

**SENATE JOURNAL  
SUPPLEMENT**

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**March 9, 2026**

**Monday**

**No. 9**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 9, 2026**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**March 9, 2026**

**No. 9**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Ella Adkison  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4947  
**EMPLOYER:** Senator Kiehl

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau World Affairs Council	PO Box 20201 Juneau, AK 99802	8/16/2023 to Current
2. City & Borough of Juneau Assembly	155 S Seward St Juneau, AK 99801	10/23/2023 to Current
3. Alaska Democratic Party State Central Committee	PO Box 240207 Anchorage, AK 99524	2/7/2025 to Current

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**Monday**

**March 9, 2026**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ella Adkison

**Date:** January 8, 2026

**Date received by Ethics Committee:** January 8, 2026

\*\*\*\*\*

**NAME OF DISCLOSER:** Sorcha Hazelton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3777  
**EMPLOYER:** Senator Merrick

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau #3, International Order of the Rainbow for Girls	9315 Glacier Highway Juneau, AK 99801	1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sorcha Hazelton

**Date:** January 19, 2026

**Date received by Ethics Committee:** January 19, 2026

\*\*\*\*\*

**NAME OF DISCLOSER:** Keira Alkema  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3701  
**EMPLOYER:** Senate

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau World Affairs Council	P.O. Box 20201 Juneau, AK 99802	3/13/2023 to Current

**SENATE JOURNAL SUPPLEMENT**

**March 9, 2026**

**No. 9**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Keira Alkema

**Date:** January 19, 2026

**Date received by Ethics Committee:** January 19, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Aurora Hauke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-5051  
**EMPLOYER:** Senator Kiehl

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Auke Bay Towers Condominium Association	11909 Glacier Hwy Juneau, AK 99801	11/17/2016 to Current
2. National Conference of State Legislatures Legislative Staff Steering Committee	7700 E First Pl Denver, CO 80230	10/17/2017 to Current
3. National Conference of State Legislatures Executive Committee	7700 E First Pl Denver, CO 80230	1/13/2024 to Current
4. National Conference of State Legislatures Leadership Staff Professional Association	7700 E First Pl Denver, CO 80230	10/15/2024 to 9/25/2025
5. National Conference of State Legislatures Foundation for State Legislatures Board of Directors	7700 E First Pl Denver, CO 80230	8/6/2025 to Current

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**Monday**

**March 9, 2026**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Aurora Hauke

**Date:** January 20, 2026

**Date received by Ethics Committee:** January 20, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Konrad Jackson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2828  
**EMPLOYER:** Senator Bjorkman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Kenai Elks Lodge	205 Barnacle Way Kenai, AK 99611	6/3/2025 to Current
2. Legislative Skits	Box 21394 Juneau, AK 99801	2/5/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Konrad Jackson

**Date:** January 21, 2026

**Date received by Ethics Committee:** January 21, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Cassandra Day  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-1487  
**EMPLOYER:** Senate Republican Caucus

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Young Republicans	PO Box 110707 Anchorage, AK 99511	1/10/2026 to Current

**SENATE JOURNAL SUPPLEMENT**

**March 9, 2026**

**No. 9**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cassandra J Day

**Date:** January 26, 2026

**Date received by Ethics Committee:** January 26, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Ryan McKee  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3878  
**EMPLOYER:** Senator Yundt

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Young Republican National Committee	310 1st St SE Washington, DC 20003	1/1/2026 to Current
2. Mat Su Young Republicans	2431 S Snow Peak Rd Wasilla, AK 99654	1/1/2026 to Current
3. Northern Future	502 6th Street Hudson, WI 54016	1/1/2026 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ryan McKee

**Date:** January 26, 2026

**Date received by Ethics Committee:** January 26, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lōki Tobin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3704  
**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**Monday**

**March 9, 2026**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Anchorage Concert Association	430 W. 7th Ave. Suite 200 Anchorage, AK 99501	6/1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Löki Gale Tobin

**Date:** January 26, 2026

**Date received by Ethics Committee:** January 26, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Matt Simpson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4987  
**EMPLOYER:** Senate Rules

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> National Legislative Services and Security Association Executive Board	7700 East First Place Denver, CO 80230	10/23/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Matt Simpson

**Date:** January 27, 2026

**Date received by Ethics Committee:** January 27, 2026

\*Late

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4843  
**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**March 9, 2026**

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Energy Council	13760 Noel Road, Suite 1160 Dallas, TX 75240	9/12/2024 to Current
2. Alaska Behavioral Health	4020 Folker Anchorage, AK 99508	1/1/2021 to Current
3. Citizens Advisory Board to UAA School of Nursing	School of Nursing 3211 Providence Dr UAA Anchorage, AK 99508	1/1/2022 to Current
4. Pacific States Marine Fisheries Commission	6720 S Macadam Ave. Suite 200 Portland, OR 97210	1/1/2025 to Current
5. Alaskans for Better Elections	721 Depot Dr Anchorage, AK 99501	1/1/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Cathy Giessel

