

**HOUSE AND SENATE  
JOINT JOURNAL SUPPLEMENT**

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**March 5, 2025**

**Wednesday**

**No. 5**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 5, 2025**

**Juneau, Alaska**



**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 5**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Jacqueline Yeagle  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 269-0150  
**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Foxtree Condominium Homeowners Association	c/o Snow's Management 2701 Fairbanks St, Ste A Anchorage, AK 99507	7/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

jacqueline yeagle

**Date:** January 2, 2025

**Date received by Ethics Committee:** January 2, 2025

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 5, 2025**

**NAME OF DISCLOSER:** Michael Chadwick

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 269-4686

**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Boy Scouts of America - Great Alaska Council	3117 Patterson St Anchorage, AK 99504	2/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael Chadwick

**Date:** January 2, 2025

**Date received by Ethics Committee:** January 2, 2025

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**NAME OF DISCLOSER:** Shay Wilson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3858

**EMPLOYER:** Alaska Legislature Technology and Information

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Platypus Gaming	4362 Taku Blvd Juneau, AK 99801	7/1/2015 to Current
2. National Association of Legislative Information Technology	7700 E First Pl Denver, CO 80230	8/14/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shay Wilson

**Date:** January 3, 2025

**Date received by Ethics Committee:** January 3, 2025

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 5**

**NAME OF DISCLOSER:** Allison Radford  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-6662  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City and Borough of Juneau Personnel Board	155 S Seward St Juneau, AK 99801	7/10/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Allison L Radford

**Date:** January 9, 2025

**Date received by Ethics Committee:** January 9, 2025

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**NAME OF DISCLOSER:** Doniece Gott  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3753  
**EMPLOYER:** Finance

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Theatre in the Rough	217 Distin Ave Juneau, AK 99801	12/1/2002 to Current
2. Capital Civics Center	350 Whittier St Juneau, AK 99801	5/1/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Doniece Louise Gott

**Date:** January 14, 2025

**Date received by Ethics Committee:** January 14, 2025 (Late)

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 5, 2025**

**NAME OF DISCLOSER:** Margret Bergerud

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2450

**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Bar Association Continuing Legal Education Committee	840 K St, Ste 100 Anchorage, AK 99501	7/1/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Margret A Bergerud

**Date:** January 15, 2025

**Date received by Ethics Committee:** January 15, 2025

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**NAME OF DISCLOSER:** Andrew Dunmire

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2450

**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Legal Services Corporation	1016 West Sixth Ave, Ste 200 Anchorage, AK 99501	11/2020 to Current
2. SouthEast Alaska Sailing	P.O. Box 240166 Douglas, AK 99824	1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrew Dunmire

**Date:** January 15, 2025

**Date received by Ethics Committee:** January 15, 2025

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 5**

**NAME OF DISCLOSER:** Claire Radford  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Chinese Association	P.O. Box 91047 Anchorage, AK 99509	4/21/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Claire E. Radford

**Date:** January 15, 2025

**Date received by Ethics Committee:** January 15, 2025

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**NAME OF DISCLOSER:** H Conner Thomas  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 269-0150  
**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Arctic Access, Inc.	110 Front St, #211 Nome, AK 99762	7/23/2018 to Current
2. Highland Court Condominium	1216 W 1st Ave Seattle, WA 98119	11/10/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

H. Conner Thomas by jy

**Date:** January 15, 2025

**Date received by Ethics Committee:** January 15, 2025

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 5, 2025**

**NAME OF DISCLOSER:** Andrew Dunmire  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Adult Hockey Association, Bylaw Committee	P.O. Box 20067 Juneau, AK 99802	10/16/2024 to 2/28/2025

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrew Dunmire

**Date:** January 15, 2025

**Date received by Ethics Committee:** January 15, 2025 (Late)

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**NAME OF DISCLOSER:** Jennifer Pemberton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3991  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City and Borough of Juneau Systemic Racism Review Committee	155 Heritage Way Juneau, AK 99801	7/1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer Pemberton

**Date:** January 15, 2025

**Date received by Ethics Committee:** January 15, 2025

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 5**

**NAME OF DISCLOSER:** Eric Schumaker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Nuttall LLC	204-A West Maple Ave Fayetteville, WV 25840	1/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Eric Allen Schumaker

**Date:** January 15, 2025

**Date received by Ethics Committee:** January 15, 2025

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**NAME OF DISCLOSER:** Peter Carter  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 835-2111  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Valdez Adventure Alliance	P.O. Box 33 Valdez, AK 99686	4/2021 to Current
2. KCHU public radio station	128 Pioneer Dr Valdez, AK 99686	12/13/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pete Carter

**Date:** January 15, 2025

**Date received by Ethics Committee:** January 15, 2025

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 5, 2025**

**NAME OF DISCLOSER:** Emily Mesch  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-5402  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Southeast Alaska LGBTQ Alliance	P.O. Box 21542 Juneau, AK 99802	11/15/2019 to Current
2. Congregation Sukkat Shalom	221 Cordova St Juneau, AK 99801	6/15/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emily Mesch

