

**HOUSE JOURNAL  
SUPPLEMENT**

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**April 7, 2025**

**Monday**

**No. 4**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**April 7, 2025**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**April 7, 2025**

**No. 4**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Shaina Kilcoyne  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4945  
**EMPLOYER:** Representative Ky Holland

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Municipality of Anchorage CIVICVentures	632 West 6th Ave Anchorage, AK 99501	3/6/2025 to 3/6/2028

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shaina Kilcoyne

**Date:** March 11, 2025

**Date received by Ethics Committee:** March 11, 2025

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**April 7, 2025**

**NAME OF DISCLOSER:** Representative David Nelson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4998

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Scouting America Great Alaska Council	3117 Patterson St Anchorage, AK 99504	3/11/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Nelson

**Date:** March 31, 2025

**Date received by Ethics Committee:** March 31, 2025

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**Please report corrections to the Chief Clerk's office.**