**Date:** January 28, 2026

**Date received by Ethics Committee:** January 28, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Carly Dennis

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 269-0130

**EMPLOYER:** Senator Claman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Alaska Center	3350 Commercial Dr. Ste 101 Anchorage, AK 99501	9/15/2024 to Current

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**March 9, 2026**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Carly Dennis

**Date:** January 28, 2026

**Date received by Ethics Committee:** January 28, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Laura Achee  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2828  
**EMPLOYER:** Senator Bjorkman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Commission on Sustainability	155 Heritage Way Juneau, AK 99801	1/1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Laura Achee

**Date:** January 28, 2026

**Date received by Ethics Committee:** January 28, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Emma Torkelson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4949  
**EMPLOYER:** Senator Kaufman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Royal Family Kids Camp Anchorage	3401 Rabbit Creek Rd Anchorage, AK 99516	11/2019 to Current

**SENATE JOURNAL SUPPLEMENT**

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**No. 9**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emma Ruth Torkelson

**Date:** January 29, 2026

**Date received by Ethics Committee:** January 29, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Joe Hayes

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3466

**EMPLOYER:** Senator Kawasaki

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Kiwanis Club of Fairbanks	PO Box 70864 Fairbanks, AK 99707	5/15/1997 to Current
2. Fairbanks Resource Agency	809 Airport Way Fairbanks, AK 99701	1/5/2003 to Current
3. Greater Fairbanks Library Foundation	1215 Cowles Street Fairbanks, AK 99701	9/25/2018 to Current
4. Tanana Valley State Fair Association Board	1800 College Road Fairbanks, AK 99701	3/19/2019 to 3/19/2025
5. National Association for the Advancement of Colored People	PO Box 84437 Fairbanks, AK 99708	10/17/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joe Louis Hayes

**Date:** January 31, 2026

**Date received by Ethics Committee:** January 31, 2026

**SENATE JOURNAL SUPPLEMENT**

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**Monday**

**March 9, 2026**

**NAME OF DISCLOSER:** Jeff Stepp  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3721  
**EMPLOYER:** Senator Gray-Jackson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Fairbanks Concert Association	PO Box 80547 Fairbanks, AK 99708	1/28/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeff Stepp

**Date:** February 1, 2026

**Date received by Ethics Committee:** February 1, 2026

Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Ryan McKee  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3878  
**EMPLOYER:** Senator Yundt

**Person with whom association exists:** Rob Yundt  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:** Senator - Alaska  
Legislature  
**Type of economic association:** Rent from  
**Description:** payment for rent  
**Date of association:** 1/18/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ryan McKee

**Date:** January 19, 2026

**Date received by Ethics Committee:** January 19, 2026

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**Monday**

**March 9, 2026**

**NAME OF DISCLOSER:** Theresa Woldstad  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-1457  
**EMPLOYER:** Senator Myers

**Person with whom association exists:** Gene Therriault - Uncle  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:** Co-tenant for Juneau rental. Rental Split 50/50  
**Date of association:** 1/19/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Theresa Woldstad

**Date:** January 19, 2026

**Date received by Ethics Committee:** January 19, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Liz Harpold  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3707  
**EMPLOYER:** Senator Olson

**Person with whom association exists:** Zachary Johnson  
**Person's status (public official, legislator, etc.):** Public Official  
**If a public official, their title and department:** Member, Anchorage Assembly  
**Type of economic association:** Other  
**Description:** Spouse  
**Date of association:** 11/28/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Elizabeth Harpold

**Date:** January 20, 2026

**Date received by Ethics Committee:** January 20, 2026

**SENATE JOURNAL SUPPLEMENT**

**March 9, 2026**

**No. 9**

**NAME OF DISCLOSER:** Katya Polushkin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3878  
**EMPLOYER:** Senator Yundt

**Person with whom association exists:** Robert Yundt  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:** Senator, Alaska Senate  
**Type of economic association:** Rent from  
**Description:** Payment for rent  
**Date of association:** 1/19/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Catherin Polushkin

**Date:** January 22, 2026

**Date received by Ethics Committee:** January 22, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Hunter Lottsfeldt  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 269-0246  
**EMPLOYER:** Senator Dunbar

**Person with whom association exists:** Jim Lottsfeldt  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:**  
**Date of association:** 1/20/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Hunter Lottsfeldt

**Date:** January 22, 2026

**Date received by Ethics Committee:** January 22, 2026

**SENATE JOURNAL SUPPLEMENT**

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**No. 9**

**Monday**

**March 9, 2026**

**NAME OF DISCLOSER:** Cassandra Day

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-1487

**EMPLOYER:** Senate Republican Caucus

**Person with whom association exists:** Robert Yundt

**Person's status (public official, legislator, etc.):** Senator

**If a public official, their title and department:** Senator Robert Yundt

**Type of economic association:** Rent from

**Description:**

**Date of association:** 1/20/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Cassandra J Day

**Date:** January 26, 2026

**Date received by Ethics Committee:** January 26, 2026

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Løki Tobin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3704  
**EMPLOYER:**

