

**SENATE JOURNAL
SUPPLEMENT**

March 26, 2025

Wednesday

No. 3

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LETTERS OF DISCLOSURE

as required by AS 24.60

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March 26, 2025

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

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No. 3

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Ryan McKee
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3878
EMPLOYER: Sen Rob Yundt

Name of Organization or Entity	Address	Dates of Board Membership
1. Young Republican National Committee	1015 15th St NW Washington, DC 20005-2605	6/18/2024 to Current
2. Mat Su Young Republicans	PO Box 110707 Anchorage, AK 99511	1/1/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ryan McKee

Date: February 7, 2025

Date received by Ethics Committee: February 7, 2025

*Late

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NAME OF DISCLOSER: Senator Scott Kawasaki
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3466
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Interior Community Health Center	1625 21st Ave Fairbanks, AK 99701	11/1/2013 to Current
2. National Asian Pacific American Caucus of State Legislators	7700 East First Place Denver, CO 80230	11/1/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/
sjk

Date: February 8, 2025

Date received by Ethics Committee: February 8, 2025

*Late

* * * * *

NAME OF DISCLOSER: Senator Lyman Hoffman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4453
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Green Building Group LLC	PO Box 805 Bethel, AK 99559	12/29/2020 to Current
2. Kisarelik Unlimited LLC	PO Box 1345 Bethel, AK 99559	3/26/1985 to Current
3. Bethel Native Corporation	PO Box 719 Bethel, AK 99559	1/1/1985 to Current

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4. Bethel Solutions	PO Box 189 Bethel, AK 99559	1/1/2013 to Current
5. BNC International	PO Box 719 Bethel, AK 99559	1/1/1985 to Current
6. Alternate Ex Officio Member of Alaska Seafood Marketing Institute	311 North Franklin St Ste 200 Juneau, AK 99801	1/1/2020 to Current
7. Statewide Broadband Advisory Board	500 W 7th Ave Suite 1770 Anchorage, AK 99501	2/10/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

Date: February 12, 2025

Date received by Ethics Committee: February 12, 2025

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NAME OF DISCLOSER: Konrad Jackson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-2828
EMPLOYER: Senator Jesse Bjorkman

Name of Organization or Entity	Address	Dates of Board Membership
1. Legislative Skits	Box 21394 Juneau, AK 99801	2/5/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Konrad Jackson

Date: February 14, 2025

Date received by Ethics Committee: February 14, 2025

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NAME OF DISCLOSER: Senator Löki Tobin
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3704
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Anchorage Concert Association	430 W 7th Ave #200 Anchorage, AK 99501	1/1/2023 to Current
2. CSG West	1107 9th St #730 Sacramento, CA 95814	7/1/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Löki Gale Tobin

Date: February 14, 2025

Date received by Ethics Committee: February 14, 2025

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NAME OF DISCLOSER: Ella Adkison
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4947
EMPLOYER: Senator Jesse Kiehl

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Democratic Party State Central Committee	PO Box 240207 Anchorage, AK 99524	2/7/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ella Adkison

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

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NAME OF DISCLOSER: Cassandra Day
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465 1487
EMPLOYER: Senate Republican Caucus

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Young Republicans		4/15/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cassandra J Day

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

*Late

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NAME OF DISCLOSER: Senator Mike Shower
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-6600
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Blackbird	550 Paularino Ave Apt N202 Costa Mesa, CA 92626	6/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael Shower

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

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SENATE JOURNAL SUPPLEMENT

No. 3

March 26, 2025

NAME OF DISCLOSER: Senator Jesse Kiehl
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4947
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. The Alaska Committee	522 W. 10th St. Juneau, AK 99801	1/25/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jesse Kiehl

Date: February 20, 2025

Date received by Ethics Committee: February 20, 2025

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NAME OF DISCLOSER: Konrad Jackson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-2828
EMPLOYER: Senator Jesse Bjorkman

Name of Organization or Entity	Address	Dates of Board Membership
1. Legislative Skits	PO Box 21394 Juneau, AK 99801	2/5/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Konrad Jackson

Date: February 25, 2025

Date received by Ethics Committee: February 25, 2025 *Not published in 2024 due to database error.

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Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Senator Donny Olson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3707
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not

Applicable

Type (contract, lease, grant, or renegotiation agreement): lease

State agency awarding contract, lease, grant, or renegotiation agreement:
DOT

Date of contract, lease, grant, or renegotiation agreement:

Start date: 1/1/1989

End date: 1/1/2029

Description of services provided: Leasehold at Nome airport

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): other Long term leasehold

Annual amount/value of contract, lease, or grant: \$15,432.10

Additional clarifying information:

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The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Donald Olson

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

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Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

* * * * *

NAME OF DISCLOSER: Tim Grussendorf
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4453
EMPLOYER: Senator Lyman Hoffman

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31	Date of Receipt <i>or</i> Date of New Loan
1. Division of Investments	\$41,000	5/5/2020

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March 26, 2025

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c).

