

**HOUSE JOURNAL  
SUPPLEMENT**

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**January 26, 2026**

**Monday**

**No. 9**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**January 26, 2026**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**January 26, 2026**

**No. 9**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Micaela Bradner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3869  
**EMPLOYER:** House Rules

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. National Conference of State Legislatures-National Legislative Services and Security Association Executive Board	7700 E First Pl Denver, CO 80230	10/23/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jamie Benton for Micaela Bradner

**Date:** November 3, 2025

**Date received by Ethics Committee:** November 3, 2025

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**NAME OF DISCLOSER:** Anna Brawley  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 269-0123  
**EMPLOYER:** Representative Andrew Gray

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Anchorage Economic Development Corporation	510 L St, Ste 603 Anchorage, AK 99501	10/05/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Anna Brenton Brawley

**Date:** November 6, 2025

**Date received by Ethics Committee:** November 6, 2025

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Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Cherie Bowman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3744  
**EMPLOYER:** Representative Andi Story

**Person with whom association exists:** Morgan Lim  
**Person's status (public official, legislator, etc.):** Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:**

**Date of association:** 11/21/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Cherie Bowman

**Date:** November 24, 2025

**Date received by Ethics Committee:** November 24, 2025

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Genevieve Mina  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3424  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** The National Conference of State Legislatures is a nonpartisan association for public officials and offers a variety of opportunities to connect and collaborate.  
**Address of donor:** 7700 E First Pl, Denver, CO 80230  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation  
**Purpose of travel or hospitality:** NCSL's Youth Homelessness Fellows Program focuses on the causes and consequences of youth and young adult homelessness and potential state policy solutions. The program is designed to provide educational support and technical assistance to legislators and legislative staff who have a discernible interest in youth homelessness and are in a position to influence policy in their state. This is the first of two in-person meetings.  
**Location of meeting/conference:** Minneapolis, MN  
**Approximate total value of gift:** \$1,200  
**Date(s) of travel/hospitality:** 6/4/2025 to 6/6/2025

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Genevieve Mina

**Date:** September 2, 2025

**Date received by Ethics Committee:** September 2, 2025 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Genevieve Mina

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3424

**EMPLOYER:**

**Name of donor:** Inseparable Inc

**Occupation of donor:** Inseparable is a mental health advocacy nonprofit organization focused on building a social movement with the power to win major federal and state reform.

**Address of donor:** 409 7th St NW, Ste 350, Washington, DC 20004

**Description of gift:** Airfare, Lodging, Meals

**Purpose of travel or hospitality:** The 2025 Inseparable Policy Academy provides policymakers with the tools, resources, and expert support to drive impactful mental health change. This is the first of two in-person meetings.

**Location of meeting/conference:** Phoenix, AZ

**Approximate total value of gift:** \$1,300

**Date(s) of travel/hospitality:** 6/11/2025 to 6/14/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Genevieve Mina

**Date:** September 2, 2025

**Date received by Ethics Committee:** September 2, 2025 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Genevieve Mina

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3424

**EMPLOYER:**

**Name of donor:** New American Leaders

**Occupation of donor:** New American Leaders is a national, nonpartisan organization focused on bringing New Americans into the political process.

They provide training, build partnerships, and research policy for immigrants, refugees, and their allies.

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**Address of donor:** 530 7th Ave, FL M1, New York, NY 10018

**Description of gift:** Airfare, Lodging, Meals

**Purpose of travel or hospitality:** NAL Elected Officials Site Visit on Environmental Protections to explore the intersection of environmental justice and the immigrant experience. "We'll be focusing on the Anacostia River and the communities that live among its watershed, examining the history of the region, the impacts of pollution and public policy on the people and ecosystems of the region, and how community groups, local governments, and state governments can work together to repair harms and plan for a just and equitable future."

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$2,200

**Date(s) of travel/hospitality:** 6/24/2025 to 6/27/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Genevieve Mina

**Date:** September 2, 2025

**Date received by Ethics Committee:** September 2, 2025 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Calvin Schrage

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4931

**EMPLOYER:**

**Name of donor:** City of Unalaska

**Occupation of donor:** Local government

**Address of donor:** P.O. Box 610, Unalaska, AK 99685

**Description of gift:** Airfare, Lodging

**Purpose of travel or hospitality:** Attend Aleutian Regional Community Conference and learn about the region.

**Location of meeting/conference:** Unalaska, AK

**Approximate total value of gift:** \$1,814.50

**Date(s) of travel/hospitality:** 8/13/2025 to 8/14/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Calvin Schrage

**Date:** September 8, 2025

**Date received by Ethics Committee:** September 8, 2025

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**NAME OF DISCLOSER:** Representative Andi Story  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3744  
**EMPLOYER:**

**Name of donor:** Southeast Conference  
**Occupation of donor:** Southeast Alaska Economic Development Organization  
**Address of donor:** 9360 Glacier Hwy #201, Juneau, AK 99801  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** 2025 Southeast Alaska Economic Summit & 67th Annual Meeting  
**Location of meeting/conference:** Sitka, AK  
**Approximate total value of gift:** \$495  
**Date(s) of travel/hospitality:** 9/16/2025 to 9/17/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andi Story

**Date:** September 9, 2025

**Date received by Ethics Committee:** September 9, 2025

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**NAME OF DISCLOSER:** Representative Andi Story  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3744  
**EMPLOYER:**

**Name of donor:** Western Interstate Commision for Higher Education (WICHE)  
**Occupation of donor:** 501(c)(3) Nonprofit  
**Address of donor:** 3035 Center Green Dr, Ste 200, Boulder, CO 80301  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees  
**Purpose of travel or hospitality:** Redefining Relationships: The Role of State Policy in a Changing Postsecondary Landscape  
**Location of meeting/conference:** Seattle, WA  
**Approximate total value of gift:** \$2,000  
**Date(s) of travel/hospitality:** 9/8/2025 to 9/9/2025

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andi Story

**Date:** September 9, 2025

**Date received by Ethics Committee:** September 9, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative David Nelson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4998

**EMPLOYER:**

**Name of donor:** National Council of Legislators from gaming states foundation

**Occupation of donor:** 501 c4 Nonprofit, Non-Partisan data on issues of gaming legislation and regulation

**Address of donor:** 200 Lakeside Dr, Ste 250, Horsham, PA 19044

**Description of gift:** Airfare, Lodging, Meals, Conference Fees

**Purpose of travel or hospitality:** Summer Summit where lawmakers meet to discuss issues in regard to gaming in the development of public policy related to state-authorized gaming

**Location of meeting/conference:** Louisville, KY

**Approximate total value of gift:** \$1,200

**Date(s) of travel/hospitality:** 7/9/2025 to 7/12/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Nelson

**Date:** September 9, 2025

**Date received by Ethics Committee:** September 9, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Donna Mears

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3438

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** nonprofit

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**Address of donor:** 7700 E First Pl, Denver, CO 80230

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees

**Purpose of travel or hospitality:** Legislative Energy Horizon Institute (LEHI) -- Energy policy training seminar. The Legislative Energy Horizon Institute (LEHI) is designed to educate state and provincial legislators, governors advisors, and policymakers on the North American energy infrastructure and delivery system. The Institute's comprehensive curriculum helps policymakers understand how energy systems and infrastructure work, how energy infrastructure is built and financed, and the regulation and market impacts on energy infrastructure. The Institute is a two-part program with the first session taking place at the Pacific Northwest National Laboratory campus in Richland, WA, in the summer, and the second session taking place in Washington, D.C. in the fall. Graduates of LEHI receive a certificate on energy policy planning through the University of Idaho.

