

**SENATE JOURNAL
SUPPLEMENT**

March 5, 2025

Wednesday

No. 2

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LETTERS OF DISCLOSURE

as required by AS 24.60

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March 5, 2025

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

March 5, 2025

No. 2

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Ella Adkison
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4947
EMPLOYER: Senator Jesse Kiehl

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau World Affairs Council	PO Box 20201 Juneau, AK 99802	8/16/2023 to Current
2. City & Borough of Juneau Assembly	155 S Seward St Juneau, AK 99801	10/23/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ella Adkison

Date: January 7, 2025

Date received by Ethics Committee: January 7, 2025

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SENATE JOURNAL SUPPLEMENT

No. 2

March 5, 2025

NAME OF DISCLOSER: Keira Alkema
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-6801
EMPLOYER: Senate

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau World Affairs Council	P.O. Box 20201 Juneau, AK 99802	3/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Keira Alkema

Date: January 13, 2025

Date received by Ethics Committee: January 13, 2025

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NAME OF DISCLOSER: Mackenzie Pope
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3704
EMPLOYER: Senator Tobin

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Young Democrats	PO Box 240207 Anchorage, AK 99524	6/1/2019 to Current
2. Alaska Democratic Party, State Central Committee	PO Box 240207 Anchorage, AK 99524	2/1/2020 to Current
3. South Addition Community Council	1057 West Fireweed Lane, Suite 100 Anchorage, AK 99503	6/22/2023 to Current
4. Alaska Women Ascend, Steering Committee	9900 Basher Drive Anchorage, AK 99507	4/1/2022 to Current

SENATE JOURNAL SUPPLEMENT

March 5, 2025

No. 2

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mackenzie Pope

Date: January 15, 2025

Date received by Ethics Committee: January 15, 2025

* * * * *

NAME OF DISCLOSER: Sorcha Hazelton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3777
EMPLOYER: Senator Merrick

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau #3, International Order of the Rainbow for Girls	9315 Glacier Highway Juneau, AK 99801	1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sorcha Hazelton

Date: January 15, 2025

Date received by Ethics Committee: January 15, 2025

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NAME OF DISCLOSER: Jane Conway
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4843
EMPLOYER: Senator Cathy Giessel

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Farm Bureau, Kenai Chapter	37075 Nicholas View Lane Soldotna, AK 99669- 6524	1/1/2014 to Current

SENATE JOURNAL SUPPLEMENT

No. 2

March 5, 2025

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jane Conway

Date: January 15, 2025

Date received by Ethics Committee: January 15, 2025

* * * * *

NAME OF DISCLOSER: Carly Dennis
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 269-0130
EMPLOYER: Office of Senator Matt Claman

Name of Organization or Entity	Address	Dates of Board Membership
1. The Alaska Center	3350 Commercial Drive, Suite 101 Anchorage, AK 99501	10/24/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Carly Dennis

Date: January 15, 2025

Date received by Ethics Committee: January 15, 2025

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NAME OF DISCLOSER: Rose Foley
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-1729
EMPLOYER: Senator Bert Stedman

Name of Organization or Entity	Address	Dates of Board Membership
1. Southeast Alaska Association for the Education of Young Children (AEYC)	2300 Hospital Dr Ste 204 Juneau, AK 99801	1/1/2025 to Current

SENATE JOURNAL SUPPLEMENT

March 5, 2025

No. 2

2. Harborview Elementary Site Council	1255 Glacier Ave Juneau, AK 99801	1/1/2025 to Current
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rose Foley

Date: January 15, 2025

Date received by Ethics Committee: January 15, 2025

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NAME OF DISCLOSER: Margeaux Ljungberg

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-6581

EMPLOYER: Senator Bert Stedman

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Dance Theatre	8420 Airport Blvd #202 Juneau, AK 99801	10/21/2023 to 10/21/2025

