

**HOUSE JOURNAL  
SUPPLEMENT**

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**March 16, 2026**

**Monday**

**No. 13**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 16, 2026**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2026**

**No. 13**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Griffin Plush  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3438  
**EMPLOYER:** Representative Donna Mears

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Alaska Center	3350 Commercial Dr, Ste 101 Anchorage, AK 99501	1/2015 to Current
2. Juneau Commission on Sustainability	155 Heritage Way Juneau, AK 99801	8/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Griffin Plush

**Date:** February 4, 2026

**Date received by Ethics Committee:** February 4, 2026

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**March 16, 2026**

**NAME OF DISCLOSER:** La Creatia Wilson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3473  
**EMPLOYER:** Representative Robyn Niayuq Frier

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. AWARE	P.O. Box 20809 Juneau, AK 99802	7/30/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

LaCreatia Wilson

**Date:** February 9, 2026

**Date received by Ethics Committee:** February 9, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Meredith Trainor  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3579  
**EMPLOYER:** Representative Ted Eischeid

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Animal Rescue	7705 Glacier Hwy Juneau, AK 99801	1/1/2023 to Current
2. Juneau Mountain Rescue	5721 Concrete Way Juneau, AK 99801	1/1/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Meredith S Trainor

**Date:** February 9, 2026

**Date received by Ethics Committee:** February 9, 2026

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**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2026**

**No. 13**

**NAME OF DISCLOSER:** Katherine Covey  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-6600  
**EMPLOYER:** Representative Garret Nelson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Western Emergency Service Area	15727 Kingsley Rd Ninilchik, AK 99639	10/1/2025 to 10/1/2027

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Katherine Covey

**Date:** February 9, 2026

**Date received by Ethics Committee:** February 9, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Andi Story  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3744  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. UAS School of Education External Advisory Committee	11066 Auke Lake Way Juneau, AK 99801	10/17/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrea Douglas Story

**Date:** February 10, 2026

**Date received by Ethics Committee:** February 10, 2026

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**March 16, 2026**

**NAME OF DISCLOSER:** Representative Ted Eischeid

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2095

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. State Council on Educational Opportunity for Military Children	550 W 7th Ave Anchorage, AK 99501	3/11/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ted J. Eischeid

**Date:** February 10, 2026

**Date received by Ethics Committee:** February 10, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Chuck Kopp

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3892

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Tanalian Bible Camp	101 Church Dr Port Alsworth, AK 99653	1/1/1995 to Current
2. United States Ship Ted Stevens Commissioning Committee	P.O. Box 92861 Anchorage, AK 99509	1/1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chuck Kopp

**Date:** February 10, 2026

**Date received by Ethics Committee:** February 10, 2026

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2026**

**No. 13**

**NAME OF DISCLOSER:** Jackie Schulz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3725  
**EMPLOYER:** House Rules

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Juneau Symphony	P.O. Box 21236 Juneau, AK 99802	3/13/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jacquelynn Kim Schulz

**Date:** February 10, 2026

**Date received by Ethics Committee:** February 10, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Andy Josephson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4939  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Wildlife Alliance	P.O. Box 202022 Anchorage, AK 99520	6/1/2008 to Current
2. Citizens Advisory Commission on Federal Management Areas	550 W 7th c/o Dept of Natural Resources Anchorage, AK 99501	11/1/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrew Louis Josephson

**Date:** February 11, 2026

**Date received by Ethics Committee:** February 11, 2026

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**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**March 16, 2026**

**NAME OF DISCLOSER:** Calvin Zuelow  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3473  
**EMPLOYER:** Representative Robyn Niayuq Frier

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Tongass Democratic Party	P.O. Box 32323 Juneau, AK 99803	3/15/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Calvin Zuelow

**Date:** February 13, 2026

**Date received by Ethics Committee:** February 13, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Kevin McCabe  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2679  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Wasilla Airport Advisory Commission	290 E Herning Ave Wasilla, AK 99654	1/20/2022 to Current
2. NACL	P.O. Box 10388 Conway, AR 72034	12/15/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kevin McCabe

