

**HOUSE JOURNAL  
SUPPLEMENT**

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**March 5, 2025**

**Wednesday**

**No. 2**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 5, 2025**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 2**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Jerad McClure  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2186  
**EMPLOYER:** Representative David Eastman

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Right to Life, Inc.	1220 E St, Ste 207 Anchorage, AK 99501	8/2012 to Current
2. Alaska Right to Life, Committee	1220 E St, Ste 207 Anchorage, AK 99501	8/2012 to Current
3. Alaska Gun Rights	200 W 34th Ave, PMB 181 Anchorage, AK 99503	1/27/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerad McClure

**Date:** January 15, 2025

**Date received by Ethics Committee:** January 15, 2025

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**March 5, 2025**

**NAME OF DISCLOSER:** Jeremy Houston  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4931  
**EMPLOYER:** Representative Schrage

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Young Democrats	P.O. Box 190622 Anchorage, AK 99515	10/13/2019 to Current
<b>2.</b> Alaska Democratic Party	P.O. Box 240207 Anchorage, AK 99524	5/19/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeremy Houston

**Date:** January 15, 2025

**Date received by Ethics Committee:** January 15, 2025

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**NAME OF DISCLOSER:** Jackie Schulz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3725  
**EMPLOYER:** Chief Clerk's Office

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> St. Brendan's Episcopal Church	4207 Mendenhall Loop Rd Juneau, AK 99801	1/30/2022 to 1/26/2025
<b>2.</b> The Juneau Symphony	P.O. Box 21236 Juneau, AK 99802	3/13/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jacquelynn K Schulz

**Date:** January 16, 2025

**Date received by Ethics Committee:** January 16, 2025 (Late)

**HOUSE JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 2**

**NAME OF DISCLOSER:** Representative Andi Story  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3744  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. UAS School of Education External Advisory Committee	11066 Auke Lake Way Juneau, AK 99801	10/17/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andi Story

**Date:** January 17, 2025

**Date received by Ethics Committee:** January 17, 2025

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**NAME OF DISCLOSER:** Andrew Evans  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4958  
**EMPLOYER:** Representative DeLena Johnson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Equestrian Acres Homeowners Assn	P.O. Box 3665 Palmer, AK 99645	10/21/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrew G. Evans

**Date:** January 17, 2025

**Date received by Ethics Committee:** January 17, 2025

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**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**March 5, 2025**

**NAME OF DISCLOSER:** David Goff  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4457  
**EMPLOYER:** Representative Tomaszewski

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Journey Christian Church	1201 Hoselton Rd Fairbanks, AK 99709	1/1/2012 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Goff

**Date:** January 21, 2025

**Date received by Ethics Committee:** January 21, 2025

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**NAME OF DISCLOSER:** Donna Kauranen  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4457  
**EMPLOYER:** Representative Tomaszewski

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Geo Group, Inc.	4955 Technology Way Boca Raton, FL 33431	6/12/2024 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Donna Arduin Kauranen

**Date:** January 21, 2025

**Date received by Ethics Committee:** January 21, 2025 (Late)

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**NAME OF DISCLOSER:** Representative Kevin McCabe  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2679  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Wasilla Airport Advisory Commission	290 E. Herning Ave Wasilla, AK 99654	1/21/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kevin McCabe

**Date:** January 21, 2025

**Date received by Ethics Committee:** January 21, 2025

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**NAME OF DISCLOSER:** Representative Jeremy Bynum

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3824

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Southeast Alaska Power Agency (SEAPA)	55 Don Finney Ln Ketchikan, AK 99901	1/1/2025 to 12/31/2025
2. The American Legion, Department of Alaska, Joseph T. Craig, Post 3	631 Park Ave Ketchikan, AK 99901	1/1/2025 to Current
3. Alaska Power Association	703 West Tudor Rd, Ste 200 Anchorage, AK 99503	1/1/2025 to Current
4. Alaska Republican Party - District 1	P.O. Box 110707 Anchorage, AK 99511	1/21/2025 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeremy Bynum

**Date:** January 23, 2025

**Date received by Ethics Committee:** January 23, 2025

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**March 5, 2025**

**NAME OF DISCLOSER:** Jayly Jackson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4968  
**EMPLOYER:** Representative Carolyn Hall

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Keys to Life Alaska	200 W 34th Ave Anchorage, AK 99503	11/2023 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jayly J. Jackson

**Date:** January 29, 2025

**Date received by Ethics Committee:** January 29, 2025

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**NAME OF DISCLOSER:** Emily Durfee  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3879  
**EMPLOYER:** Representative Julie Coulombe

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Royal Family Kids Camp	Community Covenant Church 16123 Artillery Rd Eagle River, AK 99577	12/1/2024 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emily Durfee