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Margeaux Ljungberg

Date: January 16, 2025

Date received by Ethics Committee: January 16, 2025

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SENATE JOURNAL SUPPLEMENT

No. 2

March 5, 2025

NAME OF DISCLOSER: Emma Torkelson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4949
EMPLOYER: Senator Kaufman

Name of Organization or Entity	Address	Dates of Board Membership
1. Royal Family KIDS Anchorage	16123 Artillery Road Eagle River, AK 99577	11/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emma Torkelson

Date: January 16, 2025

Date received by Ethics Committee: January 16, 2025

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NAME OF DISCLOSER: Jane Rohr
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4843
EMPLOYER: Senator Cathy Giessel

Name of Organization or Entity	Address	Dates of Board Membership
1. Homer Outdoor Wilderness Leaders (HOWL)	708 Smokey Bay Way Homer, AK 99603	6/10/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jane Rohr

Date: January 17, 2025

Date received by Ethics Committee: January 17, 2025

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SENATE JOURNAL SUPPLEMENT

March 5, 2025

No. 2

NAME OF DISCLOSER: Jeff Stepp
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3721
EMPLOYER: Senator Elvi Gray-Jackson

Name of Organization or Entity	Address	Dates of Board Membership
1. Fairbanks Concert Association	PO Box 80547 Fairbanks, AK 99708	1/28/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeff Stepp

Date: January 17, 2025

Date received by Ethics Committee: January 17, 2025

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NAME OF DISCLOSER: Senator Cathy Giessel
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4843
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Behavioral Health	4020 Folker St Anchorage, AK 99508	11/1/2021 to Current
2. Alaskans for Better Elections	721 Depot Drive Anchorage, AK 99501	11/1/2021 to Current
3. Citizens Advisory Board to UAA School of Nursing	University of Alaska Anchorage, School of Nursing, 3211 Providence Dr., HSB 101 Anchorage, AK 99508	11/1/2021 to Current

SENATE JOURNAL SUPPLEMENT

No. 2

March 5, 2025

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Cathy Giessel

Date: January 19, 2025

Date received by Ethics Committee: January 19, 2025

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NAME OF DISCLOSER: Aurora Hauke
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-5051
EMPLOYER: Senator Jesse Kiehl

Name of Organization or Entity	Address	Dates of Board Membership
1. Auke Bay Towers Condominium Association	11909 Glacier Highway Juneau, AK 99801	11/17/2016 to Current
2. Juneau Animal Rescue	7705 Glacier Hwy Juneau, AK 99801	12/21/2017 to 1/12/2025
3. National Conference of State Legislatures Legislative Staff Steering Committee	7700 E First Pl Denver, CO 80230	10/17/2017 to Current
4. National Conference of State Legislatures Executive Committee	7700 E First Pl Denver, CO 80230	1/13/2024 to Current
5. National Conference of State Legislatures Leadership Staff Professional Association	7700 E First Pl Denver, CO 80230	10/15/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Aurora Hauke

Date: January 20, 2025

Date received by Ethics Committee: January 20, 2025

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SENATE JOURNAL SUPPLEMENT

March 5, 2025

No. 2

NAME OF DISCLOSER: Louie Flora
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3704
EMPLOYER: Senator Tobin

Name of Organization or Entity	Address	Dates of Board Membership
1. Homer Electric Association	3977 Lake Street Homer, AK 99603	5/1/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Louis Flora

Date: January 21, 2025

Date received by Ethics Committee: January 21, 2025

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NAME OF DISCLOSER: Patricia Walker
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4453
EMPLOYER: Senator Lyman Hoffman

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Tlingit & Haida Community Council	3235 Hospital Drive Juneau, AK 99801	3/1/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia M Walker

Date: January 22, 2025

Date received by Ethics Committee: January 22, 2025

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SENATE JOURNAL SUPPLEMENT

No. 2

March 5, 2025

NAME OF DISCLOSER: Senator Bert Stedman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3873
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Sitka Investment Committee	100 Lincoln St. Sitka, AK 99803	10/30/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bert Stedman

