

**HOUSE JOURNAL
SUPPLEMENT**

March 26, 2025

Wednesday

No. 3

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

March 26, 2025

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

March 26, 2025

No. 3

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Erik Gunderson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4931
EMPLOYER: Representative Calvin Schrage

Name of Organization or Entity	Address	Dates of Board Membership
1. Executive Committee / State Central Committee - Alaska Democratic Party	P.O. Box 240207 Anchorage, AK 99524	3/2020 to Current
2. Executive Committee - Alaska Young Democrats	P.O. Box 240207 Anchorage, AK 99524	3/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erik Gunderson

Date: February 6, 2025

Date received by Ethics Committee: February 6, 2025 (Late)

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March 26, 2025

NAME OF DISCLOSER: Calvin Zuelow
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3473
EMPLOYER: Representative Robyn Burke

Name of Organization or Entity	Address	Dates of Board Membership
1. Tongass Democrats	P.O. Box 961 Douglas, AK 99824	3/15/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Calvin Zuelow

Date: February 11, 2025

Date received by Ethics Committee: February 11, 2025 (Late)

* * * * *

NAME OF DISCLOSER: Trevor Shaw
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3824
EMPLOYER: Representative Jeremy Bynum

Name of Organization or Entity	Address	Dates of Board Membership
1. Greater Ketchikan Chamber of Commerce	2417 Tongass Ave #109 Ketchikan, AK 99901	8/2022 to Current
2. Alaska Republican Party	1000 O'Malley Rd Ste 108 Anchorage, AK 99507	4/2022 to Current
3. District 1 Republicans	P.O. Box 110707 Anchorage, AK 99511	2/2022 to Current
4. Ward Cove Group LLC	P.O. Box 772 Ward Cove, AK 99928	7/2024 to Current
5. Creekside Family Health Clinic, Inc.	1225 Tongass Ave Ketchikan, AK 99901	3/2019 to Current

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March 26, 2025

No. 3

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Trevor A Shaw

Date: February 12, 2025

Date received by Ethics Committee: February 12, 2025

* * * * *

NAME OF DISCLOSER: Representative Ky Holland

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-4945

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Version 3	721 Depot Dr Anchorage, AK 99501	6/1/2022 to Current
2. Alyeska Venture Management	721 Depot Dr Anchorage, AK 99501	12/1/2013 to Current
3. MidValley Trail Club	14020 Stover Pl Anchorage, AK 99516	12/11/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hezekiah R. Holland

Date: February 12, 2025

Date received by Ethics Committee: February 12, 2025

* * * * *

NAME OF DISCLOSER: Representative Robyn Burke

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3473

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Voice of the Arctic Inupiat	3900 C St Anchorage, AK 99503	2/11/2025 to Current

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No. 3

March 26, 2025

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robyn Burke

Date: February 13, 2025

Date received by Ethics Committee: February 13, 2025

* * * * *

NAME OF DISCLOSER: Meredith Trainor
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-2095
EMPLOYER: Representative Ted Eischeid

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Mountain Rescue	5721 Concrete Way Juneau, AK 99801	1/2025 to Current
2. Juneau Animal Rescue	7705 Glacier Hwy Juneau, AK 99801	1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Meredith S Trainor

Date: February 14, 2025

Date received by Ethics Committee: February 14, 2025

* * * * *

NAME OF DISCLOSER: Representative Thomas Baker
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3473
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Northwest Arctic Regional Advisory Council, USF&WS Office of Subsistence Management	1011 E Tudor Rd MS 121 Anchorage, AK 99503	1/1/2019 to Current

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No. 3

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thomas Baker by jy

Date: February 17, 2025

Date received by Ethics Committee: February 17, 2025

* * * * *

NAME OF DISCLOSER: Trevor Shaw
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3824
EMPLOYER: Representative Jeremy Bynum

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Architects & Engineers, LLC	7559 N Tongass Hwy Ketchikan, AK 99901	11/2024 to Current
2. Summit Development Group, LLC	1225 Tongass Ave Ketchikan, AK 99901	4/2022 to Current
3. Applied Christian Living, Inc.	7559 N Tongass Hwy Ketchikan, AK 99901	5/2018 to Current
4. PDR Alaska, Inc.	7559 N Tongass Hwy Ketchikan, AK 99901	5/2018 to Current
5. Alaska Port Innovations, LLC	7559 N Tongass Hwy Ketchikan, AK 99901	11/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Trevor A Shaw

Date: February 17, 2025

Date received by Ethics Committee: February 17, 2025

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No. 3

March 26, 2025

NAME OF DISCLOSER: Representative Chuck Kopp

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3892

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Tanalian Bible Camp	P.O. Box 176 Port Alsworth, AK 99653	6/1/1995 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chuck Kopp