**Location of meeting/conference:** Richland, WA

**Approximate total value of gift:** \$5,958.89

**Date(s) of travel/hospitality:** 7/11/2025 to 7/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Donna Mears

**Date:** September 11, 2025

**Date received by Ethics Committee:** September 11, 2025

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**NAME OF DISCLOSER:** Calvin Zuelow

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3473

**EMPLOYER:** Representative Robyn Burke

**Name of donor:** Alaska Municipal League

**Occupation of donor:** Nonprofit organization

**Address of donor:** One Sealaska Plaza, Ste 302, Juneau, AK 99801

**Description of gift:** Conference Fees

**Purpose of travel or hospitality:** \$275 conference fee waived for legislative staff attendance at AML's 2025 Summer Legislative Meeting in Utqiagvik. Topics included municipal government, infrastructure and finances.

**Location of meeting/conference:** Utqiagvik, AK

**Approximate total value of gift:** \$275

**Date(s) of travel/hospitality:** 8/12/2025 to 8/14/2025

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Calvin Zuelow

**Date:** September 18, 2025

**Date received by Ethics Committee:** September 18, 2025

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**NAME OF DISCLOSER:** Representative Jubilee Underwood

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2186

**EMPLOYER:**

**Name of donor:** ConocoPhillips

**Occupation of donor:** For-profit business; oil and gas extraction

**Address of donor:** 700 G St, Anchorage, AK 99501

**Description of gift:** Airfare, Meals, Ground Transportation

**Purpose of travel or hospitality:** Tour of ConocoPhillips Alaska North Slope's production and transportation facilities

**Location of meeting/conference:** North Slope, AK

**Approximate total value of gift:** \$1,356

**Date(s) of travel/hospitality:** 9/17/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jubilee Underwood

**Date:** September 23, 2025

**Date received by Ethics Committee:** September 23, 2025

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**NAME OF DISCLOSER:** Representative Bryce Edgmon

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4451

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures Executive Leadership Development

**Occupation of donor:** Nonprofit organization

**Address of donor:** 7700 E First Pl, Denver, CO 80230

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Miscellaneous: Museum admission, plaque, Mont. St. Michel tickets and guide.

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**Purpose of travel or hospitality:** NCSL Executive Leadership Development Program

**Location of meeting/conference:** Normandy, France

**Approximate total value of gift:** \$4,098.75

**Date(s) of travel/hospitality:** 8/23/2025 to 8/30/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

**Date:** September 23, 2025

**Date received by Ethics Committee:** September 23, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bryce Edgmon

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4451

**EMPLOYER:**

**Name of donor:** City of Unalaska

**Occupation of donor:** Government Agency

**Address of donor:** P.O. Box 610, Unalaska, AK 99685

**Description of gift:** Airfare, Lodging, Meals

**Purpose of travel or hospitality:** Attendees gained insight into Unalaska’s education system, local healthcare needs, and key legislative priorities. They explored the community’s economy through harbor and seafood processing plant tours. The event also highlighted regional challenges.

**Location of meeting/conference:** Unalaska, AK

**Approximate total value of gift:** \$2,085.92

**Date(s) of travel/hospitality:** 8/12/2025 to 8/14/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

**Date:** September 24, 2025

**Date received by Ethics Committee:** September 24, 2025

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**NAME OF DISCLOSER:** Representative Chuck Kopp

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3892

**EMPLOYER:**

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**Name of donor:** Teck Alaska

**Occupation of donor:** Red Dog Mine Operator

**Address of donor:** 2525 C St, Ste 310, Anchorage, AK 99503

**Description of gift:** Airfare, Meals, Ground Transportation

**Purpose of travel or hospitality:** Legislative delegation visit of Red Dog Mine site near Kotzebue, Alaska. Red Dog depends on the state-owned road and port; predictable tariffs, reinvestment, and long-term agreements through AIDEA to keep logistics reliable and costs contained. Legislative backing for AIDEA's asset management and capital planning helps.

**Location of meeting/conference:** Kotzebue, AK

**Approximate total value of gift:** \$1,000

**Date(s) of travel/hospitality:** 8/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Chuck Kopp

**Date:** September 24, 2025

**Date received by Ethics Committee:** September 24, 2025

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**NAME OF DISCLOSER:** Representative Carolyn Hall

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4968

**EMPLOYER:**

**Name of donor:** ConocoPhillips Alaska, Inc.

**Occupation of donor:** For-profit business; Oil and Gas Extraction

**Address of donor:** 700 G St, Anchorage, AK 99501

**Description of gift:** Airfare, Meals, Ground Transportation

**Purpose of travel or hospitality:** Tour of ConocoPhillips Alaska North Slope production and transportation facilities, which included air transportation between Anchorage and the North Slope, North Slope ground transportation, and North Slope meals.

**Location of meeting/conference:** North Slope, AK

**Approximate total value of gift:** \$1,356

**Date(s) of travel/hospitality:** 9/17/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Carolyn Hall

**Date:** September 30, 2025

**Date received by Ethics Committee:** September 30, 2025

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**NAME OF DISCLOSER:** Representative Cathy Tilton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2199  
**EMPLOYER:**

**Name of donor:** American Legislative Exchange Council (ALEC)  
**Occupation of donor:** Public policy and advocacy organization  
**Address of donor:** 2733 Crystal Dr, Ste 1000, Arlington, VA 22202  
**Description of gift:** Meals, Conference Fees  
**Purpose of travel or hospitality:** Attend the 2025 ALEC national conference with other members of the Alaska legislature. Travel was completed on July 18th. All expenses were initially covered by office expense account. On/about August 1st, ALEC contacted me with the possibility of offering a partial reimbursement for the accrued expenses. The following week, I submitted my flight and hotel information at their direction. The check was deposited into my personal bank account on August 25th. At the time travel was arranged and completed, there was no mention or discussion of any reimbursement.

