

**HOUSE JOURNAL  
SUPPLEMENT**

---

---

**February 4, 2026**

**Wednesday**

**No. 10**

---

---

\* \* \* \* \*

**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**February 4, 2026**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**February 4, 2026**

**No. 10**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Jason Katz-Brown  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (510) 501-6227  
**EMPLOYER:** Representative Bryce Edgmon

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Speedskating Club	1312 Kinnikinnick St Anchorage, AK 99508-3013	6/2022 to Current
<b>2.</b> As You Sow	11461 San Pablo Ave Ste 400 El Cerrito, CA 94530-1916	2/2023 to Current
<b>3.</b> Data for the Social Good, Inc.	815 Black Lives Matter Plaza NW Washington, DC 20006	6/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jason Katz-Brown

**Date:** December 22, 2025

**Date received by Ethics Committee:** December 22, 2025

**HOUSE JOURNAL SUPPLEMENT**

**No. 10**

**February 4, 2026**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Andrew Gray  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4940  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Nonprofit organization  
**Address of donor:** 7700 E First Pl, Denver, CO 80230  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees  
**Purpose of travel or hospitality:** NCSL Crime Solutions Policy Forum for state legislators. Topics included therapeutic courts, pre-trial incarceration, and probation and parole practices.  
**Location of meeting/conference:** San Antonio, TX  
**Approximate total value of gift:** \$1,935.59  
**Date(s) of travel/hospitality:** 11/4/2025 to 11/7/2025

**HOUSE JOURNAL SUPPLEMENT**

**February 4, 2026**

**No. 10**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andrew T Gray

**Date:** December 1, 2025

**Date received by Ethics Committee:** December 1, 2025

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Maxine Dibert  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2138  
**EMPLOYER:**

**Name of donor:** Google

**Occupation of donor:** A for-profit organization that focuses on research and technology and the future of AI in our world. Google works with governmental agencies to educate and to help create a resilient and safe digital future.

**Address of donor:** 320 N Morgan St, Ste 600, Chicago, IL 60607

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation

**Purpose of travel or hospitality:** To learn about the future of data centers and energy and the grid demand for data centers. To learn where we are when it comes to artificial intelligence and workforce development, energy and national security, and user data protection and how to protect youth through app accountability.

**Location of meeting/conference:** Chicago, IL

**Approximate total value of gift:** \$1,800

**Date(s) of travel/hospitality:** 10/20/2025 to 10/22/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** December 1, 2025

**Date received by Ethics Committee:** December 1, 2025

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Genevieve Mina  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3424  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**No. 10**

**February 4, 2026**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Nonprofit tax-exempt 501(c)(3) organization

**Address of donor:** 7700 E First Pl, Denver, CO 80230

**Description of gift:** Airfare, Lodging, Meals

**Purpose of travel or hospitality:** The 2025 Health Costs Seminar is a two-day, in-person meeting that brings together legislators and legislative staff from around the country to discuss strategies addressing health care costs. The meeting will feature national experts and state respondents who will discuss state policy levers related to health system consolidation and competition, commercial health care prices, Medicaid and related topics.

**Location of meeting/conference:** Houston, TX

**Approximate total value of gift:** \$1,360

**Date(s) of travel/hospitality:** 10/13/2025 to 10/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Genevieve Mina

**Date:** December 1, 2025

**Date received by Ethics Committee:** December 1, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Kevin McCabe

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2679

**EMPLOYER:**

**Name of donor:** Alaska Miners Association

**Occupation of donor:** AMA advocates for responsible mineral development, monitors state/federal regulations, permitting, land-use, and legislation affecting the mining industry, and provides information relevant to legislative decision-making on resource and economic policy.