**Date:** February 15, 2026

**Date received by Ethics Committee:** February 15, 2026 (Late)

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**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2026**

**No. 13**

**NAME OF DISCLOSER:** Jack Thompson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4993  
**EMPLOYER:** Representative Mia Costello

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Historical Preservation Commission	632 W 6th Ave Anchorage, AK 99501	7/29/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jackson Duncan Thompson

**Date:** February 16, 2026

**Date received by Ethics Committee:** February 16, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Tristan Walsh  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4451  
**EMPLOYER:** Representative Bryce Edgmon

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Men's Run	P.O. Box 242494 Anchorage, AK 99524	2/1/2018 to Current
2. Anchorage Lion's Club	P.O. Box 240692 Anchorage, AK 99524	6/1/2018 to Current
3. Alaskans Together for Equality	336 E 5th Ave Anchorage, AK 99501	5/17/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tristan Walsh

**Date:** February 16, 2026

**Date received by Ethics Committee:** February 16, 2026

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**March 16, 2026**

**NAME OF DISCLOSER:** Representative Genevieve Mina  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3424  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Alaska Center	3350 Commercial Dr, Ste 101 Anchorage, AK 99501	3/19/2019 to Current
2. Build Back Better, Alaska	1212 H St Anchorage, AK 99501	6/16/2021 to Current
3. Alaska Women Ascend	P.O. Box 201348 Anchorage, AK 99520	4/2/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Genevieve Mina

**Date:** February 16, 2026

**Date received by Ethics Committee:** February 16, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Paul LaBolle  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3789  
**EMPLOYER:** Representative Neal Foster

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits Inc	1006 Bonnie Doon Dr Juneau, AK 99801	2/4/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Paul Curtis LaBolle

**Date:** February 17, 2026

**Date received by Ethics Committee:** February 17, 2026

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2026**

**No. 13**

**NAME OF DISCLOSER:** Thatcher Brouwer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3732  
**EMPLOYER:** Representative Rebecca Himschoot

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Douglas Fish and Game Advisory Committee	Board Support, ADF&G 1255 W 8th St Juneau, AK 99801	12/2011 to 12/9/2025
2. Alaska Trollers Association	130 Seward St #205 Juneau, AK 99801	9/2013 to Current
3. Douglas Island Pink and Chum, Inc	2697 Channel Dr Juneau, AK 99801	12/2016 to Current
4. Southeast Alaska Regional Seafood Marketing Association	P.O. Box 2226 Sitka, AK 99835	3/6/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thatcher Brouwer

**Date:** February 17, 2026

**Date received by Ethics Committee:** February 17, 2026 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Maxine Dibert  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2138  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Indigenous Advisory Board for the Fairbanks Children's Museum	302 Cushman St, Ste 101 Fairbanks, AK 99701	12/20/2025 to Current

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**March 16, 2026**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Maxine Lynn Dibert

**Date:** February 18, 2026

**Date received by Ethics Committee:** February 18, 2026 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Jeremy Bynum

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3824

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Southeast Alaska Power Agency (SEAPA)	55 Don Finney Ln Ketchikan, AK 99901	1/1/2025 to 12/31/2025
<b>2.</b> The American Legion, Department of Alaska, Joseph T. Craig, Post 3	631 Park Ave Ketchikan, AK 99901	1/1/2025 to 3/3/2025
<b>3.</b> Alaska Power Association	703 W Tudor Rd, Ste 200 Anchorage, AK 99503	1/1/2025 to 12/31/2025
<b>4.</b> Alaska Republican Party - District 1	P.O. Box 110707 Ketchikan, AK 99901	1/1/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeremy Travis Bynum