**Location of meeting/conference:** Indianapolis, IN  
**Approximate total value of gift:** \$750  
**Date(s) of travel/hospitality:** 7/16/2025 to 7/18/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Cathy Tilton

**Date:** September 30, 2025

**Date received by Ethics Committee:** September 30, 2025

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**NAME OF DISCLOSER:** Representative Ashley Carrick  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4976  
**EMPLOYER:**

**Name of donor:** Future Caucus  
**Occupation of donor:** Non-partisan group bringing young legislators from around the country together  
**Address of donor:** 1701 Rhode Island Ave NW, Washington, DC 20036  
**Description of gift:** Airfare, Lodging, Ground Transportation  
**Purpose of travel or hospitality:** Experiential learning trip for criminal justice fellowship. Touring corrections facilities and engaging with stakeholders. Learning the practices of Departments of Corrections in other states and learning about potential criminal justice reform for Alaska.

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**Location of meeting/conference:** Philadelphia, PA  
**Approximate total value of gift:** \$2,145.05  
**Date(s) of travel/hospitality:** 9/2/2025 to 9/6/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Ashley Carrick

**Date:** October 7, 2025

**Date received by Ethics Committee:** October 7, 2025

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**NAME OF DISCLOSER:** Representative Neal Foster  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3789  
**EMPLOYER:**

**Name of donor:** Israeli Ministry of Foreign Affairs  
**Occupation of donor:** Government Agency  
**Address of donor:** 456 Montgomery St, #2100, San Francisco, CA 94104  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation  
**Purpose of travel or hospitality:** Explore tech and business opportunities between Alaska and Israel. Understand first-hand the complexities involved in legislation that comes up regarding “boycott, divest, and sanction” efforts.  
**Location of meeting/conference:** Jerusalem, Israel  
**Approximate total value of gift:** \$6,500  
**Date(s) of travel/hospitality:** 9/11/2025 to 9/19/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Neal Foster

**Date:** October 7, 2025

**Date received by Ethics Committee:** October 7, 2025

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**NAME OF DISCLOSER:** Representative Justin Ruffridge  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2693  
**EMPLOYER:**

**Name of donor:** Western Interstate Commission for Higher Education  
**Occupation of donor:** nonprofit organization  
**Address of donor:** 3035 Center Green Dr, Ste 200, Boulder, CO 80301

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**Description of gift:** Airfare, Lodging, Meals  
**Purpose of travel or hospitality:** Attend the WICHE Legislative Advisory Committee meeting as one of the members appointed to this committee  
**Location of meeting/conference:** Seattle, WA  
**Approximate total value of gift:** \$2,150.64  
**Date(s) of travel/hospitality:** 9/7/2025 to 9/9/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Justin Ruffridge

**Date:** October 9, 2025

**Date received by Ethics Committee:** October 9, 2025

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**NAME OF DISCLOSER:** Representative Will Stapp  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3004  
**EMPLOYER:**

**Name of donor:** City of Unalaska  
**Occupation of donor:** government agency, Municipality of Unalaska/Dutch Harbor  
**Address of donor:** 43 Raven Way, Unalaska, AK 99685  
**Description of gift:** Airfare, Lodging, Meals  
**Purpose of travel or hospitality:** Airfare and hotel reservation and dinner to attend the Aleutian Regional Community Conference. Engaging discussion on statewide issues such as education, commercial fishing challenges in Alaska and on going capital infrastructure issues. Toured the extent of sea wall erosion and science research facility.  
**Location of meeting/conference:** Unalaska, AK  
**Approximate total value of gift:** \$1,899.50  
**Date(s) of travel/hospitality:** 8/13/2025 to 8/14/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

William B Stapp

**Date:** October 11, 2025

**Date received by Ethics Committee:** October 11, 2025

\* \* \* \* \*

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**NAME OF DISCLOSER:** Representative Calvin Schrage  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4931  
**EMPLOYER:**

**Name of donor:** Northern Star Resources  
**Occupation of donor:** Gold producer with operating mines and exploration programs in Western Australia and Alaska  
**Address of donor:** P.O. Box 145, Delta Junction, AK 99701  
**Description of gift:** Meals, Ground Transportation, Miscellaneous:Northern Star tumbler.  
**Purpose of travel or hospitality:** Each tour has been designed for you to learn about the mining process, social and environmental performance and priorities, community partnerships, and the technology and innovations that make the operations cleaner, safer, and more efficient -- in keeping with the companies' commitment to meet or exceed safety and environmental requirements.  
**Location of meeting/conference:** Pogo Mine, AK  
**Approximate total value of gift:** \$171  
**Date(s) of travel/hospitality:** 9/30/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Calvin Schrage

**Date:** October 14, 2025

**Date received by Ethics Committee:** October 14, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Erik Gunderson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4931  
**EMPLOYER:** Representative Calvin Schrage

**Name of donor:** Alaska Chamber of Commerce  
**Occupation of donor:** Nonprofit organization  
**Address of donor:** 2550 Denali St, Ste 530, Anchorage, AK 99503  
**Description of gift:** Meals, Conference Fees  
**Purpose of travel or hospitality:** Attend 2025 Alaska Business Summit  
**Location of meeting/conference:** Girdwood, AK  
**Approximate total value of gift:** \$750  
**Date(s) of travel/hospitality:** 10/9/2025

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Erik Gunderson

**Date:** October 23, 2025

**Date received by Ethics Committee:** October 23, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Ken Alper  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907)-209-6993  
**EMPLOYER:** Representative Andy Josephson

**Name of donor:** Alaska Municipal League  
**Occupation of donor:** Nonprofit and non-partisan membership association of cities and boroughs  
**Address of donor:** 1 Sealaska Plaza, Ste 302, Juneau, AK 99801  
**Description of gift:** Lodging, Meals, Conference Fees  
**Purpose of travel or hospitality:** I was asked to speak at their annual tax conference in Anchorage. This was in the context of my subject matter expertise on state tax policy. I flew up at my own cost. AML paid for my hotel (2 nights) and conference fees.  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$642  
**Date(s) of travel/hospitality:** 10/20/2025 to 10/22/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kenneth Alper

**Date:** October 27, 2025

**Date received by Ethics Committee:** October 27, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Sharon Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907)-260-0265  
**EMPLOYER:** Representative Andy Josephson

**Name of donor:** ATIA  
**Occupation of donor:** Travel Industry - tourism

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**Address of donor:** 4000 Old Seward Hwy, Ste 102, Anchorage, AK 99503

**Description of gift:** Meals, Conference Fees

**Purpose of travel or hospitality:** To Attend Alaska’s largest annual gathering of tourism professionals. Network with tourism businesses – including tour operators, wholesalers, vendors, destination marketing organizations, and elected officials. To learn about the tourism profession and the many facets involved.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$695

**Date(s) of travel/hospitality:** 10/21/2025 to 10/22/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sharon B. Johnson

