

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

October 15, 2025

Wednesday

No. 10

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LETTERS OF DISCLOSURE

as required by AS 24.60

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October 15, 2025

Juneau, Alaska

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

October 15, 2025

No. 10

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Joyce Anderson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage, AK 99510	5/7/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce Anderson by jy

Date: May 13, 2025

Date received by Ethics Committee: May 13, 2025

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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October 15, 2025

NAME OF DISCLOSER: Heather Prisk
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 283-2030
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Funny River Community Lutheran Church	35575 Rabbit Run Rd Soldotna, AK 99669	5/18/2025 to 5/7/2028

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Heather Prisk

Date: May 19, 2025

Date received by Ethics Committee: May 19, 2025

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

October 15, 2025

No. 10

Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-6612
EMPLOYER: Legislative Affairs Agency

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable
Type (contract, lease, grant, or renegotiation agreement): Contract
State agency awarding contract, lease, grant, or renegotiation agreement: University of Alaska Southeast

Date of contract, lease, grant, or renegotiation agreement:
Start date: 8/25/2025
End date: 12/13/2025

Description of services provided: Adjunct faculty instruction
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): other
Reoccurring adjunct contract

Annual amount/value of contract, lease, or grant: \$9925.7
Additional clarifying information: Two 3-credit courses of instruction, computer information topics

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/
Tim Powers

Date: July 7, 2025

Date received by Ethics Committee: July 7, 2025

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Kris Curtis
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3830
EMPLOYER: Legislative Audit

Name of donor: National Association of State Auditors
Occupation of donor: Non-profit organization
Address of donor: 449 Lewis Hargett Cir Ste 290, Lexington, KY 40503
Description of gift: Airfare, Lodging, Meals, Conference Fees
Purpose of travel or hospitality: Attend the annual national conference for the National Association of State Auditors. Conference Learning Objectives included: Discuss changes to the roles and responsibilities of state auditors; identify and discuss upcoming changes to standards issued by professional standard setters; identify and address how to utilize emerging technologies to better conduct audits and communicate audit results; apply practical information learned through case studies from peer offices and organizations.
Location of meeting/conference: Lansing, MI
Approximate total value of gift: \$750
Date(s) of travel/hospitality: 6/10/2025 to 6/13/2025

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kris Curtis

Date: July 10, 2025

Date received by Ethics Committee: July 10, 2025

NAME OF DISCLOSER: Marcus Narvaez

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3830

EMPLOYER: Legislative Audit

Name of donor: National Association of State Auditors, Comptrollers and Treasurers

Occupation of donor: Government sector non-profit organization

Address of donor: 449 Lewis Hargett Cir, Lexington, KY 40503

Description of gift: Airfare, Lodging, Meals, Ground Transportation

Purpose of travel or hospitality: Serve on the peer review team for the State of Nebraska Auditor of Public Accounts in order to issue an opinion on the system of quality control of the Auditor of Public Accounts.

Location of meeting/conference: Lincoln, NE

Approximate total value of gift: \$2,500

Date(s) of travel/hospitality: 8/10/2025 to 8/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Marcus Narvaez

Date: August 18, 2025

Date received by Ethics Committee: August 18, 2025

NAME OF DISCLOSER: Jessica Geary

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3800

EMPLOYER: Legislative Affairs Agency

Name of donor: Council of State Governments

Occupation of donor: Non-partisan organization - Council of State Governments

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Address of donor: 1776 Avenue of the States, Lexington, KY 40511

Description of gift: Lodging, Meals, Ground Transportation, Conference Fees

Purpose of travel or hospitality: CSG Henry Toll Fellowship is an intense premier leadership academy for state government officials designed to stimulate personal growth while providing networking and relationship-building opportunities.

Location of meeting/conference: Lexington, KY

Approximate total value of gift: \$2,070

Date(s) of travel/hospitality: 8/8/2025 to 8/13/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jessica R Geary

Date: August 20, 2025

Date received by Ethics Committee: August 20, 2025

Please report corrections to the Chief Clerk's office.