

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

January 27, 2025

Monday

No. 1

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LETTERS OF DISCLOSURE

as required by AS 24.60

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January 27, 2025

Juneau, Alaska

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

January 27, 2025

No. 1

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Kevin Reeve
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Southpark Terrace HOA	601 W 41st Ave, Ste 201 Anchorage, AK 99503	9/15/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

C. Kevin Reeve

Date: September 26, 2024

Date received by Ethics Committee: September 26, 2024

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 1

January 27, 2025

NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-6612
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. National Conference of State Legislatures Legislative Staff Steering Committee	7700 E First Pl Denver, CO 80230	10/22/2024 to Current
2. National Conference of State Legislatures Legislative Information and Communications Staff Association	7700 E First Pl Denver, CO 80230	10/22/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Powers

Date: November 8, 2024

Date received by Ethics Committee: November 8, 2024

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

January 27, 2025

No. 1

Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-6612
EMPLOYER: Legislative Affairs Agency

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable
Type (contract, lease, grant, or renegotiation agreement): contract
State agency awarding contract, lease, grant, or renegotiation agreement:
 University of Alaska Southeast
Date of contract, lease, grant, or renegotiation agreement:
Start date: 1/12/2025
End date: 5/3/2025
Description of services provided: Adjunct faculty instruction
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): other recurring adjunct contracts
Annual amount/value of contract, lease, or grant: \$14,488.92
Additional clarifying information: Contract for adjunct instruction of three 3-credit courses for Spring 2025 semester

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 1

January 27, 2025

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Tim Powers

Date: November 5, 2024

Date received by Ethics Committee: November 5, 2024

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

January 27, 2025

No. 1

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Zachary Lawhorne
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4648
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Thomas McKay
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:

Type of economic association: Payment
Description: The payment was for furniture, cutlery & electronics
Date of association: 10/19/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Zachary Lawhorne

Date: November 8, 2024

Date received by Ethics Committee: November 8, 2024

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 1

January 27, 2025

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Kris Curtis
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3830
EMPLOYER: Legislative Audit

Name of donor: National Association of State Auditors
Occupation of donor: nonprofit organization
Address of donor: 449 Lewis Hargett Circle, Ste 290, Lexington, KY 40503
Description of gift: Airfare, lodging, meals, ground transportation, conference fees
Purpose of travel or hospitality: Attend the annual national state auditors, comptrollers, and treasurers conference.
Location of meeting/conference: Charlotte, NC
Approximate total value of gift: \$1,500
Date(s) of travel/hospitality: 08/17/2024 to 08/21/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kris Curtis

Date: September 6, 2024

Date received by Ethics Committee: September 6, 2024

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

January 27, 2025

No. 1

NAME OF DISCLOSER: Karen Buchkoski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3830
EMPLOYER: Legislative Audit

Name of donor: National Association of State Auditors, Comptrollers and Treasurers - NASACT

Occupation of donor: NASACT is an instrumentality of the states. Its mission is to assist state leaders to enhance and promote effective and efficient management of government resources. They provide trainings and facilitate peer reviews of government audit organizations.

Address of donor: 449 Lewis Hargett Circle, #290, Lexington, KY 40503

Description of gift: Airfare, lodging, meals, ground transportation

Purpose of travel or hospitality: Conduct a peer review of the State of Mississippi, Office of the State Auditor

Location of meeting/conference: Jackson, MS

Approximate total value of gift: \$2,423

Date(s) of travel/hospitality: 08/10/2024 to 08/16/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Karen L. Buchkoski

Date: September 20, 2024

Date received by Ethics Committee: September 20, 2024

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NAME OF DISCLOSER: Marcus Narvaez
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3830
EMPLOYER: Legislative Audit

Name of donor: National Association of State Auditors, Comptrollers and Treasurers

Occupation of donor: Nonprofit Organization - The National Association of State Auditors, Comptrollers and Treasurers is an organization for state officials tasked with the financial management of state government.

Address of donor: 449 Lewis Hargett Circle, Ste 290, Lexington, KY 40503

Description of gift: Lodging, meals, ground transportation

Purpose of travel or hospitality: To perform a peer review of the State of Colorado's Office of the State Auditor. I participated in the peer review with members of other state audit organizations to issue an opinion on the Office of the State Auditor's system of quality control. Actual cost of lodging is unknown and is estimated at 5 nights at \$200/night.

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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Location of meeting/conference: Denver, CO

Approximate total value of gift: \$1,896.69

Date(s) of travel/hospitality: 05/05/2024 to 05/11/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Marcus Narvaez

Date: September 27, 2024

Date received by Ethics Committee: September 27, 2024

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Please report corrections to the Chief Clerk's office.