**Date:** October 27, 2025

**Date received by Ethics Committee:** October 27, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Sarah Vance

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2689

**EMPLOYER:**

**Name of donor:** Pacific States Marine Fisheries Commission

**Occupation of donor:** Federal commission

**Address of donor:** 6720 S Macadam Ave, Portland, OR 97219

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees

**Purpose of travel or hospitality:** Fisheries management across Pacific states

**Location of meeting/conference:** Boise, ID

**Approximate total value of gift:** \$1,548

**Date(s) of travel/hospitality:** 9/7/2025 to 9/10/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sarah L. Vance

**Date:** October 28, 2025

**Date received by Ethics Committee:** October 28, 2025

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**January 26, 2026**

**No. 9**

**NAME OF DISCLOSER:** Representative Chuck Kopp  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3892  
**EMPLOYER:**

**Name of donor:** Government of Israel  
**Occupation of donor:** Government of Israel, Ministry of Foreign Affairs  
**Address of donor:** 456 Montgomery St, #2000, San Francisco, CA 99515  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation  
**Purpose of travel or hospitality:** This trip was part of a bipartisan delegation of state legislators from across the United States organized by the Government of Israel to strengthen state-level understanding of Israel’s security, economic, and governance frameworks. The program included briefings with Israeli and U.S. officials on coalition governance, regional security, energy innovation, and water technology. These topics are directly relevant to Alaska’s legislative work in resource development, energy diversification, and disaster resilience.

**Location of meeting/conference:** Tel Aviv/Jerusalem, Israel

**Approximate total value of gift:** \$6,500

**Date(s) of travel/hospitality:** 9/13/2025 to 9/18/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Chuck Kopp

**Date:** October 30, 2025

**Date received by Ethics Committee:** October 30, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Maxine Dibert  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2138  
**EMPLOYER:**

**Name of donor:** Alaska Miners Association  
**Occupation of donor:** Nonprofit organization that seeks to promote the mining industry in Alaska and increase public awareness of the mineral industry and its economic implications to the state.

**Address of donor:** 121 W Fireweed Ln, Ste 120, Anchorage, AK 99501

**Description of gift:** Meals, Ground Transportation

**Purpose of travel or hospitality:** To visit and learn about the local mines found in the interior of Alaska. We learned about the operations of running

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three different types of mines found near Fairbanks. We learned about the Usibelli Coal Mine, Fort Knox Gold mining, and a local placer mining operation.

**Location of meeting/conference:** Fairbanks, AK

**Approximate total value of gift:** \$450

**Date(s) of travel/hospitality:** 8/12/2025 to 8/13/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** October 30, 2025

**Date received by Ethics Committee:** October 30, 2025 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Carolyn Hall

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4968

**EMPLOYER:**

**Name of donor:** Teck Alaska

**Occupation of donor:** Red Dog Mine operator

**Address of donor:** 2525 C St, Ste 310, Anchorage, AK 99503

**Description of gift:** Airfare, Meals, Ground Transportation

**Purpose of travel or hospitality:** Legislative tour of Red Dog Mine operations, including mine operations overview, DeLong Mountain Transportation System, zinc mine pit, and water treatment process.

**Location of meeting/conference:** Red Dog Mine, AK

**Approximate total value of gift:** \$1,143.08

**Date(s) of travel/hospitality:** 8/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Carolyn Hall

**Date:** October 31, 2025

**Date received by Ethics Committee:** October 31, 2025 (Late)

\* \* \* \* \*

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**January 26, 2026**

**No. 9**

**NAME OF DISCLOSER:** Representative Andy Josephson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4939  
**EMPLOYER:**

**Name of donor:** GCI  
**Occupation of donor:** Telephone and Internet Provider  
**Address of donor:** 2550 Denali St, Ste 1000, Anchorage, AK 99503  
**Description of gift:** Meals

**Purpose of travel or hospitality:** Annual Hickel and Egan Awards; invited by GCI. Event is self-described as a "gala". Event held at Anchorage Museum. Purpose was to recognize 2 award recipients for their public service: Senator John Binkley and Gloria O'Neill (Cook Inlet Tribal Council). Event was hosted by Commonwealth North, a public policy organization serving Alaskans for decades. Commonwealth North "specializes" in discussions of state taxation, fiscal policy, economic development, and similar matters. Commonwealth North holds an event every December where Speaker/President speak and legislators visit with Commonwealth North on the topics noted. Recently Commonwealth North featured a debate between two legislators re: House Bill 89 (Defined benefits). Purpose, broadly, was to share good will and conversation with guests to provide a legislative public-facing relationship building and recognize the awardees. Secondly, the event spent a good amount of time discussing Typhoon Halong and raising money in response to that disaster. Email from "Crush Catering" supports the value of the meal.

**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$437.50  
**Date(s) of travel/hospitality:** 10/23/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andrew Josephson

**Date:** October 31, 2025

**Date received by Ethics Committee:** October 31, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Dan Saddler  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3783  
**EMPLOYER:**

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**January 26, 2026**

**Name of donor:** Teck Alaska

**Occupation of donor:** Teck Alaska operates Red Dog Mine, one of the world's largest zinc mines, located about 105 miles north of the Arctic Circle in northwest Alaska, near Kotzebue.

**Address of donor:** 2525 C St, Ste 310, Anchorage, AK 99503

**Description of gift:** Airfare, Meals, Ground Transportation

**Purpose of travel or hospitality:** Representative Saddler traveled to Red Dog Mine to view the operations and understand the plan for closing the mine and beginning new exploration. This is valuable as a member of the House Resources Committee to stay updated with resource extraction in Alaska.

**Location of meeting/conference:** Kotzebue, AK

**Approximate total value of gift:** \$1,143.08

**Date(s) of travel/hospitality:** 8/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Melodie Wilterdink for Representative Saddler      **Date:** November 3, 2025

**Date received by Ethics Committee:** November 3, 2025 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Dan Saddler

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3783

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** NCSL is a nonprofit that facilitates learning, cooperation, and networking amongst legislators, political staff, and support staff. NCSL provides opportunities for subject-specific workshops and summits.

**Address of donor:** 7700 E First Pl, Denver, CO 80230

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees

**Purpose of travel or hospitality:** Representative Saddler attended NCSL's WirelessU to learn about emerging wireless technologies and the role that legislators can play in shaping policy to best utilize wireless technologies to increase accessibility and inclusion while minimizing theft and vandalism.

**Location of meeting/conference:** San Jose, CA

**Approximate total value of gift:** \$1,518.45

**Date(s) of travel/hospitality:** 9/8/2025 to 9/11/2025

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**No. 9**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Melodie Wilterdink for Representative Saddler **Date:** November 3, 2025

**Date received by Ethics Committee:** November 3, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Genevieve Mina

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3424

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** The National Conference of State Legislatures is a nonpartisan association for public officials and offers a variety of opportunities to connect and collaborate.

