Committee: October 31, 2025

* * * * *

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-6612
EMPLOYER: Legislative Affairs Agency

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable
Type (contract, lease, grant, or renegotiation agreement): contract
State agency awarding contract, lease, grant, or renegotiation agreement:
University of Alaska Southeast
Date of contract, lease, grant, or renegotiation agreement:
Start date: 1/12/2026
End date: 5/2/2026
Description of services provided: Adjunct Faculty instruction
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): other recurring adjunct contracts
Annual amount/value of contract, lease, or grant: \$9,924.90
Additional clarifying information: Contract for adjunct instruction of two 3-credit courses for Spring 2026 semester.

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 12

January 26, 2026

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Tim Powers

Date: November 6, 2025

Date received by Ethics Committee: November 6, 2025

* * * * *

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Kris Curtis
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3830
EMPLOYER: Legislative Audit

Name of donor: National Association of State Auditors
Occupation of donor: Non-profit organization for state comptrollers, treasurers and auditors. It sponsors continuing education.
Address of donor: 449 Lewis Hargett Circle Suite 290, Lexington, KY 40503
Description of gift: Airfare Lodging Conference Fees
Purpose of travel or hospitality: Identify and discuss new standards and rules from government standards setting bodies and regulatory agencies, discuss/learn of changes to roles and responsibilities of state auditors, discover how state gov financial management relates to broader national fiscal outlook, learn through case studies from other state offices. The conference focused on the use of AI in the government setting.
Location of meeting/conference: Boise, Idaho
Approximate total value of gift: \$1,500
Date(s) of travel/hospitality: 8/17/2025 to 8/20/2025

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 12

January 26, 2026

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kris Curtis

Date: September 10, 2025

Date received by Ethics Committee: September 10, 2025

* * * * *

Please report corrections to the Senate Secretary's office.