

**HOUSE JOURNAL  
SUPPLEMENT**

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**March 9, 2026**

**Monday**

**No. 12**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 9, 2026**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**March 9, 2026**

**No. 12**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Alexander Schroeder  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4939  
**EMPLOYER:** Representative Josephson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Alaska Men's Run	P.O. Box 242494 Anchorage, AK 99524	8/15/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alexander Schroeder

**Date:** January 18, 2026

**Date received by Ethics Committee:** January 18, 2026

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**HOUSE JOURNAL SUPPLEMENT**

**No. 12**

**March 9, 2026**

**NAME OF DISCLOSER:** Elesheva Almeida  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2679  
**EMPLOYER:** Representative McCabe

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Clemency Advisory Committee	550 W 7th Ave Ste 1800 Anchorage, AK 99501	1/17/2025 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Elesheva Tiner

**Date:** January 19, 2026

**Date received by Ethics Committee:** January 19, 2026

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**NAME OF DISCLOSER:** Joan Wilkerson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4968  
**EMPLOYER:** Representative Hall

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Parkshore Homeowners' Association	800 F St Juneau, AK 99801	9/1/2022 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joan M. Wilkerson

**Date:** January 20, 2026

**Date received by Ethics Committee:** January 20, 2026

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**HOUSE JOURNAL SUPPLEMENT**

**March 9, 2026**

**No. 12**

**NAME OF DISCLOSER:** Hunter Kuznicki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4833  
**EMPLOYER:** Representative Moore

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Young Republicans	P.O. Box 110707 Anchorage, AK 99511	1/10/2026 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hunter Kuznicki

**Date:** January 20, 2026

**Date received by Ethics Committee:** January 20, 2026

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**NAME OF DISCLOSER:** Edward Richards  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 738-7139  
**EMPLOYER:** Representative Himschoot

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Sitka Youth Football	239 Lakeview Dr Sitka, AK 99835	8/24/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edward James Richards

**Date:** January 20, 2026

**Date received by Ethics Committee:** January 20, 2026

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**HOUSE JOURNAL SUPPLEMENT**

**No. 12**

**March 9, 2026**

**NAME OF DISCLOSER:** Erik Gunderson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4931  
**EMPLOYER:** Representative Schrage

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Executive Committee / State Central Committee - Alaska Democratic Party	P.O. Box 240207 Anchorage, AK 99524	3/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).  
/s/  
Erik Gunderson

**Date:** January 21, 2026

**Date received by Ethics Committee:** January 21, 2026

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**NAME OF DISCLOSER:** Bernard Aoto  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3004  
**EMPLOYER:** Representative Stapp

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Health & Social Services Commission, Fairbanks North Star Borough	907 Terminal St Fairbanks, AK 99701	1/1/2026 to 12/31/2026

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).  
/s/  
Bernard Aoto

**Date:** January 21, 2026

**Date received by Ethics Committee:** January 21, 2026

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**HOUSE JOURNAL SUPPLEMENT**

**March 9, 2026**

**No. 12**

**NAME OF DISCLOSER:** Andrew Evans  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4958  
**EMPLOYER:** Representative Johnson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Equestrian Acres and Equestrian Glen HOA, Inc.	P.O. Box 3665 Palmer, AK 99645	10/21/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrew G. Evans

**Date:** January 22, 2026

**Date received by Ethics Committee:** January 22, 2026

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**NAME OF DISCLOSER:** Emily Skavhaug  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3879  
**EMPLOYER:** Representative Coulombe

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Royal Family Kids Camp	3401 Rabbit Creek Rd Anchorage, AK 99516	5/1/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emily Skavhaug

**Date:** January 23, 2026

**Date received by Ethics Committee:** January 23, 2026

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**HOUSE JOURNAL SUPPLEMENT**

**No. 12**

**March 9, 2026**

**NAME OF DISCLOSER:** David Goff  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4457  
**EMPLOYER:** Representative Tomaszewski

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Journey Christian Church	384 Terrace Dr Fairbanks, AK 99710	12/8/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).  
/s/

David Bryon Goff **Date:** January 23, 2026

**Date received by Ethics Committee:** January 23, 2026

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**NAME OF DISCLOSER:** Micaela Bradner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3869  
**EMPLOYER:** House Rules

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. National Conference of State Legislatures-National Legislative Services and Security Association Executive Board	7700 E First Pl Denver, CO 80230	10/23/2025 to Current
2. National Conference of State Legislatures Legislative Staff Coordinating Committee	7700 E First Pl Denver, CO 80230	10/23/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).  
/s/

Micaela Jeanne Bradner **Date:** January 26, 2026

**Date received by Ethics Committee:** January 26, 2026

**HOUSE JOURNAL SUPPLEMENT**

**March 9, 2026**

**No. 12**

**NAME OF DISCLOSER:** Representative David Nelson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4998

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Scouting America Great Alaska Council	3117 Patterson St Anchorage, AK 99504	3/11/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Nelson