**Address of donor:** 7700 E First Pl, Denver, CO 80230

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation

**Purpose of travel or hospitality:** NCSL's Youth Homelessness Fellows Program focuses on the causes and consequences of youth and young adult homelessness and potential state policy solutions. The program is designed to provide educational support and technical assistance to legislators and legislative staff who have a discernible interest in youth homelessness and are in a position to influence policy in their state. This is the second of two in-person meetings.

**Location of meeting/conference:** Kansas City, MO

**Approximate total value of gift:** \$1,300

**Date(s) of travel/hospitality:** 9/17/2025 to 9/19/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Genevieve Mina

**Date:** November 3, 2025

**Date received by Ethics Committee:** November 3, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Alyse Galvin

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 269-0190

**EMPLOYER:**

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**No. 9**

**January 26, 2026**

**Name of donor:** Teck & Nana  
**Occupation of donor:** Native-corporate Partnership and Mining Corporation  
**Address of donor:** 100 Shore Ave, Kotzebue, AK 99752  
**Description of gift:** Airfare, Ground Transportation  
**Purpose of travel or hospitality:** Tour of Red Dog Mine  
**Location of meeting/conference:** Kotzebue, AK  
**Approximate total value of gift:** \$1,143.08  
**Date(s) of travel/hospitality:** 8/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Alyse Galvin

**Date:** November 4, 2025

**Date received by Ethics Committee:** November 4, 2025 (Late)

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Donna Mears  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3438  
**EMPLOYER:**

**Name of donor:** Teck Alaska and NANA  
**Occupation of donor:** Mining  
**Address of donor:** 2525 C St, Ste 310, Anchorage, AK 99503  
**Description of gift:** Airfare, Meals, Ground Transportation, Miscellaneous: fees associated with mine tour  
**Purpose of travel or hospitality:** Better understanding of mining operations and needs in Alaska, and the way this benefits regional tribes and the economy.  
**Location of meeting/conference:** Red Dog Mine, AK  
**Approximate total value of gift:** \$1,143.08  
**Date(s) of travel/hospitality:** 8/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Donna Mears

**Date:** November 7, 2025

**Date received by Ethics Committee:** November 7, 2025 (Late)

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**January 26, 2026**

**No. 9**

**NAME OF DISCLOSER:** Representative Maxine Dibert  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2138  
**EMPLOYER:**

**Name of donor:** Teck Alaska/Red Dog Operations  
**Occupation of donor:** Red Dog is an operating Zinc mine located near Kotzebue, Alaska in Northwest Arctic Alaska.  
**Address of donor:** 3105 Lakeshore Dr, Anchorage, AK 99517  
**Description of gift:** Airfare, Meals  
**Purpose of travel or hospitality:** The purpose of this travel and hospitality was to learn about the operations of the Red Dog Mine and about the region and rural communities around the area.  
**Location of meeting/conference:** Red Dog Mine, AK  
**Approximate total value of gift:** \$1,143.08  
**Date(s) of travel/hospitality:** 8/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** November 7, 2025

**Date received by Ethics Committee:** November 7, 2025 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Donna Mears  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3438  
**EMPLOYER:**

**Name of donor:** TERRA ENERGY CENTER CORPORATION  
**Occupation of donor:** Electric generation  
**Address of donor:** 3800 Centerpoint Dr, Ste 1130, Anchorage, AK 99503  
**Description of gift:** Airfare, Meals  
**Purpose of travel or hospitality:** Visit to new potential electric generation and mining project site. Relevant to Resources and Energy committee work.  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$1,806.74  
**Date(s) of travel/hospitality:** 9/21/2025

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**No. 9**

**January 26, 2026**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Donna Mears

**Date:** November 7, 2025

**Date received by Ethics Committee:** November 7, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Donna Mears

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3438

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Nonprofit

**Address of donor:** 7700 E First Pl, Denver, CO 80230

**Description of gift:** Airfare, Lodging, Conference Fees

**Purpose of travel or hospitality:** Energy policy education seminar

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$6,500

**Date(s) of travel/hospitality:** 10/17/2025 to 10/27/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Donna Mears

**Date:** November 7, 2025

**Date received by Ethics Committee:** November 7, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Kevin McCabe

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2679

**EMPLOYER:**

**Name of donor:** Nana/Teck

**Occupation of donor:** Mining

**Address of donor:** 100 Shore Ave, P.O. Box 49, Kotzebue, AK 99752

**Description of gift:** Airfare, Meals, Ground Transportation

**Purpose of travel or hospitality:** Safety, history and operational overview of Red Dog Mine, their projects, livelihoods and contribution to the workforce development. Legislative Update

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**No. 9**

**Location of meeting/conference:** Red Dog Mine, Kotzebue, AK  
**Approximate total value of gift:** \$1,143.08  
**Date(s) of travel/hospitality:** 8/15/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin McCabe

**Date:** November 10, 2025

**Date received by Ethics Committee:** November 10, 2025 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Dan Saddler  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3783  
**EMPLOYER:**

**Name of donor:** CSG-West  
**Occupation of donor:** CSG West is a membership organization that keeps legislators updated about critical issues, emerging trends, and best practices in state policy. This includes opportunities to attend meetings, participate in training programs, and receive updates.

**Address of donor:** 1130 K St, Ste 320, Sacramento, CA 95814

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees

**Purpose of travel or hospitality:** Representative Saddler attended CSG West's legislator workshop on Shaping AI Policy in the States. As more bills go through the Alaska Legislature on how to regulate artificial intelligence and its uses, Representative Saddler found it helpful to learn more about AI's capabilities, what policies are passing in other states, and how they're working out.

**Location of meeting/conference:** Sacramento, CA

**Approximate total value of gift:** \$930

**Date(s) of travel/hospitality:** 10/24/2025 to 10/26/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Melodie Wilterdink for Representative Saddler

**Date:** November 10, 2025

**Date received by Ethics Committee:** November 10, 2025

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**No. 9**

**January 26, 2026**

**NAME OF DISCLOSER:** Representative Jubilee Underwood  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2186  
**EMPLOYER:**

**Name of donor:** Alaska Miners Association  
**Occupation of donor:** Nonprofit Corporation  
**Address of donor:** 121 W Fireweed Ln, Ste 120, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** Alaska Miners Assoc. Annual Convention & Trade Show, the largest mining tradeshow in the state, with representatives from all operating mines and potential mining development projects in Alaska, educational short courses and technical sessions.  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$650  
**Date(s) of travel/hospitality:** 11/3/2025 to 11/6/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jubilee Underwood

**Date:** November 14, 2025

**Date received by Ethics Committee:** November 14, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Jubilee Underwood  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2186  
**EMPLOYER:**

