

**SENATE AND HOUSE  
JOINT JOURNAL SUPPLEMENT**

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**March 26, 2025**

**Wednesday**

**No. 8**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 26, 2025**

**Juneau, Alaska**



**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**March 26, 2025**

**No. 8**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Seth Wilson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 822-5588  
**EMPLOYER:** Legislative Affairs Agency

| <b>Name of Organization or Entity</b>           | <b>Address</b>                     | <b>Dates of Board Membership</b> |
|---|------------------------------------|----------------------------------|
| 1. Glennallen High School Ski Team Booster Club | PO Box 108<br>Glennallen, AK 99588 | 7/1/2023<br>to<br>Current        |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Seth Wilson

**Date:** February 6, 2025

**Date received by Ethics Committee:** February 6, 2025

\*Late

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 8**

**March 26, 2025**

**NAME OF DISCLOSER:** Heather Prisk  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 283-2030  
**EMPLOYER:** Legislative Affairs Agency

| <b>Name of Organization or Entity</b>    | <b>Address</b>                         | <b>Dates of Board Membership</b> |
|--|--|----------------------------------|
| 1. Funny River Community Lutheran Church | 35575 Rabbit Run Rd Soldotna, AK 99669 | 11/12/2023 to 5/4/2025           |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Heather Prisk

**Date:** February 6, 2025

**Date received by Ethics Committee:** February 6, 2025

\*Late

\* \* \* \* \*

**NAME OF DISCLOSER:** Kevin Reeve  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 269-0150  
**EMPLOYER:** Legislative Ethics

| <b>Name of Organization or Entity</b> | <b>Address</b>                             | <b>Dates of Board Membership</b> |
|---------------------------------------|--|----------------------------------|
| 1. Southpark Terrace HOA              | 601 W 41st Ave Ste 201 Anchorage, AK 99503 | 9/15/2018 to Current             |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

C. Kevin Reeve

**Date:** February 12, 2025

**Date received by Ethics Committee:** February 12, 2025

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**March 26, 2025**

**No. 8**

**NAME OF DISCLOSER:** Emily Nauman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2450  
**EMPLOYER:** Legislative Affairs Agency

| <b>Name of Organization or Entity</b>          | <b>Address</b>                        | <b>Dates of Board Membership</b> |
|--|---------------------------------------|----------------------------------|
| 1. Juneau Mountain Rescue                      | 5721 Concrete Way<br>Juneau, AK 99801 | 1/1/2024<br>to<br>Current        |
| 2. Mountain Rescue Association - Alaska Region | PO Box 241101<br>Anchorage, AK 99524  | 1/16/2019<br>to<br>Current       |
| 3. Coastal Alaska Avalanche Center             | 5721 Concrete Way<br>Juneau, AK 99801 | 12/16/2022<br>to<br>Current      |
| 4. Juneau Climbing & Recreation                | 1310 Eastaugh Way<br>Juneau, AK 99801 | 5/21/2017<br>to<br>Current       |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emily Nauman

**Date:** February 12, 2025

**Date received by Ethics Committee:** February 12, 2025

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**NAME OF DISCLOSER:** Marcus Narvaez  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3830  
**EMPLOYER:** Legislative Audit

| <b>Name of Organization or Entity</b> | <b>Address</b>                       | <b>Dates of Board Membership</b> |
|---------------------------------------|--------------------------------------|----------------------------------|
| 1. Christus Vincit Academy, Inc.      | 6362 Ridge Rd.<br>Bancroft, WI 54921 | 2/26/2023                        |

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

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**March 26, 2025**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marcus Narvaez

**Date:** February 14, 2025

**Date received by Ethics Committee:** February 14, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Linda Bruce  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2450  
**EMPLOYER:** Legislative Affairs Agency

| <b>Name of Organization or Entity</b>          | <b>Address</b>                                   | <b>Dates of Board Membership</b> |
|--|--|----------------------------------|
| 1. Alaska Bar Association Historians Committee | 840 K Street, Suite 100 Anchorage, AK 99501-3353 | 6/25/2024 to Current             |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Bruce

**Date:** February 18, 2025

**Date received by Ethics Committee:** February 18, 2025

\*Late

\* \* \* \* \*

**NAME OF DISCLOSER:** Christine Southall  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-1288  
**EMPLOYER:** Legislative Lounge

| <b>Name of Organization or Entity</b> | <b>Address</b>                     | <b>Dates of Board Membership</b> |
|---------------------------------------|------------------------------------|----------------------------------|
| 1. Project Periwinkle                 | P.O. Box 495 Thiensville, WI 53092 | 4/1/2015 to Current              |

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**March 26, 2025**

**No. 8**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Christine Southall

**Date:** February 18, 2025

**Date received by Ethics Committee:** February 18, 2025

\*Late

\* \* \* \* \*

**NAME OF DISCLOSER:** Rob Carpenter

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-5434

**EMPLOYER:** Legislative Finance

| <b>Name of Organization or Entity</b>     | <b>Address</b>                                    | <b>Dates of Board Membership</b> |
|---|---|----------------------------------|
| 1. Jordan Meadow Condo Owners Association | 2035A Jordan Avenue<br>Unit 6<br>Juneau, AK 99801 | 1/1/2024<br>to<br>Current        |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rob Carpenter