**Date:** January 16, 2025

**Date received by Ethics Committee:** January 16, 2025

\*\*\*\*\*

**NAME OF DISCLOSER:** Bronwyn Walton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 747-6276  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Southeast Alaska Women in Fisheries	P.O. Box 2276 Sitka, AK 99835	11/10/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bronwyn Walton

**Date:** January 16, 2025

**Date received by Ethics Committee:** January 16, 2025

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 5**

**NAME OF DISCLOSER:** Lisa Denny  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-1288  
**EMPLOYER:** Legislative Lounge

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Capital Civic Center (formerly "Juneau Partnership")	206 4th St Juneau, AK 99801	9/1/2023 to 9/1/2026

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lisa Denny

**Date:** January 20, 2025

**Date received by Ethics Committee:** January 20, 2025

\*\*\*\*\*

**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-6612  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. National Conference of State Legislatures Legislative Staff Steering Committee	7700 E First Pl Denver, CO 80230	10/22/2024 to Current
2. National Conference of State Legislatures Legislative Information and Communications Staff Association	7700 E First Pl Denver, CO 80230	10/22/2024 to Current
3. Juneau Big Band	3051 Nowell Ave Juneau, AK 99801	8/16/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Powers

**Date:** January 21, 2025

**Date received by Ethics Committee:** January 21, 2025

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 5, 2025**

**NAME OF DISCLOSER:** Laura Duval  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Douglas Ice Association	P.O. Box 240811 Douglas, AK 99824-0811	4/10/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Laura Duval

**Date:** January 21, 2025

**Date received by Ethics Committee:** January 21, 2025 (Late)

\*\*\*\*\*

**NAME OF DISCLOSER:** Nathan Teal  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3821  
**EMPLOYER:** Legislative Finance

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Gold Creek Child Development Center	709 West 9th St Juneau, AK 99801	1/1/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nathan Teal

**Date:** January 21, 2025

**Date received by Ethics Committee:** January 21, 2025

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 5**

**NAME OF DISCLOSER:** Susie Lemons  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Mat-Su Trails and Parks Foundation	P.O. Box 652 Palmer, AK 99645	8/11/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Susan Lemons

**Date:** January 27, 2025

**Date received by Ethics Committee:** January 27, 2025

\*\*\*\*\*

**NAME OF DISCLOSER:** Hilary Martin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Parks and Recreation Player Advisory Board	1208 Glacier Ave Juneau, AK 99801	9/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hilary V Martin

**Date:** January 31, 2025

**Date received by Ethics Committee:** January 31, 2025

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 5, 2025**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-6612  
**EMPLOYER:** Legislative Affairs Agency

**Name of family member (if disclosing participation of a family member):**  
**Relationship between family member and discloser:** Not Applicable  
**Type (contract, lease, grant, or renegotiation agreement):** contract  
**State agency awarding contract, lease, grant, or renegotiation agreement:** University of Alaska Southeast  
**Date of contract, lease, grant, or renegotiation agreement:**  
**Start date:** 1/12/2025  
**End date:** 5/3/2025

**Description of services provided:** Adjunct Faculty instruction  
**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** other recurring adjunct contracts  
**Annual amount/value of contract, lease, or grant:** \$9659.28  
**Additional clarifying information:** Contract for adjunct instruction of two 3-credit courses for Spring 2025 semester. Prior 2024 disclosure noted 3 courses, but one was canceled prior to the semester start.

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

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**March 5, 2025**

**No. 5**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Tim Powers

**Date:** January 21, 2025

**Date received by Ethics Committee:** January 21, 2025

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 5, 2025**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

\*\*\*\*\*

**NAME OF DISCLOSER:** Matthew Lichtenstein  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 772-3741  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. DCED Commercial Fishing Permit Loan	\$7,771.66	12/5/2012
2. DCED Commercial Fishing Engine Efficiency Loan	\$26,050.84	3/18/2019

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

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**March 5, 2025**

**No. 5**

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Matt Lichtenstein

**Date:** January 14, 2025

**Date received by Ethics Committee:** January 14, 2025

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 5, 2025**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Douglas Bridges  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4648  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** Tim Powers  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Perform music together in bands that receive compensation for performance.  
**Date of association:** 12/3/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Douglas F Bridges

**Date:** January 16, 2025

**Date received by Ethics Committee:** January 16, 2025

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 5**

**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-6612  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** Doug Bridges  
**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Perform music together in bands that receive compensation for performance.

**Date of association:** 6/5/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tim Powers

**Date:** January 21, 2025

**Date received by Ethics Committee:** January 21, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-6612  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** Christina Vogeley  
**Person's status (public official, legislator, etc.):** Public Official

**If a public official, their title and department:** Project Coordinator,  
Department of Family & Community Services

**Type of economic association:** Other

**Description:** Christina is my spouse

**Date of association:** 7/1/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tim Powers

**Date:** January 21, 2025

**Date received by Ethics Committee:** January 21, 2025

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**Please report corrections to the Chief Clerk's office.**