Date: January 22, 2025

Date received by Ethics Committee: January 22, 2025

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NAME OF DISCLOSER: Laura Achee
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-2828
EMPLOYER: Senator Bjorkman

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Commission on Sustainability	155 Heritage Way Juneau, AK 99801	1/1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Laura Achee

Date: January 25, 2025

Date received by Ethics Committee: January 25, 2025

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SENATE JOURNAL SUPPLEMENT

March 5, 2025

No. 2

NAME OF DISCLOSER: Joshua McHoes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-2435
EMPLOYER: Senator Bill Wielechowski

Name of Organization or Entity	Address	Dates of Board Membership
1. Students for Liberty	1750 Tysons Boulevard, Suite 1500 McLean, VA 22102	10/15/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joshua McHoes

Date: January 28, 2025

Date received by Ethics Committee: January 28, 2025

NAME OF DISCLOSER: Kerry Crocker
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-1887
EMPLOYER: Senator Kelly Merrick

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Longshore Division	PO Box 241050 Douglas, AK 99824	1/1/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

kerry crocker

Date: January 29, 2025

Date received by Ethics Committee: January 29, 2025

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SENATE JOURNAL SUPPLEMENT

No. 2

March 5, 2025

NAME OF DISCLOSER: Joe Hayes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3466
EMPLOYER: Senator Scott Kawasaki

Name of Organization or Entity	Address	Dates of Board Membership
1. Kiwanis Club of Fairbanks	PO Box 70864 Fairbanks, AK 99707	5/15/1997 to Current
2. Fairbanks Resource Agency	809 Airport Way Fairbanks, AK 99701	1/15/2003 to Current
3. Greater Fairbanks Library Foundation	1215 Cowles Street Fairbanks, AK 99701	9/25/2018 to Current
4. Tanana Valley State Fair Association Board	1800 College Road Fairbanks, AK 99709	3/25/2019 to Current
5. National Association for the Advancement of Colored People	PO Box 84437 Fairbanks, AK 99708	10/17/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

joe Louis hayes

Date: January 29, 2025

Date received by Ethics Committee: January 29, 2025

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SENATE JOURNAL SUPPLEMENT

March 5, 2025

No. 2

**Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Max Goldrich
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-6805
EMPLOYER: Senate

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable
Type (contract, lease, grant, or renegotiation agreement): grant
State agency awarding contract, lease, grant, or renegotiation agreement: Division of Agriculture
Date of contract, lease, grant, or renegotiation agreement:
Start date: 8/20/2024
End date: 9/30/2025
Description of services provided: Micro grant to build fencing
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): rfp
Annual amount/value of contract, lease, or grant: \$5,000
Additional clarifying information:

SENATE JOURNAL SUPPLEMENT

No. 2

March 5, 2025

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Johnathan Maxwell Goldrich

Date: January 9, 2025

Date received by Ethics Committee: January 9, 2025

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or adviser to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Justin Slater
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3878
EMPLOYER: Senator Yundt

Person with whom association exists: Rob Yundt
Person's status (public official, legislator, etc.): Senator

If a public official, their title and department:

Type of economic association: Rent from

Description:

Date of association: 1/16/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Justin Slater

Date: January 21, 2025

Date received by Ethics Committee: January 21, 2025

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SENATE JOURNAL SUPPLEMENT

No. 2

March 5, 2025

NAME OF DISCLOSER: Sam Greely
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4453
EMPLOYER: Senator Lyman Hoffman

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/1/24

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sam Greely

Date: January 22, 2025

Date received by Ethics Committee: January 22, 2025

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NAME OF DISCLOSER: Ryan McKee
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3878
EMPLOYER: Sen Rob Yundt

Person with whom association exists: Rob Yundt
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/22/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ryan McKee