**Name of donor:** CSG  
**Occupation of donor:** The Council of State Governments convenes state leaders from all three branches of government, subject matter experts and private sector and community partners from across the U.S. to share ideas and explore solutions to the complex policy issues.  
**Address of donor:** 1776 Avenue of the States, Lexington, KY 40511  
**Description of gift:** Meals Conference Fees  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Attend the annual conference, business meetings, and annual finance meetings for CSG National.  
**Location of meeting/conference:** Chicago, IL  
**Approximate total value of gift:** \$575  
**Date(s) of travel/hospitality:** 12/9/2025 to 12/12/2025

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**Monday**

**March 9, 2026**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Löki Gale Tobin

**Date:** January 26, 2026

**Date received by Ethics Committee:** January 26, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4925  
**EMPLOYER:**

**Name of donor:** State Legislative Leaders Foundation  
**Occupation of donor:** Nonprofit organization  
**Address of donor:** P.O. Box 153, Marstons Mills, MA 02648  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous

**If miscellaneous, provide a description:** Chocolates, Hat and Tote Bag  
**Purpose of travel or hospitality:** Attendance at the 2025 Board Meeting and Leadership Forum provided an opportunity to review significant issues from 2025 and to consider priority issues for 2026 as well as to participate in leadership development sessions including discussions on “Brain Rules for Leaders” and educational presentations on the history of Hawaii.

**Location of meeting/conference:** Honolulu, HI  
**Approximate total value of gift:** \$3,076.29  
**Date(s) of travel/hospitality:** 12/4/2025 to 12/7/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** January 3, 2026

**Date received by Ethics Committee:** January 3, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Löki Tobin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3704  
**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**March 9, 2026**

**No. 9**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Nonprofit organization

**Address of donor:** 444 N. Capitol St., N.W., Suite 515, Washington, DC 20001

**Description of gift:** Airfare Lodging Meals

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** Attend the Summit on the State-Federal Relationship in Higher Education in Washington, DC.

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$1,500

**Date(s) of travel/hospitality:** 12/15/2025 to 12/17/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Löki Gale Tobin

**Date:** January 26, 2026

**Date received by Ethics Committee:** January 26, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4925

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Nonprofit organization

**Address of donor:** 7700 E. First Place, Denver, CO 80230

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous

**If miscellaneous, provide a description:** Journal

**Purpose of travel or hospitality:** Attendance at the Federalism Assembly provided an opportunity to engage in discussions on the role of state legislatures including intergovernmental cooperation and shared policy challenges affecting all states. The discussions informed understanding of legislative processes and federal-state relationships. The focus was on strengthening public trust in democratic institutions relevant to Alaska's legislative work.

**Location of meeting/conference:** Columbus, OH

**Approximate total value of gift:** \$2,000.68

**Date(s) of travel/hospitality:** 12/13/2025 to 12/15/2025

**SENATE JOURNAL SUPPLEMENT**

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**No. 9**

**Monday**

**March 9, 2026**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** January 7, 2026

**Date received by Ethics Committee:** January 7, 2026

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY - FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value of \$250 or more.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4925  
**EMPLOYER:**

**Name of family member:** Rita Stevens  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** State Legislative Leaders Foundation  
**Occupation of donor:** Nonprofit Organization  
**Address of donor:** P.O. Box 153, Marstons Mills, MA 02648  
**Description of gift:** Lodging Meals Ground Transportation Other  
**Purpose of travel/hospitality:** Attendance at the 2025 Board Meeting and Leadership Forum provided an opportunity to review significant issues from 2025 and to consider priority issues for 2026 as well as to participate in leadership development sessions including discussions on “Brain Rules for Leaders” and educational presentations on the history of Hawaii.  
**Approximate total value of gift:** \$795.36  
**Date gift received:** 12/4/2025 to 12/7/2025

**SENATE JOURNAL SUPPLEMENT**

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**No. 9**

**Monday**

**March 9, 2026**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

**Date:** January 4, 2026

**Date received by Ethics Committee:** January 4, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4925

**EMPLOYER:**

**Name of family member:** Rita Stevens

**Relationship between family member and discloser:** Spouse

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Nonprofit Organization

**Address of donor:** 7700 E. First Place, Denver, CO 80230

**Description of gift:** Meals Ground Transportation Other

**Purpose of travel/hospitality:** Attendance at the Federalism Assembly provided an opportunity to engage in discussions on the role of state legislatures including intergovernmental cooperation and shared policy challenges affecting all states. The discussions informed understanding of legislative processes and federal-state relationships. The focus was strengthening public trust in democratic institutions relevant to Alaska's legislative work.

**Approximate total value of gift:** \$547

**Date gift received:** 12/13/2025 to 12/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

**Date:** January 7, 2026

**Date received by Ethics Committee:** January 7, 2026

**Please report corrections to the Senate Secretary's office.**