Date: February 17, 2025

Date received by Ethics Committee: February 17, 2025

* * * * *

NAME OF DISCLOSER: Representative Genevieve Mina

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3424

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Young Democrats	1500 W 33rd Ave Ste 210 Anchorage, AK 99503	7/14/2016 to Current
2. The Alaska Center - Board Member	3350 Commercial Dr, Ste 101 Anchorage, AK 99501	3/19/2019 to Current
3. Alaska Women Ascend - Steering Committee	P.O. Box 201348 Anchorage, AK 99520	4/2/2019 to Current
4. Build Back Better, Alaska - Steering Committee	1212 H St Anchorage, AK 99501	6/16/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Genevieve Mina

Date: February 17, 2025

Date received by Ethics Committee: February 17, 2025 (Late)

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No. 3

NAME OF DISCLOSER: Representative Cathy Tilton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-2199
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Chugiak/Eagle River Senior Center	22424 Birchwood Loop Rd Chugiak, AK 99567	10/1/2014 to Current
2. Alaska Police and Fire Chaplains	2221 Northern Lights Anchorage, AK 99501	6/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cathy Tilton

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

* * * * *

NAME OF DISCLOSER: Calvin Zuelow
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3473
EMPLOYER: Representative Robyn Burke

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Democratic Party State Central Committee	P.O. Box 240207 Anchorage, AK 99524	3/15/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Calvin Zuelow

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025 (Late)

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NAME OF DISCLOSER: Representative DeLena Johnson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-4958

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Ethos LLC	P.O. Box 944 Palmer, AK 99645	6/27/2005 to Current
2. National Foundation of Women Legislators	5434 Chieftan Cir Ste B Alexandria, VA 22312	11/16/2022 to Current
3. Pacific Northwest Economic Region	2200 Alaskan Way Ste 460 Seattle, WA 98121	4/25/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

DeLena Johnson

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

* * * * *

NAME OF DISCLOSER: Representative Chuck Kopp

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-3892

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. United States Ship Ted Stevens Commissioning Cmte	P.O. Box 92861 Anchorage, AK 99509	3/1/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chuck Kopp

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

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NAME OF DISCLOSER: Rose Larson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4833
EMPLOYER: Representative Elexie Moore

Name of Organization or Entity	Address	Dates of Board Membership
1. Young Republican National Federation	1015 15th St NW Washington, DC 20005	1/1/2020 to Current
2. Young Republican Matsus	Wasilla, AK 99654	1/1/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Amber Rose Larson

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

* * * * *

NAME OF DISCLOSER: Shaina Kilcoyne
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4945
EMPLOYER: Representative Ky Holland

Name of Organization or Entity	Address	Dates of Board Membership
1. Municipality of Anchorage CIVICVentures	632 West 6th Ave Anchorage, AK 99501	3/6/2025 to 6/3/2027

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shaina Kilcoyne

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

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March 26, 2025

NAME OF DISCLOSER: Tasha Elizarde
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-5284
EMPLOYER: House Majority

Name of Organization or Entity	Address	Dates of Board Membership
1. Friends of the Juneau-Douglas City Museum	114 W 4th St Juneau, AK 99801	12/2024 to Current
2. Juneau Arts and Humanities Council Board Gallery Committee	350 Whittier St Juneau, AK 99801	4/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tasha Elizarde

Date: February 19, 2025

Date received by Ethics Committee: February 19, 2025

* * * * *

NAME OF DISCLOSER: Trevor Shaw
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3824
EMPLOYER: Representative Jeremy Bynum

Name of Organization or Entity	Address	Dates of Board Membership
1. Ketchikan Gateway Borough Planning Commission	1900 First Ave Ketchikan, AK 99901	3/2024 to Current
2. Ketchikan Gateway Borough Grant Committee	1900 First Ave Ketchikan, AK 99901	12/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Trevor A Shaw

Date: February 19, 2025

Date received by Ethics Committee: February 19, 2025

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No. 3

NAME OF DISCLOSER: Katy Giorgio
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3424
EMPLOYER: Representative Genevieve Mina

Name of Organization or Entity	Address	Dates of Board Membership
1. Wilderness Volunteers	P.O. Box 22292 Flagstaff, AZ 86002	8/15/2021 to Current
2. Chatham Place HOA	2139 Crow Hill Dr Douglas, AK 99824	12/15/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kathryn Giorgio

Date: February 19, 2025

Date received by Ethics Committee: February 19, 2025 (Late)

* * * * *

NAME OF DISCLOSER: Representative Rebecca Schwanke
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-2327
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Copper Basin Shooting Club Inc.	P.O. Box 714 Glennallen, AK 99588	2/4/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rebecca Schwanke

Date: February 20, 2025

Date received by Ethics Committee: February 20, 2025

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No. 3

March 26, 2025

NAME OF DISCLOSER: Thatcher Brouwer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3732
EMPLOYER: Representative Rebecca Himschoot

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Douglas Fish and Game Advisory Committee	Board Support, ADFG 1255 W 8th St Juneau, AK 99801	12/2011 to Current
2. Alaska Trollers Association	130 Seward St #205 Juneau, AK 99801	9/2013 to Current
3. Douglas Island Pink and Chum	2697 Channel Dr Juneau, AK 99801	12/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thatcher Brouwer