**Name of donor:** Alaska Seafood Marketing Institute  
**Occupation of donor:** Marketing Organization trying to increase the economic value of the Alaska seafood resource  
**Address of donor:** 311 N Franklin St, Ste 200, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** ASMI All Hands on Deck Conference. Stakeholders meet and share information, first by species group, and then by operational program, to develop recommendations for the ASMI Board of Directors. This process helps ASMI set its direction for the coming year and beyond.  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$650  
**Date(s) of travel/hospitality:** 11/5/2025 to 11/8/2025

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jubilee Underwood

**Date:** November 14, 2025

**Date received by Ethics Committee:** November 14, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Jubilee Underwood

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2186

**EMPLOYER:**

**Name of donor:** Resource Development Council

**Occupation of donor:** Nonprofit advocating for responsible resource development in Alaska.

**Address of donor:** 301 W Northern Lights Blvd, Ste 406, Anchorage, AK 99503

**Description of gift:** Conference Fees

**Purpose of travel or hospitality:** Annual RDC Conference: Discussed past year and future of business and resource development in Alaska.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$600

**Date(s) of travel/hospitality:** 11/11/2025 to 11/14/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jubilee Underwood

**Date:** November 14, 2025

**Date received by Ethics Committee:** November 14, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Jubilee Underwood

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2186

**EMPLOYER:**

**Name of donor:** Alaska Travel Industry Association

**Occupation of donor:** Nonprofit Trade Organization that organizes promoting Alaska as a top visitor destination, communicating and promoting

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the Alaskan tourism industry as one of the state’s major economic forces, and will be the respected voice of the industry.

**Address of donor:** 4000 Old Seward Hwy, Ste 102, Anchorage, AK 99503

**Description of gift:** Conference Fees

**Purpose of travel or hospitality:** Annual Alaska Travel Industry Association Convention: Network with tourism businesses – including tour operators, wholesalers, vendors, destination marketing organizations, and elected officials – while learning the latest travel industry best practices and business skills.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$695

**Date(s) of travel/hospitality:** 10/20/2025 to 10/23/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jubilee Underwood

**Date:** November 14, 2025

**Date received by Ethics Committee:** November 14, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Maddy Trefon

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907)465-2186

**EMPLOYER:** Representative Jubilee Underwood

**Name of donor:** Alaska Chamber

**Occupation of donor:** Nonprofit organization: Represents Alaska businesses statewide

**Address of donor:** 2550 Denali St, Ste 530, Anchorage, AK 99503

**Description of gift:** Conference Fees

**Purpose of travel or hospitality:** Annual Alaska Chamber Business Summit: Discussed various topics related to business in Alaska over the last year and trends for the future.

**Location of meeting/conference:** Girdwood, AK

**Approximate total value of gift:** \$675

**Date(s) of travel/hospitality:** 10/9/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Madison Trefon

**Date:** November 19, 2025

**Date received by Ethics Committee:** November 19, 2025

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**No. 9**

**NAME OF DISCLOSER:** Maddy Trefon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2186  
**EMPLOYER:** Representative Jubilee Underwood

**Name of donor:** Resource Development Council  
**Occupation of donor:** Nonprofit: Advocating for responsible resource development in Alaska.

**Address of donor:** 301 W Northern Lights Blvd, Ste 406, Anchorage, AK 99503

**Description of gift:** Conference Fees

**Purpose of travel or hospitality:** Annual Resource Development Council Conference: Discussed the past year and future of business and resource development in Alaska.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$600

**Date(s) of travel/hospitality:** 11/13/2025 to 11/14/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Madison Trefon

**Date:** November 19, 2025

**Date received by Ethics Committee:** November 19, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Maddy Trefon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2186  
**EMPLOYER:** Representative Jubilee Underwood

**Name of donor:** Alaska Travel Industry Association

**Occupation of donor:** Nonprofit Trade Organization that organizes promoting Alaska as a top visitor destination, communicating and promoting the Alaskan tourism industry as one of the state's major economic forces, and will be the respected voice of the industry.

**Address of donor:** 4000 Old Seward Hwy, Ste 102, Anchorage, AK 99503

**Description of gift:** Conference Fees

**Purpose of travel or hospitality:** Annual Alaska Travel Industry Association Convention: Network with tourism businesses including tour operators, wholesalers, vendors, destination marketing organizations, and elected officials, while learning the latest travel industry best practices and business skills.

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**January 26, 2026**

**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$695  
**Date(s) of travel/hospitality:** 10/20/2025 to 10/23/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Madison Trefon

**Date:** November 19, 2025

**Date received by Ethics Committee:** November 19, 2025

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative DeLena Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4958  
**EMPLOYER:**

**Name of donor:** Resource Development Council  
**Occupation of donor:** Nonprofit resource development organization  
**Address of donor:** 301 W Northern Lights, #406, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** RDC annual conference focused on resource development issues in Alaska  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$600  
**Date(s) of travel/hospitality:** 11/11/2025 to 11/13/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

DeLena Johnson

**Date:** November 20, 2025

**Date received by Ethics Committee:** November 20, 2025

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Bryce Edgmon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4451  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**January 26, 2026**

**No. 9**

**Name of donor:** The State Legislative Leaders Foundation  
**Occupation of donor:** Nonprofit, bipartisan conference for current and past Speakers of the House to include informational sessions and training sessions combined with tours of historical landmarks and relevant sites.  
**Address of donor:** P.O. Box 153, Marstons Mills, MA 02648  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Miscellaneous: Tours and sessions at Stadium, One World Trade Center, Ellis Island National Park  
**Purpose of travel or hospitality:** Educational opportunity to meet and learn from Speakers across the US  
**Location of meeting/conference:** New York City, NY  
**Approximate total value of gift:** \$5,305.22  
**Date(s) of travel/hospitality:** 10/5/2025 to 10/12/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

**Date:** November 24, 2025

**Date received by Ethics Committee:** November 24, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Dan Saddler  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3783  
**EMPLOYER:**

**Name of donor:** Excellence in Education  
**Occupation of donor:** ExcelinEd is a 501(c)(3) organization that supports state leaders in transforming education to unlock opportunity and lifelong success for each and every child. They host summits which provide educational opportunities to learn from experts and peers.  
**Address of donor:** P.O. Box 10691, Tallahassee, FL 32302  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees  
**Purpose of travel or hospitality:** Representative Saddler attended the ExcelinEd annual summit to learn about education policies that have worked in other states and have potential to provide more options and improved education outcomes for Alaska's students.  
**Location of meeting/conference:** New Orleans, LA  
**Approximate total value of gift:** \$950  
**Date(s) of travel/hospitality:** 11/14/2025 to 11/19/2025

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**January 26, 2026**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Melodie Wilterdink for Representative Saddler      **Date:** November 24, 2025

**Date received by Ethics Committee:** November 24, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Dan Saddler

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3783

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** NCSL is a nonprofit that facilitates learning, cooperation, and networking amongst legislators, political staff, and support staff. NCSL provides opportunities for subject-specific workshops and summits.