**Address of donor:** 121 W Fireweed Ln, Ste 120, Anchorage, AK 99503

**Description of gift:** Conference Fees

**Purpose of travel or hospitality:** Attended Alaska Miners Association programming focused on Alaska resource development and legislative policy education to support informed decision making on statutes, regulations, and economic development priorities.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$450

**Date(s) of travel/hospitality:** 11/4/2025 to 11/6/2025

**HOUSE JOURNAL SUPPLEMENT**

**February 4, 2026**

**No. 10**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin McCabe

**Date:** December 4, 2025

**Date received by Ethics Committee:** December 4, 2025

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Elxie Moore  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4833  
**EMPLOYER:**

**Name of donor:** ConocoPhillips  
**Occupation of donor:** For-profit business; oil and gas extraction  
**Address of donor:** 700 G St, Anchorage, AK 99501  
**Description of gift:** Airfare, Meals, Ground Transportation  
**Purpose of travel or hospitality:** Tour of ConocoPhillips Alaska North Slope production and transportation facilities  
**Location of meeting/conference:** North Slope, AK  
**Approximate total value of gift:** \$1,356  
**Date(s) of travel/hospitality:** 9/17/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Elxie Moore

**Date:** December 5, 2025

**Date received by Ethics Committee:** December 5, 2025 (Late)

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Elxie Moore  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4833  
**EMPLOYER:**

**Name of donor:** Resource Development Council  
**Occupation of donor:** Nonprofit organization  
**Address of donor:** 301 W Northern Lights Blvd, Ste 406, Anchorage, AK 99501

**HOUSE JOURNAL SUPPLEMENT**

**No. 10**

**February 4, 2026**

**Description of gift:** Conference Fees

**Purpose of travel or hospitality:** Annual RDC Conference: Discussed past year and future of business and resource development in Alaska.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$600

**Date(s) of travel/hospitality:** 11/11/2025 to 11/14/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Elxie Moore

**Date:** December 5, 2025

**Date received by Ethics Committee:** December 5, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Amory Lelake

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4451

**EMPLOYER:** Representative Bryce Edgmon

**Name of donor:** State Legislative Leaders Foundation

**Occupation of donor:** Nonprofit organization

**Address of donor:** PO Box 153, Marstons Mills, MA 02648

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Miscellaneous: Tours and sessions at World Trade Center, Ellis Island, welcome gifts

**Purpose of travel or hospitality:** Educational opportunity to meet and learn from Speakers and Chiefs of Staff from across the US

**Location of meeting/conference:** New York, NY

**Approximate total value of gift:** \$4,925.66

**Date(s) of travel/hospitality:** 10/5/2025 to 10/12/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Amory Lelake

**Date:** December 8, 2025

**Date received by Ethics Committee:** December 8, 2025

**HOUSE JOURNAL SUPPLEMENT**

**February 4, 2026**

**No. 10**

**NAME OF DISCLOSER:** Representative Will Stapp

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3004

**EMPLOYER:**

**Name of donor:** North Slope Borough

**Occupation of donor:** Government Agency

**Address of donor:** 1274 Agvik St, Utqiagvik, AK 99723

**Description of gift:** Airfare, Meals, Ground Transportation

**Purpose of travel or hospitality:** Observed Fall Whaling Season. Toured aging infrastructure of BUCI utilidor, Public Health operations at ASNA. Flight to the Barrow Gas field operations and Point Barrow cultural site.

**Location of meeting/conference:** Utqiagvik, AK

**Approximate total value of gift:** \$921.23

**Date(s) of travel/hospitality:** 10/6/2025 to 10/8/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Will Stapp

**Date:** December 8, 2025

**Date received by Ethics Committee:** December 8, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Genevieve Mina

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3424

**EMPLOYER:**

**Name of donor:** Inseparable Inc

**Occupation of donor:** Inseparable is a mental health advocacy nonprofit organization focused on building a social movement with the power to win major federal and state reform.

**Address of donor:** 409 7th St NW 350, Washington, DC 20004

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation

**Purpose of travel or hospitality:** The 2025 Inseparable Policy Academy provides policymakers with the tools, resources, and expert support to drive impactful mental health change. This is the second of two in-person meetings.