Date: January 28, 2025

Date received by Ethics Committee: January 28, 2025

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SENATE JOURNAL SUPPLEMENT

March 5, 2025

No. 2

NAME OF DISCLOSER: Senator Robert Yundt

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3878

EMPLOYER:

Person with whom association exists: Justin Slater

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Rent to

Description:

Date of association: 1/16/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Robert Yundt

Date: January 28, 2025

Date received by Ethics Committee: January 28, 2025

* * * * *

NAME OF DISCLOSER: Senator Robert Yundt

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3878

EMPLOYER:

Person with whom association exists: Ryan McKee

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Rent to

Description:

Date of association: 1/22/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Robert Yundt

Date: January 28, 2025

Date received by Ethics Committee: January 28, 2025

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SENATE JOURNAL SUPPLEMENT

No. 2

March 5, 2025

NAME OF DISCLOSER: Senator Robert Yundt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3878
EMPLOYER:

Person with whom association exists: Amber Rose Larson
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Rent to
Description:
Date of association: 1/23/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Robert Yundt

Date: January 28, 2025

Date received by Ethics Committee: January 28, 2025

* * * * *

NAME OF DISCLOSER: Senator Robert Yundt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3878
EMPLOYER:

Person with whom association exists: Cassandra Day
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Rent to
Description:
Date of association: 1/14/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Robert Yundt

Date: January 28, 2025

Date received by Ethics Committee: January 28, 2025

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION
(Lobbyist Spouse or Domestic Partner of Legislative Employee)

Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

* * * * *

NAME OF DISCLOSER: Kerry Crocker
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3777
EMPLOYER: Senator Kelly Merrick

Lobbyist with whom association exists: Frances Leach

Lobbyist Employer	Address	Total Contract Value	Date of Contract
1. The Alaska Center	925 Calhoun Ave Juneau, AK 99801	\$55,000.00	1/1/2025
2. Cordova Fishermen United	925 Calhoun Ave Juneau, AK 99801	\$12,000.00	1/1/2025

SENATE JOURNAL SUPPLEMENT

No. 2

March 5, 2025

3. OBI Seafoods	925 Calhoun Ave Juneau, AK 99801	\$65,000.00	1/1/2025
4. Area M Seiners	925 Calhoun Ave Juneau, AK 99801	\$30,000.00	1/1/2025
5. Dipac/ SSRAA	925 Calhoun Ave Juneau, AK 99801	\$15,000.00	1/1/2025
6. ILWU	925 Calhoun Ave Juneau, AK 99801	\$18,500.00	1/1/2025
7. Planned Parenthood Alliance AK, HI, ID, IN, KY, WA	925 Calhoun Ave Juneau, AK 99801	\$30,000.00	1/1/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Kerry Crocker

Date: January 29, 2025

Date received by Ethics Committee: January 29, 2025

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Senator Löki Tobin
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3704
EMPLOYER:

Name of donor: Council of State Governments West
Occupation of donor: The Council of State Governments West (CSG West) provides state legislators and legislative staff with valuable relationship building and professional growth opportunities through a variety of member-driven, regionally focused programs and services.
Address of donor: 1130 K St. Suite 320, Sacramento, CA 95814
Description of gift: Airfare Lodging Meals
If miscellaneous, provide a description:
Purpose of travel or hospitality: Attended the CSG West Executive Officers retreat.
Location of meeting/conference: Sacramento, CA
Approximate total value of gift: \$800.00
Date(s) of travel/hospitality: 11/25/2024 to 11/27/2024

SENATE JOURNAL SUPPLEMENT

No. 2

March 5, 2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Löki Gale Tobin

Date: January 7, 2025

Date received by Ethics Committee: January 7, 2025

* * * * *

NAME OF DISCLOSER: Jasmin Martin

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 354-2747

EMPLOYER: Senator David Wilson

Name of donor: ExcelinEd

Occupation of donor: Nonprofit organization focused on education reform and support.