**Address of donor:** 7700 E First Pl, Denver, CO 80230

**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fees

**Purpose of travel or hospitality:** Representative Saddler attended NCSL's Health Care Workforce Peer Learning Group and Jobs Summit to learn more about health care workforce opportunities and how policymakers can encourage increased participation in that field and others.

**Location of meeting/conference:** San Jose, CA

**Approximate total value of gift:** \$1,284.90

**Date(s) of travel/hospitality:** 10/21/2025 to 10/24/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Melodie Wilterdink for Representative Saddler      **Date:** November 25, 2025

**Date received by Ethics Committee:** November 25, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Sarah Vance

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2689

**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**January 26, 2026**

**No. 9**

**Name of donor:** National Association of Christian Lawmakers  
**Occupation of donor:** NACL nonprofit paralegislative organization  
**Address of donor:** P.O. Box 10388, Conway, AR 72034  
**Description of gift:** Lodging, Meals, Conference Fees  
**Purpose of travel or hospitality:** National Association of Christian Lawmakers Association Annual Meeting & Awards Gala. Topics include American Patriotism Act, Life, Israel relations.  
**Location of meeting/conference:** Point Lookout, MO  
**Approximate total value of gift:** \$900  
**Date(s) of travel/hospitality:** 10/30/2025 to 11/2/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sarah L. Vance

**Date:** November 25, 2025

**Date received by Ethics Committee:** November 25, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Kevin McCabe  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2679  
**EMPLOYER:**

**Name of donor:** Resource Development Council  
**Occupation of donor:** RDC provides forums for policy debate and analysis to help guide Alaska in these areas, as well as in land use, transportation, power development, international trade and economic development.  
**Address of donor:** 301 W Northern Lights Blvd, Ste 406, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** The Resource Development Council’s annual conference directly supports legislative business by providing in-depth policy forums on resource development, land use, transportation, power generation, international trade, and economic growth. These sessions offer analysis and stakeholder input that help inform lawmakers as we evaluate statutes, regulations, and statewide economic policy. Participation ensures legislators remain current on Alaska’s resource issues and better equipped to develop sound, informed public policy.  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$250  
**Date(s) of travel/hospitality:** 11/12/2025 to 11/13/2025

**HOUSE JOURNAL SUPPLEMENT**

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**No. 9**

**January 26, 2026**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin McCabe

**Date:** November 26, 2025

**Date received by Ethics Committee:** November 26, 2025

\* \* \* \* \*

Disclosure of receipt of  
**GIFT RELATED TO SANCTIONED CHARITY EVENT**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts related to a sanctioned charity event**. A person who accepts a ticket to a charity event or gift in connection to the charity event of \$250 or more must disclose receipt of the gift.

According to AS 24.60.080(a)(2)(B) "charity event" means an event the proceeds of which go to a charitable organization with tax-free status under 26 U.S.C. 501(c)(3) and that the Alaska Legislative Council has approved in advance; the tickets may entitle the bearer to admission to the event, to entertainment, to food or beverages, or to other gifts or services in connection with the charity event.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(10):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative David Nelson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4998  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Nonprofit, educational organization  
**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669  
**Name of sanctioned charity event:** Kenai River Classic  
**Date of sanctioned charity event:** 8/20/2025

**Description of gift(s) with a value of \$250 or more:**

- Ticket admission fee:** \$50
- Other gift(s) received:** \$1,225
- List items:** Bag, towel, jacket, hat, sunglasses, charger, meals, lodging, fishing

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**January 26, 2026**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

David Nelson

**Date:** September 6, 2025

**Date received by Ethics Committee:** September 6, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Carolyn Hall

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4968

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** Nonprofit organization

**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669

**Name of sanctioned charity event:** Kenai River Classic

**Date of sanctioned charity event:** 8/20/2025

**Description of gift(s) with a value of \$250 or more:**

**Ticket admission fee:** \$50

**Other gift(s) received:** \$1,225

**List items:** Gear bag, towel, jacket, hat, sunglasses, wireless charger; meals August 20-22; two nights lodging; two days fishing.

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Carolyn Hall

**Date:** September 8, 2025

**Date received by Ethics Committee:** September 8, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Kevin McCabe

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2679

**EMPLOYER:**

**Name of donor:** Kenai River Sports Fishing Association

**Occupation of donor:** KRSA is a 501 (c)(3) nonprofit that promotes habitat conservation, research, sustainable management, and education to preserve and protect the state's fisheries.

**HOUSE JOURNAL SUPPLEMENT**

**January 26, 2026**

**No. 9**

**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669

**Name of sanctioned charity event:** Kenai Classic

**Date of sanctioned charity event:** 8/20/2025

**Description of gift(s) with a value of \$250 or more:**

**Ticket admission fee:** \$50

**Other gift(s) received:** \$1,225

**List items:** Meals: 258.00; Gear: Bag-37.00, towel: 5.00, Jacket: 50.00, hat: 12.00, sunglasses: 25.00, wireless charger: 20.00=149.00; lodging: 318.00; Fishing: 500.00

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Kevin J. McCabe

**Date:** September 8, 2025

**Date received by Ethics Committee:** September 8, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative DeLena Johnson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4958

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** KRSA is a 501 (c)(3) nonprofit that promotes habitat conservation, research, sustainable management, and education to preserve and protect the state's fisheries.

**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669

**Name of sanctioned charity event:** Ted Stevens Kenai Classic

**Date of sanctioned charity event:** 8/20/2025

**Description of gift(s) with a value of \$250 or more:**

**Ticket admission fee:** \$50

**Other gift(s) received:** \$1,225

**List items:** Gear \$149; Meals \$258; Lodging \$318; Fishing \$500

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

DeLena Johnson

**Date:** September 16, 2025

**Date received by Ethics Committee:** September 16, 2025

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**January 26, 2026**

**NAME OF DISCLOSER:** Representative Jubilee Underwood  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2186  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** KRSA is a 501 (c)(3) nonprofit that promotes habitat conservation, research, sustainable management, and education to preserve and protect the state's fisheries.

**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669

**Name of sanctioned charity event:** Kenai River Classic

**Date of sanctioned charity event:** 8/20/2025

**Description of gift(s) with a value of \$250 or more:**

**Ticket admission fee:** \$50

**Other gift(s) received:** \$1,225

**List items:** Gear: Bag, Towel, Jacket, Hat, Sunglasses, Wireless Charger; 6 meals; 2 nights of lodging; 2 days of fishing

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Jubilee Underwood

**Date:** September 17, 2025

**Date received by Ethics Committee:** September 17, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bill Elam  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3779  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** KRSA is a 501 (c)(3) nonprofit that promotes habitat conservation, research, sustainable management, and education to preserve and protect the state's fisheries.