**Date:** January 27, 2026

**Date received by Ethics Committee:** January 27, 2026

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**NAME OF DISCLOSER:** Emily Durfee

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-6860

**EMPLOYER:** Representative Coulombe

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Royal Family Kids Camp	3401 Rabbit Creek Rd Anchorage, AK 99516	1/1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emily Durfee

**Date:** January 30, 2026

**Date received by Ethics Committee:** January 30, 2026

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**HOUSE JOURNAL SUPPLEMENT**

**No. 12**

**March 9, 2026**

**NAME OF DISCLOSER:** Joe Meehan  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4939  
**EMPLOYER:** Representative Josephson

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Friends of McNeil River	P.O. Box 231091 Anchorage, AK 99523	4/2024 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joseph Meehan

**Date:** January 30, 2026

**Date received by Ethics Committee:** January 30, 2026

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Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Annette Britz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4833  
**EMPLOYER:** Representative Moore

**Person with whom association exists:** Robert Yundt  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:** Renting from him for Session 1/13/2026 to 5/2026  
**Date of association:** 1/13/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Annette M. Britz

**Date:** January 16, 2026

**Date received by Ethics Committee:** January 16, 2026

**HOUSE JOURNAL SUPPLEMENT**

**No. 12**

**March 9, 2026**

**NAME OF DISCLOSER:** Hunter Kuznicki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4833  
**EMPLOYER:** Representative Moore

**Person with whom association exists:** Robert Yundt  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**

**Type of economic association:** Rent from  
**Description:** During my time in Juneau for session I will be renting from Rob for \$1200/ month starting February thru May.  
**Date of association:** 1/13/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Hunter Kuznicki

**Date:** January 16, 2026

**Date received by Ethics Committee:** January 16, 2026

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**NAME OF DISCLOSER:** Erik Gunderson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4931  
**EMPLOYER:** Representative Schrage

**Person with whom association exists:** Calvin Schrage  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** I will be the campaign manager for Calvin Schrage's re-election campaign, being paid \$3,500 a month from the campaign, excluding during legislative session dates, through the end of the campaign.  
**Date of association:** 12/30/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Erik Gunderson

**Date:** January 21, 2026

**Date received by Ethics Committee:** January 21, 2026

**HOUSE JOURNAL SUPPLEMENT**

**March 9, 2026**

**No. 12**

**NAME OF DISCLOSER:** Representative David Nelson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4998  
**EMPLOYER:**

**Person with whom association exists:** James Sexton  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/19/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David Nelson

**Date:** January 27, 2026

**Date received by Ethics Committee:** January 27, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Calvin Schrage  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4931  
**EMPLOYER:**

**Person with whom association exists:** Erik Gunderson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Campaign work outside of session.  
**Date of association:** 12/30/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Calvin Schrage

**Date:** January 27, 2026

**Date received by Ethics Committee:** January 27, 2026

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**HOUSE JOURNAL SUPPLEMENT**

**No. 12**

**March 9, 2026**

**NAME OF DISCLOSER:** Shonda Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-6600  
**EMPLOYER:** Representative G. Nelson

**Person with whom association exists:** Garret Nelson  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** Representative Garret Nelson will be using my personal vehicle during session in Juneau.

**Date of association:** 1/15/2026

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Shonda Erickson

**Date:** January 29, 2026

**Date received by Ethics Committee:** January 29, 2026

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Genevieve Mina  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3424  
**EMPLOYER:**

**Name of donor:** Inseparable Inc  
**Occupation of donor:** Nonprofit organization  
**Address of donor:** 409 7th St NW 350, Washington, DC 20004  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation  
**Purpose of travel or hospitality:** The State Medicaid & Mental Health Summit, hosted by Inseparable, in partnership with Heartland Forward and Mental Health America, brings together a bipartisan group of health officials, legislative leaders, and policy experts to tackle the significant Medicaid changes in the federal reconciliation bill and the impact on people with mental health and substance use conditions.  
**Location of meeting/conference:** New Orleans, LA  
**Approximate total value of gift:** \$1,045  
**Date(s) of travel/hospitality:** 11/4/2025 to 11/6/2025

**HOUSE JOURNAL SUPPLEMENT**

**No. 12**

**March 9, 2026**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Genevieve Mina

**Date:** January 3, 2026

**Date received by Ethics Committee:** January 3, 2026

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**NAME OF DISCLOSER:** Representative Genevieve Mina

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3424

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Nonprofit organization

**Address of donor:** 7700 E First Pl, Denver, CO 80230

**Description of gift:** Airfare, Lodging, Meals

**Purpose of travel or hospitality:** The National Conference of State Legislatures Health Innovations Task Force explores the issues and opportunities faced by state policymakers as they reform their own health systems. This meeting provided a deep dive into AI and health care.