Address of donor: PO Box 10691, Tallahassee, FL 32302

Description of gift: Airfare Lodging Meals Ground Transportation
Conference Fees Miscellaneous

If miscellaneous, provide a description: Airport parking

Purpose of travel or hospitality: Annual National Summit on Education—
topics included the science of reading, AI in schools, computer programming

Location of meeting/conference: Oklahoma City, OK

Approximate total value of gift: \$2004.00

Date(s) of travel/hospitality: 11/13/2024 to 11/15/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jasmin Martin

Date: January 6, 2025

Date received by Ethics Committee: January 6, 2025

* * * * *

NAME OF DISCLOSER: Senator Löki Tobin

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3704

EMPLOYER:

SENATE JOURNAL SUPPLEMENT

March 5, 2025

No. 2

Name of donor: Future Caucus

Occupation of donor: Future Caucus activates young leaders to bridge the partisan divide and transform American politics. It is a nonprofit membership organization of millennial and gen-z lawmakers.

Address of donor: 1701 Rhode Island Avenue NW, Washington, DC 20036

Description of gift: Airfare Lodging Meals

If miscellaneous, provide a description:

Purpose of travel or hospitality: Attended the 2024 Future Thinking Forum, which was a forward-looking event designed to equip the 2025 class of Innovation Fellows with strategic foresight tools and future-oriented policy frameworks. The dynamic two-day gathering brought together 40 rising-star lawmakers to explore creative solutions to the challenges of tomorrow.

Location of meeting/conference: Washington, DC

Approximate total value of gift: \$1000.00

Date(s) of travel/hospitality: 11/18/2024 to 11/20/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Löki Gale Tobin

Date: January 6, 2025

Date received by Ethics Committee: January 6, 2025

NAME OF DISCLOSER: Senator Löki Tobin

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3704

EMPLOYER:

Name of donor: Lumina Foundation

Occupation of donor: Lumina Foundation is an independent, private foundation in Indianapolis committed to making opportunities for learning beyond high school available to all.

Address of donor: 820 Massachusetts Ave, Indianapolis, IN 46204

Description of gift: Airfare Lodging Meals Ground Transportation

If miscellaneous, provide a description:

Purpose of travel or hospitality: To attend the Community of Practice: Supporting Student Loan Borrowers, convening in Washington, D.C. on December 3-4, 2024 for the Alaska State team as a part of my service on the Alaska Commission on Postsecondary Education.

Location of meeting/conference: Washington, DC

Approximate total value of gift: \$2000.00

Date(s) of travel/hospitality: 12/02/2024 to 12/05/2024

SENATE JOURNAL SUPPLEMENT

No. 2

March 5, 2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Löki Gale Tobin

Date: January 7, 2025

Date received by Ethics Committee: January 7, 2025

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NAME OF DISCLOSER: Senator Löki Tobin

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3704

EMPLOYER:

Name of donor: Council of State Governments West

Occupation of donor: The Council of State Governments West (CSG West) provides state legislators and legislative staff with valuable relationship building and professional growth opportunities through a variety of member-driven, regionally focused programs and services.

Address of donor: 1130 K St. Suite 320, Sacramento, CA 95814

Description of gift: Lodging Meals

If miscellaneous, provide a description:

Purpose of travel or hospitality: Attend the Western Legislative Leaders Academy. Each year, state legislators from the western region are selected to participate in the Western Legislative Academy (WLA), a multi-day training experience focused on sharpening leadership skills needed to excel in a legislative environment. Faculty from academic, nonprofit, and legislative backgrounds engage class members in interactive sessions designed to provide a learning experience that expands understanding and fosters relationships.