**Date:** February 18, 2026

**Date received by Ethics Committee:** February 18, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Trevor Shaw

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3824

**EMPLOYER:** Representative Jeremy Bynum

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2026**

**No. 13**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Greater Ketchikan Chamber of Commerce	2417 Tongass Ave #109 Ketchikan, AK 99901	8/2022 to Current
2. Alaska Republican Party	1000 O'malley St, Ste 108 Anchorage, AK 99507	4/2022 to Current
3. District 1 Republicans	P.O. Box 110707 Anchorage, AK 99511	2/2022 to Current
4. Ward Cove Group LLC	7559 N Tongass Hwy Ketchikan, AK 99901	7/2024 to 1/20/2026
5. Creekside Family Health Clinic, Inc.	1225 Tongass Ave Ketchikan, AK 99901	3/2019 to Current
6. Alaska Architects & Engineers, LLC	7559 N Tongass Hwy Ketchikan, AK 99901	11/2024 to Current
7. Summit Development Group, LLC	1225 Tongass Ave Ketchikan, AK 99901	4/2022 to Current
8. Applied Christian Living, Inc.	7559 N Tongass Hwy Ketchikan, AK 99901	5/2018 to Current
9. PDR Alaska, Inc.	7559 N Tongass Hwy Ketchikan, AK 99901	5/2018 to Current
10. Alaska Port Innovations, LLC	7559 N Tongass Hwy Ketchikan, AK 99901	11/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Trevor A Shaw

**Date:** February 18, 2026

**Date received by Ethics Committee:** February 18, 2026

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**March 16, 2026**

**NAME OF DISCLOSER:** Trevor Shaw  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3824  
**EMPLOYER:** Representative Jeremy Bynum

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Ketchikan Gateway Borough Planning Commission	1900 First Ave Ketchikan, AK 99901	3/2024 to Current
2. North Tongass Baptist Church	14627 N Tongass Hwy Ketchikan, AK 99901	11/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Trevor A Shaw

**Date:** February 18, 2026

**Date received by Ethics Committee:** February 18, 2026 (Late)

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Ky Holland  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4945  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. MidValley Trail Club	14020 Stover Pl Anchorage, AK 99516	12/1/2016 to Current
2. Alaska Version 3	721 Depot Dr Anchorage, AK 99501	6/1/2022 to Current
3. Alyeska Venture Management	721 Depot Dr Anchorage, AK 99501	12/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hezekiah R. Holland

**Date:** February 18, 2026

**Date received by Ethics Committee:** February 18, 2026

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2026**

**No. 13**

**NAME OF DISCLOSER:** Representative Zack Fields

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2647

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Center for the Performing Arts	621 W 6th Ave Anchorage, AK 99501	8/1/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Zack Fields

**Date:** February 18, 2026

**Date received by Ethics Committee:** February 18, 2026 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Rebecca Schwanke

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2327

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Copper Basin Shooting Club Inc.	P.O. Box 714 Glennallen, AK 99588	2/4/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rebecca Schwanke

**Date:** February 19, 2026

**Date received by Ethics Committee:** February 19, 2026

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**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**March 16, 2026**

**STATE BENEFIT AND LOAN PROGRAMS**

listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

\* \* \* \* \*

**NAME OF DISCLOSER:** Ken Alper  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4939  
**EMPLOYER:** Representative Andy Josephson

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. AIDEA Participation Loan	\$362,100	7/11/2008

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Kenneth Alper

**Date:** February 16, 2026

**Date received by Ethics Committee:** February 16, 2026

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2026**

**No. 13**

**NAME OF DISCLOSER:** Thatcher Brouwer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3732  
**EMPLOYER:** Representative Rebecca Himschoot

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. DCCED, Commercial Fishing Loan Program	\$4,679.07	4/13/2012
2. DCCED, Commercial Fishing Loan Program	\$10,103.35	1/8/2016
3. DCCED, Commercial Fishing Loan Program	\$15,411.55	4/27/2017

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Thatcher Brouwer

**Date:** February 17, 2026

**Date received by Ethics Committee:** February 17, 2026

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**March 16, 2026**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Riley Nye  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4797  
**EMPLOYER:** Representative Mike Prax

**Person with whom association exists:** Craig Valdez  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:** Legislative Aide, AK  
Legislature

**Type of economic association:** Rent to  
**Description:** Rents a room from me  
**Date of association:** 1/12/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

M. Riley C. Nye

**Date:** February 2, 2026

**Date received by Ethics Committee:** February 2, 2026

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2026**

**No. 13**

**NAME OF DISCLOSER:** Griffin Plush  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3438  
**EMPLOYER:** Representative Donna Mears