**Location of meeting/conference:** Salt Lake City, UT

**Approximate total value of gift:** \$1,530

**Date(s) of travel/hospitality:** 10/15/2025 to 10/17/2025

**HOUSE JOURNAL SUPPLEMENT**

---

**No. 10**

**February 4, 2026**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Genevieve Mina

**Date:** December 15, 2025

**Date received by Ethics Committee:** December 15, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Alyse Galvin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 269-0190  
**EMPLOYER:**

**Name of donor:** Council of State Governments  
**Occupation of donor:** Nonprofit organization  
**Address of donor:** 1776 Avenue of the States, Lexington, KY 40511  
**Description of gift:** Airfare, Lodging  
**Purpose of travel or hospitality:** Presenting as this year's Western Legislative Academy class president. This program is designed for legislators, and participants to engage in interactive sessions on various topics.  
**Location of meeting/conference:** Colorado Springs, CO  
**Approximate total value of gift:** \$2,527  
**Date(s) of travel/hospitality:** 12/17/2025 to 12/20/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Alyse Galvin

**Date:** December 15, 2025

**Date received by Ethics Committee:** December 15, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Carolyn Hall  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4968  
**EMPLOYER:**

**Name of donor:** Pacific Northwest Economic Region  
**Occupation of donor:** The Pacific Northwest Economic Region (PNWER) is a statutory public/private nonprofit created in 1991 by Alaska, Idaho, Oregon, Montana, Washington, and Canadian provinces British Columbia, Alberta,

**HOUSE JOURNAL SUPPLEMENT**

**February 4, 2026**

**No. 10**

Saskatchewan, and the Yukon and Northwest Territories.

**Address of donor:** 520 Pike St, Ste 1310, Seattle, WA 98101

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees

**Purpose of travel or hospitality:** Attend PNWER's Legislative Energy Horizon Institute (LEHI) to learn about the North American energy infrastructure and delivery system. The Institute's comprehensive curriculum helps policymakers understand how energy systems and infrastructure work, how energy infrastructure is built and financed, and the regulation and market impacts on energy infrastructure.

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$3,776.49

**Date(s) of travel/hospitality:** 10/22/2025 to 10/25/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Carolyn Hall

**Date:** December 16, 2025

**Date received by Ethics Committee:** December 16, 2025

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Carolyn Hall

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4968

**EMPLOYER:**

**Name of donor:** National Council of Insurance Legislators

**Occupation of donor:** The National Council of Insurance Legislators (NCOIL) works to assert the prerogative of legislators in making state policy when it comes to insurance and to educate state legislators on current and perennial insurance issues.

**Address of donor:** 616 Fifth Ave, Ste 106, Belmar, NJ 07719

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees

**Purpose of travel or hospitality:** Attended the annual NCOIL conference to learn about and participate in the development of multiple model laws, and to learn about changing trends in insurance nationwide.

**Location of meeting/conference:** Atlanta, GA

**Approximate total value of gift:** \$2,500

**Date(s) of travel/hospitality:** 11/12/2025 to 11/15/2025

**HOUSE JOURNAL SUPPLEMENT**

**No. 10**

**February 4, 2026**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Carolyn Hall

**Date:** December 16, 2025

**Date received by Ethics Committee:** December 16, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Carolyn Hall  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4968  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Nonprofit organization  
**Address of donor:** 444 N Capitol St NW, Ste 515, Washington, DC 20001  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees  
**Purpose of travel or hospitality:** Attend NCSL conference titled, "Avoiding the Sophomore Slump" to learn ways in which to refine and improve in the following areas: constituent relations, policy negotiations, and communication during critical conversations.  
**Location of meeting/conference:** Philadelphia, PA  
**Approximate total value of gift:** \$1,500  
**Date(s) of travel/hospitality:** 11/16/2025 to 11/18/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Carolyn Hall

**Date:** December 16, 2025

**Date received by Ethics Committee:** December 16, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Dan Saddler  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3783  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**February 4, 2026**

**No. 10**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Nonprofit organization

**Address of donor:** 7700 E First Pl, Denver, CO 80230

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees

**Purpose of travel or hospitality:** Representative Saddler attended NCSL's Healthcare Workforce Peer Learning Group and Jobs Summit to learn more about how changes to public policy can help Alaska increase participation in the medical field and reduce costs for Alaskans.

**Location of meeting/conference:** San Jose, CA

**Approximate total value of gift:** \$1,175

**Date(s) of travel/hospitality:** 10/21/2025 to 10/24/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Melodie Wilterdink for Representative Saddler      **Date:** December 17, 2025

**Date received by Ethics Committee:** December 17, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Rebecca Himschoot

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 907-465-3732

**EMPLOYER:**

**Name of donor:** Hunt Institute

**Occupation of donor:** Nonprofit organization

**Address of donor:** 4000 Centregreen Way, Ste 301, Cary, NC 27513

**Description of gift:** Airfare, Lodging, Meals, Conference Fees

**Purpose of travel or hospitality:** Attended the Early Childhood Leadership Summit hosted by the Hunt Institute. The summit related to Alaska legislative concerns by providing policy relevant information on early childhood education workforce development and long-term outcomes affecting state statutes and budget decisions.