Location of meeting/conference: Colorado Springs, CO

Approximate total value of gift: \$3630.35

Date(s) of travel/hospitality: 12/10/2024 to 12/14/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Löki Gale Tobin

Date: January 7, 2025

Date received by Ethics Committee: January 7, 2025

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SENATE JOURNAL SUPPLEMENT

March 5, 2025

No. 2

NAME OF DISCLOSER: Senator Shelley Hughes

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3743

EMPLOYER:

Name of donor: State Agriculture and Rural Leaders

Occupation of donor: Nonprofit

Address of donor: PO Box 22259, Lexington, KY 40522

Description of gift: Airfare Lodging Meals

If miscellaneous, provide a description:

Purpose of travel or hospitality: The Agriculture Chairs Summit provides an unparalleled non-partisan educational opportunity for elected U.S. state and Canadian provincial officials with an interest in agriculture and rural communities to work together, collaborate and create problem-solving partnerships. As Chair of the Alaska Food Strategy Task Force and being involved with agriculture legislation, this summit provided the opportunity to discuss upcoming changes with various representatives from other states.

Location of meeting/conference: Des Moines, IA

Approximate total value of gift: \$2207.94

Date(s) of travel/hospitality: 01/02/2025 to 01/05/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

Date: January 20, 2025

Date received by Ethics Committee: January 20, 2025

NAME OF DISCLOSER: Senator Bert Stedman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3873

EMPLOYER:

Name of donor: National Conference of State Legislatures

Occupation of donor: National Conference of State Legislatures (NCSL) serves state legislators and staff in furthering education, training, and policy research.

Address of donor: 7700 E. First Place, Denver, CO 80230

Description of gift: Airfare Lodging

If miscellaneous, provide a description:

SENATE JOURNAL SUPPLEMENT

No. 2

March 5, 2025

Purpose of travel or hospitality: Sen. Stedman attended the NCSL Budget Working Group. This group is made up of a select group of appropriation leaders and senior legislative fiscal staff. The group is working on fiscal sustainability issues, like deferred maintenance and long-term budget assessments.

He also attended the 2024 NCSL Fiscal Institute Symposium. Topics included demographic trends, transportation revenues, disaster insurance, higher education finance, and other economic/fiscal issues.

Location of meeting/conference: Nashville, TN

Approximate total value of gift: \$2000.00

Date(s) of travel/hospitality: 11/11/2024 to 11/15/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bert Stedman

Date: January 22, 2025

Date received by Ethics Committee: January 22, 2025

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NAME OF DISCLOSER: Senator Donny Olson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3707

EMPLOYER:

Name of donor: ConocoPhillips

Occupation of donor: For-profit business: oil & gas extraction

Address of donor: 700 G Street, Anchorage, AK 99501

Description of gift: Airfare Meals Ground Transportation

If miscellaneous, provide a description:

Purpose of travel or hospitality: Tour ConocoPhillips Alaska North Slope production and transportation facilities.

Location of meeting/conference: North Slope, AK

Approximate total value of gift: \$1356.00

Date(s) of travel/hospitality: 12/05/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Donald C Olson

Date: January 22, 2025

Date received by Ethics Committee: January 22, 2025

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SENATE JOURNAL SUPPLEMENT

March 5, 2025

No. 2

NAME OF DISCLOSER: Senator Gary Stevens

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-4925

EMPLOYER:

Name of donor: The Council of State Governments

Occupation of donor: The nation's only non-partisan organization serving all three branches of state elected and appointed officials, with the mission of championing excellence in state government.

Address of donor: 1776 Avenue of the States, Lexington, KY 40511

Description of gift: Lodging

If miscellaneous, provide a description:

Purpose of travel or hospitality: Attend Council of State Governments Outlook 2025, which brought together top state leaders from across the nation to identify trends and navigate priority issues for 2025.

Location of meeting/conference: New Orleans, LA

Approximate total value of gift: \$370.88

Date(s) of travel/hospitality: 12/06/2024 to 12/08/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

Date: January 23, 2025

Date received by Ethics Committee: January 23, 2025

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Please report corrections to the Senate Secretary's office.