**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669

**Name of sanctioned charity event:** Kenai River Classic

**Date of sanctioned charity event:** 8/20/2025

**Description of gift(s) with a value of \$250 or more:**

**Ticket admission fee:** \$50

**Other gift(s) received:** \$1,225

**List items:** Bag, Towel, Jacket, Hat, Sunglasses, charger, 6 meals and snacks, 2 fishing days, and 2 nights of lodging.

**HOUSE JOURNAL SUPPLEMENT**

**January 26, 2026**

**No. 9**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Bill Elam

**Date:** September 22, 2025

**Date received by Ethics Committee:** September 22, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Cathy Tilton

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2199

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** KRSA is a 501 (c)(3) nonprofit that promotes habitat conservation, research, sustainable management, and education to preserve and protect the state's fisheries.

**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669

**Name of sanctioned charity event:** Kenai River Classic

**Date of sanctioned charity event:** 8/20/2025

**Description of gift(s) with a value of \$250 or more:**

**Ticket admission fee:** \$50

**Other gift(s) received:** \$1,225

**List items:** gear bag (bag, jacket, towel, hat, sunglasses, phone charger) meals, lodging, days of guided fishing

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Cathy Tilton

**Date:** September 24, 2025

**Date received by Ethics Committee:** September 24, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Justin Ruffridge

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2693

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** KRSA is a 501 (c)(3) nonprofit that promotes habitat conservation, research, sustainable management, and education to preserve and protect the state's fisheries.

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**January 26, 2026**

**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669

**Name of sanctioned charity event:** Kenai River Classic

**Date of sanctioned charity event:** 8/20/2025

**Description of gift(s) with a value of \$250 or more:**

**Ticket admission fee:** \$50

**Other gift(s) received:** \$539

**List items:** Gear, cost of fishing and boat usage, meals

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Justin Ruffridge

**Date:** September 26, 2025

**Date received by Ethics Committee:** September 26, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Dan Saddler

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3783

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** KRSA is a 501 (c)(3) nonprofit that promotes habitat conservation, research, sustainable management, and education to preserve and protect the state's fisheries.

**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669

**Name of sanctioned charity event:** Kenai Classic

**Date of sanctioned charity event:** 8/20/2025

**Description of gift(s) with a value of \$250 or more:**

**Ticket admission fee:** \$50

**Other gift(s) received:** \$1,225

**List items:** Bag, towel, jacket, hat, sunglasses, wireless charger, meals (breakfast x2, lunch x2, dinner x2), lodging (2 nights), fishing (2 days), entry fee.

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Melodie Wilterdink for Representative Dan Saddler **Date:** October 14, 2025

**Date received by Ethics Committee:** October 14, 2025

**HOUSE JOURNAL SUPPLEMENT**

**January 26, 2026**

**No. 9**

**NAME OF DISCLOSER:** Representative Frank Tomaszewski

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4457

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** KRSA is a 501 (c)(3) nonprofit that promotes habitat conservation, research, sustainable management, and education to preserve and protect the state's fisheries.

**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669

**Name of sanctioned charity event:** Kenai River Classic

**Date of sanctioned charity event:** 8/20/2025

**Description of gift(s) with a value of \$250 or more:**

**Ticket admission fee:** \$50

**Other gift(s) received:** \$1,175

**List items:** bag, buff, shirt, hat, water bottle, dinner(x2), lunch(x2), breakfast(x2), lodging 2 nights free donated sponsor house, fishing (x2)

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Frank Tomaszewski

**Date:** October 15, 2025

**Date received by Ethics Committee:** October 15, 2025

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**January 26, 2026**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY - FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift of travel/hospitality.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value of \$250 or more.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Andy Josephson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4939  
**EMPLOYER:**

**Name of family member:** Donna K Josephson  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** GCI  
**Occupation of donor:** Telephone/Internet  
**Address of donor:** 2550 Denali St, Ste1000, Anchorage, AK 99503  
**Description of gift:** Meals  
**Location of travel/hospitality:** Anchorage Museum  
**Purpose of travel/hospitality:** Accompany spouse legislator to see awards ceremony relating to public service awards  
**Approximate total value of gift:** \$437.50  
**Date gift received:** 10/23/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Andrew Josephson

**Date:** October 31, 2025

**Date received by Ethics Committee:** October 31, 2025

Disclosure of receipt of  
**GIFT RELATED TO SANCTIONED CHARITY EVENT -  
FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift related to a sanctioned charity event **because of the immediate family member's connection with the legislator or legislative employee** shall report the gifts with a cumulative value of \$250 or more from the same person.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

According to AS 24.60.080(a)(2)(B) "charity event" means an event the proceeds of which go to a charitable organization with tax-free status under 26 U.S.C. 501(c)(3) and that the Alaska Legislative Council has approved in advance; the tickets may entitle the bearer to admission to the event, to entertainment, to food or beverages, or to other gifts or services in connection with the charity event.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Frank Tomaszewski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4457  
**EMPLOYER:**

**Name of family member:** Harmony Tomaszewski  
**Relationship between family member and discloser:** spouse  
**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** 501(c)3 Charitable Nonprofit  
**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669  
**Name of sanctioned charity event:** Kenai River Classic  
**Date of sanctioned charity event:** 8/20/2025  
**Description of gift(s) with a value of \$250 or more:**

**HOUSE JOURNAL SUPPLEMENT**

---

**No. 9**

**January 26, 2026**

**Ticket admission fee:** \$50

**Other gift(s) received:** \$1,175

**List item(s):** bag, buff, shirt, hat, water bottle, dinner x2, lunch x2, breakfast x2, lodging x2 nights free donated sponsor house, fishing x2

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Frank Tomaszewski

**Date:** October 15, 2025

**Date received by Ethics Committee:** October 15, 2025

Disclosure of  
**REPRESENTATION FOR COMPENSATION**

the existence of an agreement to represent a client before a state agency, board or commission

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of representation occurring.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

Note: AS 24.60.085 prohibits a legislator, directly or by authorizing another to act on their behalf, from accepting or agreeing to accept compensation for work associated with legislative, administrative or political action. Administrative and legislative action is defined in AS 24.45.071. Political action is defined in AS 24.60.990.

Disclosure(s) submitted in accordance with AS 24.60.100:

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Chuck Kopp

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3892

**EMPLOYER:**

**Name of person represented:** Terra Energy Center

**Subject matter of representation:** Public Relations

**Body before which representation occurred or is to occur:** Executive branch

**Date of representation:** 9/1/2025

**HOUSE JOURNAL SUPPLEMENT**

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**No. 9**

**January 26, 2026**

The above is a true and accurate representation of my representation in accordance with AS 24.60.100.

/s/

Chuck Kopp

**Date:** September 24, 2025

**Date received by Ethics Committee:** September 24, 2025

**Please report corrections to the Chief Clerk's office.**