**Person with whom association exists:** Calvin Zuelow  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:**  
**Date of association:** 8/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Griffin Plush

**Date:** February 4, 2026

**Date received by Ethics Committee:** February 4, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bryce Edgmon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4451  
**EMPLOYER:**

**Person with whom association exists:** Evan Edgmon  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/12/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bryce Edgmon

**Date:** February 5, 2026

**Date received by Ethics Committee:** February 5, 2026

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**March 16, 2026**

**NAME OF DISCLOSER:** Representative Ashley Carrick  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4976  
**EMPLOYER:**

**Person with whom association exists:** Sunniva St. Clair  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:** Senate Page  
**Type of economic association:** Payment  
**Description:** Dog Walking Services  
**Date of association:** 1/20/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ashley Carrick

**Date:** February 6, 2026

**Date received by Ethics Committee:** February 6, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Michael Mason  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3704  
**EMPLOYER:** Representative Bryce Edgmon

**Person with whom association exists:** Christine Hess  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:**  
**Date of association:** 1/14/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Michael Mason

**Date:** February 16, 2026

**Date received by Ethics Committee:** February 16, 2026

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2026**

**No. 13**

**NAME OF DISCLOSER:** James Sexton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2693  
**EMPLOYER:** Representative Justin Ruffridge

**Person with whom association exists:** David Nelson  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/19/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

James Sexton

**Date:** February 17, 2026

**Date received by Ethics Committee:** February 17, 2026

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Carolyn Hall  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4968  
**EMPLOYER:**

**Name of donor:** Pacific Northwest Economic Region  
**Occupation of donor:** The Pacific Northwest Economic Region (PNWER) is a statutory public/private nonprofit created in 1991 by Alaska, Idaho, Oregon, Montana, Washington, and Canadian provinces British Columbia, Alberta, Saskatchewan, and the Yukon and Northwest Territories.  
**Address of donor:** 520 Pike St, Ste 1310, Seattle, WA 98101  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees  
**Purpose of travel or hospitality:** Attend PNWER's Legislative Energy Horizon Institute (LEHI) to learn about the North American energy infrastructure and delivery system. The Institute's comprehensive curriculum helps policymakers understand how energy systems and infrastructure work, how energy infrastructure is built and financed, and the regulation and market impacts on energy infrastructure.  
**Location of meeting/conference:** Richland, WA

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2026**

**No. 13**

**Approximate total value of gift:** \$1,539.09, (amended from page 31, House Journal Supplement No. 8)

**Date(s) of travel/hospitality:** 7/11/2025 to 7/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Carolyn Hall

**Date:** August 30, 2025

**Date received by Ethics Committee:** August 30, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Carolyn Hall

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4968

**EMPLOYER:**

**Name of donor:** Pacific Northwest Economic Region

**Occupation of donor:** Nonprofit organization

**Address of donor:** 520 Pike St, Ste 1310, Seattle, WA 98101

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees

**Purpose of travel or hospitality:** Attend PNWER's Legislative Energy Horizon Institute (LEHI) to learn about the North American energy infrastructure and delivery system. The Institute's comprehensive curriculum helps policymakers understand how energy systems and infrastructure work, how energy infrastructure is built and financed, and the regulation and market impacts on energy infrastructure.

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$2,237.47, (amended from page 9, House Journal Supplement No. 10)

**Date(s) of travel/hospitality:** 10/22/2025 to 10/25/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Carolyn Hall

**Date:** December 16, 2025

**Date received by Ethics Committee:** December 16, 2025

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**March 16, 2026**

**NAME OF DISCLOSER:** Representative Bryce Edgmon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4451  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislators  
**Occupation of donor:** Nonprofit, nonpartisan organization  
**Address of donor:** 7700 E First Pl, Denver, CO 80230  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees  
**Purpose of travel or hospitality:** The Federalism Assembly brought together presiding officers from across the country  
**Location of meeting/conference:** Columbus, OH  
**Approximate total value of gift:** \$2311.24  
**Date(s) of travel/hospitality:** 12/10/2025 to 12/16/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