**Date:** February 18, 2025

**Date received by Ethics Committee:** February 18, 2025

\*Late

\* \* \* \* \*

**NAME OF DISCLOSER:** Michael Barnhill

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3830

**EMPLOYER:** Legislative Audit

| <b>Name of Organization or Entity</b>                | <b>Address</b>                    | <b>Dates of Board Membership</b> |
|--|-----------------------------------|----------------------------------|
| 1. Endowment Committee, Northern Light United Church | 400 W 11th St<br>Juneau, AK 99801 | 11/2020<br>to<br>Current         |

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**No. 8**

**March 26, 2025**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael A Barnhill

**Date:** February 18, 2025

**Date received by Ethics Committee:** February 18, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Amber Corey  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 235-7878  
**EMPLOYER:** Legislative Affairs Agency

| <b>Name of Organization or Entity</b> | <b>Address</b>                          | <b>Dates of Board Membership</b> |
|---------------------------------------|---|----------------------------------|
| 1. The Warehouse, Inc                 | PO Box 449<br>Anchor Point, AK<br>99556 | 12/1/2015<br>to<br>Current       |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Amber M. Corey

**Date:** February 19, 2025

**Date received by Ethics Committee:** February 19, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Janelle Everett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 852-7111  
**EMPLOYER:** Legislative Affairs Agency

| <b>Name of Organization or Entity</b> | <b>Address</b>                 | <b>Dates of Board Membership</b> |
|---------------------------------------|--------------------------------|----------------------------------|
| 1. Silakkuagvik Corporation-KBRW      | PO Box 109<br>Barrow, AK 99723 | 11/1/2009<br>to<br>10/31/2027    |

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**March 26, 2025**

**No. 8**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Janelle Everett

**Date:** February 19, 2025

**Date received by Ethics Committee:** February 19, 2025

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**NAME OF DISCLOSER:** Jessica Geary

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3800

**EMPLOYER:** Legislative Affairs Agency

| <b>Name of Organization or Entity</b> | <b>Address</b>                   | <b>Dates of Board Membership</b> |
|---------------------------------------|----------------------------------|----------------------------------|
| 1. Parents for a Safe Graduation      | PO Box 20797<br>Juneau, AK 99802 | 10/1/2022<br>to Current          |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jessica Geary

**Date:** February 20, 2025

**Date received by Ethics Committee:** February 20, 2025

\*Late

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**NAME OF DISCLOSER:** JC Kestel

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-6705

**EMPLOYER:** Legislative Affairs Agency

| <b>Name of Organization or Entity</b> | <b>Address</b>                   | <b>Dates of Board Membership</b> |
|---------------------------------------|----------------------------------|----------------------------------|
| 1. Parents for a Safe Graduation      | PO Box 20797<br>Juneau, AK 99802 | 10/2/2024<br>to Current          |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

JC Kestel

**Date:** February 24, 2025

**Date received by Ethics Committee:** February 24, 2025

\*Late

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 8**

**March 26, 2025**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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**NAME OF DISCLOSER:** Jennifer Pemberton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3991  
**EMPLOYER:** Legislative Affairs Agency

**Name of family member (if disclosing participation of a family member):**  
**Relationship between family member and discloser:** Not Applicable

**Type (contract, lease, grant, or renegotiation agreement):** Contract  
**State agency awarding contract, lease, grant, or renegotiation agreement:** University of Alaska Fairbanks

**Date of contract, lease, grant, or renegotiation agreement:**  
**Start date:** 7/1/2024  
**End date:**

**Description of services provided:** Communications / podcast production  
**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** Single source  
**Annual amount/value of contract, lease, or grant:** \$20,000  
**Additional clarifying information:** Contract is with Gwen Holdmann at the Alaska Center for Energy and Power

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

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**March 26, 2025**

**No. 8**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Jennifer Pemberton

**Date:** February 19, 2025

**Date received by Ethics Committee:** February 19, 2025

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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**NAME OF DISCLOSER:** JC Kestel  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-6705  
**EMPLOYER:** Legislative Affairs Agency

**Name of donor:** State of Alaska, Executive Branch Office of Procurement and Property Management

**Occupation of donor:** Government Agency

**Address of donor:** 333 Willoughby Ave., Juneau, AK 99801

**Description of gift:** Lodging

**Purpose of travel or hospitality:** I attended a National Training conference for State Procurement Officers. Several days of training seminars, guest speakers, and networking collaboration sessions.

**Location of meeting/conference:** Philadelphia, PA

**Approximate total value of gift:** \$800

**Date(s) of travel/hospitality:** 07/15/2024 to 07/19/2024

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

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**March 26, 2025**

**No. 8**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

JC Kestel

**Date:** February 7, 2025

**Date received by Ethics Committee:** February 7, 2025

\*Late

\* \* \* \* \*

**Please report corrections to the Senate Secretary's office.**