Date: February 22, 2025

Date received by Ethics Committee: February 22, 2025

* * * * *

NAME OF DISCLOSER: Nicole Borromeo
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-465-3892
EMPLOYER: Representative Bryce Edgmon

Name of Organization or Entity	Address	Dates of Board Membership
1. MTNT, Limited	400 Tudor Rd Ste A400 Anchorage, AK 99503	7/20/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nicole Borromeo

Date: February 25, 2025

Date received by Ethics Committee: February 25, 2025

HOUSE JOURNAL SUPPLEMENT

March 26, 2025

No. 3

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

* * * * *

NAME OF DISCLOSER: Thatcher Brouwer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3732
EMPLOYER: Representative Rebecca Himschoot

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. DCCED, Commercial Fishing Loan Program	\$9,060.86	4/13/2012
2. DCCED, Commercial Fishing Loan Program	\$754.23	1/8/2016
3. DCCED, Commercial Fishing Loan Program	\$11,886.70	1/8/2016
4. DCCED, Commercial Fishing Loan Program	\$18,307.80	4/27/2017

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No. 3

March 26, 2025

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Thatcher Brouwer

Date: February 22, 2025

Date received by Ethics Committee: February 22, 2025

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

NAME OF DISCLOSER: Representative Thomas Baker
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3473
EMPLOYER:

Person with whom association exists: Bruce Andrew Baker
Person's status (public official, legislator, etc.): Lobbyist

If a public official, their title and department:

Type of economic association: Joint Business Venture

Description: I manage and operate Midnight Sun Tours, a tourism/transportation business in Kotzebue, AK, that is owned by my father, Bruce Andrew Baker. I have access to the bank account associated with this business but do not receive a salary for my time spent working for the business. The funds of this account have to date been used for small purchases, such as for t-shirts to give to tourists. Over the years I have taken over the business and am the sole person working in it, but my father is still listed as the owner and has access to the bank account.

Date of association: 6/15/2016

HOUSE JOURNAL SUPPLEMENT

No. 3

March 26, 2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Thomas Baker by jy

Date: February 17, 2025

Date received by Ethics Committee: February 17, 2025

NAME OF DISCLOSER: Annette Britz

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-1881

EMPLOYER: Representative Jamie Allard

Person with whom association exists: Robert Yundt

Person's status (public official, legislator, etc.): Senator

If a public official, their title and department:

Type of economic association: Share house

Description:

Date of association: 2/5/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Annette M. Britz

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

NAME OF DISCLOSER: Representative Justin Ruffridge

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: (907) 465-2693

EMPLOYER:

Person with whom association exists: James Sexton

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Rent to

Description:

Date of association: 1/11/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Justin Ruffridge

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

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No. 3

NAME OF DISCLOSER: James Sexton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-2693
EMPLOYER: Representative Justin Ruffridge

Person with whom association exists: Justin Ruffridge
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/11/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

James Sexton

Date: February 18, 2025

Date received by Ethics Committee: February 18, 2025

* * * * *

NAME OF DISCLOSER: Rachael Gunn
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4942
EMPLOYER: Representative Nellie Jimmie

Person with whom association exists: Nellie Unangiq Jimmie
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 2/6/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Rachael Gunn

Date: February 19, 2025

Date received by Ethics Committee: February 19, 2025

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March 26, 2025

NAME OF DISCLOSER: Remington Purnell
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3424
EMPLOYER: Representative Genevieve Mina

Person with whom association exists: Joey Bosworth
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/12/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Remington Purnell

Date: February 19, 2025

Date received by Ethics Committee: February 19, 2025

* * * * *

NAME OF DISCLOSER: Representative Nellie Jimmie
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-4942
EMPLOYER:

Person with whom association exists: Rachael Gunn
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Rent to
Description:
Date of association: 2/6/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Nellie Jimmie

Date: February 20, 2025

Date received by Ethics Committee: February 20, 2025

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Representative Dan Saddler
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907) 465-3783
EMPLOYER:

Name of donor: National Conference of State Legislatures
Occupation of donor: The National Conference of State Legislatures serves every state legislator and staff by providing up to date policy research and networking opportunities, so that they can learn best practices from peers in other states.

Address of donor: 7700 E First Pl, Denver, CO 80230

Description of gift: Airfare, lodging, meals, ground, transportation, conference fees

Purpose of travel or hospitality: Representative Saddler attended NCSL's Health Care Workforce Working Group meeting to learn about ways to address Alaska's healthcare workforce shortages through recruitment and retention strategies, increased enrollment in local medical education programs, and changing laws regarding scope of practice for our existing medical professionals.

Location of meeting/conference: Salt Lake City, UT

Approximate total value of gift: \$1,345.90

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March 26, 2025

Date(s) of travel/hospitality: 1/16/2025 to 1/19/2025

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Melodie Wilterdink for Representative Saddler

Date: February 26, 2025

Date received by Ethics Committee: February 26, 2025

Please report corrections to the Chief Clerk's office.