**Location of meeting/conference:** Raleigh, NC

**Approximate total value of gift:** \$774

**Date(s) of travel/hospitality:** 11/6/2025 to 11/8/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Genevieve Mina

**Date:** January 5, 2026

**Date received by Ethics Committee:** January 5, 2026

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Kevin McCabe

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2679

**EMPLOYER:**

**Name of donor:** American Legislative Exchange Council

**Occupation of donor:** Nonprofit organization

**Address of donor:** 2733 Crystal Dr Ste 1000, Arlington, VA 22202

**Description of gift:** Airfare, Lodging, Ground Transportation

**HOUSE JOURNAL SUPPLEMENT**

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**Purpose of travel or hospitality:** The summit provided policy briefings and state-specific analysis on tax structure, fiscal sustainability, economic competitiveness, and revenue diversification, all of which are central to Alaska’s ongoing discussions about long-term revenue stability, budget planning, and economic development in a resource-dependent state. Participation supported informed decision-making on how other state’s structure tax policy responds to economic volatility and balance competitiveness with public services in ways relevant to Alaska’s unique fiscal challenges.

**Location of meeting/conference:** Santa Barbara, CA

**Approximate total value of gift:** \$1,624

**Date(s) of travel/hospitality:** 11/17/2025 to 11/21/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin McCabe

**Date:** January 5, 2026

**Date received by Ethics Committee:** January 5, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Genevieve Mina

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3424

**EMPLOYER:**

**Name of donor:** National Caucus of Environmental Legislators

**Occupation of donor:** Nonprofit organization

**Address of donor:** 1140 3rd St NE # 2137, Washington, DC 20002

**Description of gift:** Airfare, Lodging, Meals

**Purpose of travel or hospitality:** The Plastics Learning Summit provides information on plastics policy, public health, and environmental impacts affecting coastal and rural states including issues relevant to Alaska’s marine resources waste management systems.

**Location of meeting/conference:** Chicago, IL

**Approximate total value of gift:** \$1,000

**Date(s) of travel/hospitality:** 11/12/2025 to 11/14/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jamie Benton for Genevieve Mina

**Date:** January 12, 2026

**Date received by Ethics Committee:** January 12, 2026

**HOUSE JOURNAL SUPPLEMENT**

**No. 12**

**March 9, 2026**

**NAME OF DISCLOSER:** Representative Ashley Carrick  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4976  
**EMPLOYER:**

**Name of donor:** Council of State Governments West, Western Legislative Academy

**Occupation of donor:** Nonprofit organization

**Address of donor:** 1130 K St, Ste 320, Sacramento, CA 95814

**Description of gift:** Lodging, Meals, Miscellaneous: Expenses for curriculum and faculty, materials and meeting costs.

**Purpose of travel or hospitality:** Western Legislative Academy. Description: Each year, state legislators from the western region are selected to participate in the Western Legislative Academy (WLA), a multi-day training experience focused on sharpening leadership skills needed to excel in a legislative environment.

**Location of meeting/conference:** Colorado Springs, CO

**Approximate total value of gift:** \$3839.11

**Date(s) of travel/hospitality:** 12/15/2025 to 12/20/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Ashley Carrick

**Date:** January 14, 2026

**Date received by Ethics Committee:** January 14, 2026

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**NAME OF DISCLOSER:** Representative Ted Eischeid  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2095  
**EMPLOYER:**

**Name of donor:** Resource Development Council Conference

**Occupation of donor:** Nonprofit organization

**Address of donor:** 301 W Northern Lights Blvd Ste 406, Anchorage, AK 99503

**Description of gift:** Conference Fees

**Purpose of travel or hospitality:** To further understand the impact of, barriers to, and issues surrounding responsible resource development in Alaska.

**HOUSE JOURNAL SUPPLEMENT**

**March 9, 2026**

**No. 12**

**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$550  
**Date(s) of travel/hospitality:** 11/12/2025 to 11/13/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Ted J. Eischeid

**Date:** January 16, 2026

**Date received by Ethics Committee:** January 16, 2026

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Genevieve Mina  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3424  
**EMPLOYER:**

**Name of donor:** New Deal Leaders  
**Occupation of donor:** Nonprofit organization  
**Address of donor:** 700 K St NW, Washington, DC 20001  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation  
**Purpose of travel or hospitality:** The New Deal Annual Leaders Conference connects legislators and local government leaders on topics related to the cost of housing, energy, and health care, the future of AI, and public safety.  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$500  
**Date(s) of travel/hospitality:** 11/18/2025 to 11/23/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Genevieve Mina

**Date:** January 17, 2026

**Date received by Ethics Committee:** January 17, 2026

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**Please report corrections to the Chief Clerk's office.**