/s/

Tim Grussendorf

Date: February 3, 2025

Date received by Ethics Committee: February 3, 2025

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or adviser to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Cassandra Day
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465 1487
EMPLOYER: Senate Minority Press

Person with whom association exists: Robert Yundt
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/14/2025

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The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Cassandra J Day

Date: February 3, 2025

Date received by Ethics Committee: February 3, 2025

NAME OF DISCLOSER: Liz Harpold
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3707
EMPLOYER: Senator Donald Olson

Person with whom association exists: Zachary Johnson
Person's status (public official, legislator, etc.): Public Official
If a public official, their title and department: Member, Anchorage Assembly
Type of economic association: Other
Description: Spouse
Date of association: 11/28/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Elizabeth Harpold

Date: February 6, 2025

Date received by Ethics Committee: February 6, 2025 *Late

NAME OF DISCLOSER: Kelly Goode
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3707
EMPLOYER: Senator Donald Olson

Person with whom association exists: K Hutchinson
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Joint Property Ownership
Description: Named on property deed
Date of association: 7/1/2014

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The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

kellycgoode

Date: February 17, 2025

Date received by Ethics Committee: February 17, 2025

* * * * *

NAME OF DISCLOSER: Nova Tomaszewski

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-4987

EMPLOYER: Senate

Person with whom association exists: Rep Frank Tomaszewski

Person's status (public official, legislator, etc.): Representative

If a public official, their title and department:

Type of economic association: Share house

Description:

Date of association: 1/16/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Nova Tomaszewski by jy

Date: February 13, 2025

Date received by Ethics Committee: February 13, 2025

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NAME OF DISCLOSER: Dominick Harnett

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-4949

EMPLOYER: Senator James Kaufman

Person with whom association exists: Greg Smith

Person's status (public official, legislator, etc.): Public Official

If a public official, their title and department: Juneau Assembly Member

Type of economic association: Rent from

Description:

Date of association: 1/15/2025

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The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dominick Harnett

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

* * * * *

NAME OF DISCLOSER: Carly Dennis
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4919
EMPLOYER: Senator Matt Claman

Person with whom association exists: Sen. Matt Claman
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Type of economic association: Payment
Description: I periodically receive payment for watching Senator Claman's dog, Ms. Lucy.
Date of association: 2/14/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Carly Dennis

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

* * * * *

NAME OF DISCLOSER: Senator Robert Yundt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3878
EMPLOYER:

Person with whom association exists: Annette Britz
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 2/5/2025

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The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Robert Yundt

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

* * * * *

NAME OF DISCLOSER: Senator Matt Claman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-4919

EMPLOYER:

Person with whom association exists: Carly Dennis

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Payment

Description: pet sitting

Date of association: 2/7/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Matt Claman

Date: February 19, 2025

Date received by Ethics Committee: February 19, 2025

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Senator Scott Kawasaki
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3466
EMPLOYER:

Name of donor: National Conference of State Legislatures
Occupation of donor: Nonpartisan, nonprofit organization
Address of donor: 7700 East First Place, Denver, CO 80230
Description of gift: Airfare Lodging Meals Ground Transportation
If miscellaneous, provide a description:
Purpose of travel or hospitality: This meeting was an excellent opportunity to meet with colleagues and secretaries from other states to discuss the 2024 election and policymaking in 2025.
Location of meeting/conference: Salt Lake City, UT
Approximate total value of gift: \$2200.00
Date(s) of travel/hospitality: 01/09/2025 to 01/12/2025

SENATE JOURNAL SUPPLEMENT

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No. 3

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

sjk

Date: February 3, 2025

Date received by Ethics Committee: February 3, 2025

* * * * *

NAME OF DISCLOSER: Senator Gary Stevens

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-4925

EMPLOYER:

Name of donor: Senate President's Forum

Occupation of donor: A nonprofit educational organization that provides a nonpartisan environment where state senate leaders meet to share knowledge and consider solutions to critical problems facing the states.

Address of donor: 1100 Johnson Road, Suite 16055, Golden, CO 80402

Description of gift: Airfare Lodging Meals Ground Transportation

If miscellaneous, provide a description:

Purpose of travel or hospitality: Senator Stevens attended the Senate President's Winter Forum to meet with fellow leaders from across the country to take part in important policy discussions regarding; State of the State Budgets, China's Long Game and Security State Infrastructure.

Location of meeting/conference: Sarasota, Florida

Approximate total value of gift: \$3315.58

Date(s) of travel/hospitality: 01/01/2025 to 01/05/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

Date: February 3, 2025

Date received by Ethics Committee: February 3, 2025

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SENATE JOURNAL SUPPLEMENT

No. 3

March 26, 2025

NAME OF DISCLOSER: Senator Scott Kawasaki

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3466

EMPLOYER:

Name of donor: National Asian Pacific American Caucus of State Legislators

Occupation of donor: National nonprofit, nonpartisan advocacy organization for legislators of Asian or Pacific Island descent.

Address of donor: 7700 East First Place, Denver, CO 80230

Description of gift: Airfare Lodging Meals Ground Transportation

If miscellaneous, provide a description:

Purpose of travel or hospitality: Board meeting with NCSL Quad Caucus Members, including other diversity caucuses, to discuss challenges facing nonprofit organizations.

Location of meeting/conference: Chicago, IL

Approximate total value of gift: \$2000.00

Date(s) of travel/hospitality: 02/21/2025 to 02/24/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

sjk

Date: February 25, 2025

Date received by Ethics Committee: February 25, 2025

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY - FAMILY MEMBER
Because of Legislative Connection

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of receipt of the gift.

Explanation

A legislator or legislative employee who knows or reasonably should know that an *immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value of \$250 or more.

*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

* * * * *

NAME OF DISCLOSER: Senator Gary Stevens
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4925
EMPLOYER:

Name of family member: Rita Stevens
Relationship between family member and discloser: Spouse
Name of donor: Senate Presidents' Forum
Occupation of donor: A nonprofit educational organization that provides a nonpartisan environment where state senate leaders meet to share knowledge and consider solutions to critical problems facing the states.
Address of donor: 1100 Johnson Road, Suite 16055, Golden, CO 80402
Description of gift: Lodging Meals Ground Transportation
Purpose of travel/hospitality: Attend the Annual Winter Forum
Approximate total value of gift: \$468.50
Date gift received: 1/1/2025 to 1/5/2025

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

Date: February 3, 2025

Date received by Ethics Committee: February 3, 2025

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Please report corrections to the Senate Secretary's office.