**Location of meeting/conference:** Oxon Hill, MD

**Approximate total value of gift:** \$2,500

**Date(s) of travel/hospitality:** 9/23/2025 to 9/27/2025

**HOUSE JOURNAL SUPPLEMENT**

**No. 10**

**February 4, 2026**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Tava Guillory for Rebecca Himschoot

**Date:** December 19, 2025

**Date received by Ethics Committee:** December 19, 2025 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Maxine Dibert

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2138

**EMPLOYER:**

**Name of donor:** Third Way

**Occupation of donor:** Nonprofit organization

**Address of donor:** 1025 Connecticut Ave NW #400, Washington, DC 20036

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation

**Purpose of travel or hospitality:** Presentations on centrist leadership and speaking; bringing people together to understand persuasive arguments during a polar historic time; economic theory and best practices for lawmakers and local governments.

**Location of meeting/conference:** Reston, VA

**Approximate total value of gift:** \$2,000

**Date(s) of travel/hospitality:** 11/1/2025 to 11/4/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** December 23, 2025

**Date received by Ethics Committee:** December 23, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Maxine Dibert

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2138

**EMPLOYER:**

**Name of donor:** New Deal, Developing Exceptional American Leaders

**Occupation of donor:** Nonprofit organization

**Address of donor:** 700 K St NW, Ste 300, Wahington, DC 20001

**Description of gift:** Airfare, Lodging, Meals

**HOUSE JOURNAL SUPPLEMENT**

**February 4, 2026**

**No. 10**

**Purpose of travel or hospitality:** Study sessions on AI, recycling, HR and education. I was a session speaker on the topic of bipartisanship and communication skills.

**Location of meeting/conference:** Wahington, DC

**Approximate total value of gift:** \$2,000

**Date(s) of travel/hospitality:** 11/19/2025 to 11/23/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** December 23, 2025

**Date received by Ethics Committee:** December 23, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Maxine Dibert

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2138

**EMPLOYER:**

**Name of donor:** Alaska Center for Energy & Power

**Occupation of donor:** (ACEP) fosters innovative solutions to energy challenges and is a gateway for energy-related activity at the UAF. They develop and disseminate practical, cost-effective energy solutions for AK. Non-profit, non-partisan education division of UAF.

**Address of donor:** PO Box 755910, Fairbanks, AK 99775

**Description of gift:** Airfare, Lodging, Meals

**Purpose of travel or hospitality:** To engage directly with energy leaders, utilities and industry representatives in Hawaii. Learn about key structural differences in climate and energy resources and share regulatory features that might help Alaska to be more sustainable.

**Location of meeting/conference:** Honolulu, HI

**Approximate total value of gift:** \$1,000

**Date(s) of travel/hospitality:** 11/9/2025 to 11/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** December 23, 2025

**Date received by Ethics Committee:** December 23, 2025

**HOUSE JOURNAL SUPPLEMENT**

**No. 10**

**February 4, 2026**

**NAME OF DISCLOSER:** Representative Justin Ruffridge  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2693  
**EMPLOYER:**

**Name of donor:** Millennial Action Project d/b/a Future Caucus  
**Occupation of donor:** Nonprofit organization  
**Address of donor:** 1701 Rhode Island Ave NW, Washington, DC 20036

**Description of gift:** Airfare, Lodging, Meals  
**Purpose of travel or hospitality:** Attended the Futures Thinking forum. Received the Rising Star award for legislative efforts related to education during the 2025 legislative year. Additional conversations and meetings related to legislative budgets, and interactions with colleagues on common policy issues affecting each state.

**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$1,462.30  
**Date(s) of travel/hospitality:** 11/17/2025 to 11/19/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Justin Ruffridge

**Date:** December 29, 2025

**Date received by Ethics Committee:** December 29, 2025

\* \* \* \* \*

**Please report corrections to the Chief Clerk's office.**