**Date:** February 5, 2026

**Date received by Ethics Committee:** February 5, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Frank Tomaszewski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4457  
**EMPLOYER:**

**Name of donor:** US Term Limits  
**Occupation of donor:** U.S. Term Limits is the largest nonpartisan, nonprofit organization advocating solely on term limits. Our mission is to improve the quality of government with a citizen legislature that closely reflects its constituency & is responsive to the needs of the people it serves.  
**Address of donor:** 1250 Connecticut Ave NW Ste 700, Washington, DC 20036  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees  
**Purpose of travel or hospitality:** Sole purpose of conference is passing a constitutional amendment requiring US term limits, related to HJR 22 US Term Limits resolution carried by me.  
**Location of meeting/conference:** Delray Beach, FL

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2026**

**No. 13**

**Approximate total value of gift:** \$2193.13

**Date(s) of travel/hospitality:** 12/10/2025 to 12/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Frank Tomaszewski

**Date:** February 9, 2026

**Date received by Ethics Committee:** February 9, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Maxine Dibert

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2138

**EMPLOYER:**

**Name of donor:** CSG West

**Occupation of donor:** A nonpartisan organization that offers professional development and collaboration opportunities for legislators.

**Address of donor:** 1130 K St, Ste 320, Sacramento, CA 95814

**Description of gift:** Lodging, Meals, Ground Transportation, Conference Fees

**Purpose of travel or hospitality:** I attended the Western Leadership Academy to learn more about leadership and how to be a more effective legislator. Topics included effective communication, civility and communication, conflict resolution and negotiations, and understanding public values and issues and how to lead for the greater good.

**Location of meeting/conference:** Colorado Springs, CO

**Approximate total value of gift:** \$3,900

**Date(s) of travel/hospitality:** 12/16/2025 to 12/19/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** February 12, 2026

**Date received by Ethics Committee:** February 12, 2026

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**March 16, 2026**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY - FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift of travel/hospitality.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value of \$250 or more.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bryce Edgmon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4451  
**EMPLOYER:**

**Name of family member:** Evan Edgmon  
**Relationship between family member and discloser:** Child  
**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Nonprofit, nonpartisan organization  
**Address of donor:** 7700 E First Pl, Denver, CO 80230  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation  
**Location of travel/hospitality:** Columbus, OH  
**Purpose of travel/hospitality:** Federalism Assembly  
**Approximate total value of gift:** \$1539.82  
**Date gift received:** 12/10/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Bryce Edgmon

**Date:** February 5, 2026

**Date received by Ethics Committee:** February 5, 2026

Disclosure of  
**REPRESENTATION FOR COMPENSATION**

the existence of an agreement to represent a client before a state agency, board or commission

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of representation occurring.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

Note: AS 24.60.085 prohibits a legislator, directly or by authorizing another to act on their behalf, from accepting or agreeing to accept compensation for work associated with legislative, administrative or political action. Administrative and legislative action is defined in AS 24.45.071. Political action is defined in AS 24.60.990.

Disclosure(s) submitted in accordance with AS 24.60.100:

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Chuck Kopp

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3892

**EMPLOYER:**

**Name of person represented:** Terra Energy Center

**Subject matter of representation:** Public Relations

**Body before which representation occurred or is to occur:** Executive branch

**Date of representation:** 1/1/2026

The above is a true and accurate representation of my representation in accordance with AS 24.60.100.

/s/

Chuck Kopp

**Date:** February 13, 2026

**Date received by Ethics Committee:** February 13, 2026

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**March 16, 2026**

**NAME OF DISCLOSER:** Representative Chuck Kopp

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3892

**EMPLOYER:**

**Name of person represented:** United States Ship Ted Stevens  
Commissioning Committee

**Subject matter of representation:** Public Relations Consultant

**Body before which representation occurred or is to occur:** Executive  
branch

**Date of representation:** 1/1/2026

The above is a true and accurate representation of my representation in  
accordance with AS 24.60.100.

/s/

Chuck Kopp

**Date:** February 13, 2026

**Date received by Ethics Committee:** February 13, 2026

\* \* \* \* \*

**Please report corrections to the Chief Clerk's office.**