**Date:** January 30, 2025

**Date received by Ethics Committee:** January 30, 2025

**HOUSE JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 2**

**NAME OF DISCLOSER:** Representative Andy Josephson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4939  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Wildlife Alliance	308 G St Anchorage, AK 99508	8/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andy Josephson

**Date:** January 31, 2025

**Date received by Ethics Committee:** January 31, 2025

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**NAME OF DISCLOSER:** Alexander Schroeder  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4939  
**EMPLOYER:** Representative Andy Josephson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Men's Run	P.O. Box 242494 Anchorage, AK 99524	8/15/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alexander Schroeder

**Date:** January 31, 2025

**Date received by Ethics Committee:** January 31, 2025

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**March 5, 2025**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

\* \* \* \* \*

**NAME OF DISCLOSER:** Ken Alper  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4939  
**EMPLOYER:** Representative Andy Josephson

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31	Date of Receipt <i>or</i> Date of New Loan
1. AIDEA Participation Loan	\$401,030	7/11/2008

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Kenneth Alper

**Date:** January 16, 2025

**Date received by Ethics Committee:** January 16, 2025

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Rose Larson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4833  
**EMPLOYER:** Representative Moore

**Person with whom association exists:** Robert Yundt  
**Person's status (public official, legislator, etc.):** Senator

**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:**

**Date of association:** 1/13/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Amber Rose Larson

**Date:** January 27, 2025

**Date received by Ethics Committee:** January 27, 2025

**HOUSE JOURNAL SUPPLEMENT**

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**No. 2**

**March 5, 2025**

**NAME OF DISCLOSER:** Representative Frank Tomaszewski

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4457

**EMPLOYER:**

**Person with whom association exists:** Nova Tomaszewski

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Share house

**Description:**

**Date of association:** 1/16/2025

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Frank Tomaszewski

**Date:** January 31, 2025

**Date received by Ethics Committee:** January 31, 2025

**HOUSE JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 2**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative David Eastman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2186  
**EMPLOYER:**

**Name of donor:** Young Americans for Liberty  
**Occupation of donor:** Nonprofit  
**Address of donor:** 500 N Capital of Texas Hwy, Bldg 5, Ste 100, Austin, TX 78746  
**Description of gift:** Airfare, lodging, meals, ground, transportation, conference fees  
**Purpose of travel or hospitality:** Hazlitt Policy Summit for State Legislators  
**Location of meeting/conference:** Nashville, TN  
**Approximate total value of gift:** \$1,900  
**Date(s) of travel/hospitality:** 11/21/2024 to 11/23/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Eastman

**Date:** January 4, 2025

**Date received by Ethics Committee:** January 4, 2025

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**March 5, 2025**

**NAME OF DISCLOSER:** Representative David Eastman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2186  
**EMPLOYER:**

**Name of donor:** Club For Growth Foundation  
**Occupation of donor:** Nonprofit  
**Address of donor:** 2001 L St NW, Ste 600, Washington, DC 20036  
**Description of gift:** Lodging, meals, conference fees  
**Purpose of travel or hospitality:** Attendance of the 2024 Club For Growth Fellowship Seminar in Washington, DC.  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$2,300  
**Date(s) of travel/hospitality:** 9/26/2024 to 9/28/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Eastman

**Date:** January 4, 2025

**Date received by Ethics Committee:** January 4, 2025

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**NAME OF DISCLOSER:** Representative David Eastman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2186  
**EMPLOYER:**

**Name of donor:** WallBuilders  
**Occupation of donor:** Nonprofit  
**Address of donor:** P.O. Box 397, Aledo, TX 76008  
**Description of gift:** Lodging, meals, conference fees  
**Purpose of travel or hospitality:** Pro-Family Legislators Conference  
**Location of meeting/conference:** Dallas, TX  
**Approximate total value of gift:** \$1,000  
**Date(s) of travel/hospitality:** 11/14/2024 to 11/17/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Eastman

**Date:** January 4, 2025

**Date received by Ethics Committee:** January 4, 2025

**HOUSE JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 2**

**NAME OF DISCLOSER:** Representative Julie Coulombe  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3879  
**EMPLOYER:**

**Name of donor:** Council of State Governments West  
**Occupation of donor:** Nonprofit council  
**Address of donor:** 1130 K St, Ste 320, Sacramento, CA 95814  
**Description of gift:** Lodging, meals, ground transportation, conference fees  
**Purpose of travel or hospitality:** Attended a multi-day training focused on sharpening leadership skills needed to excel in a legislative environment.  
**Location of meeting/conference:** Colorado Springs, CO  
**Approximate total value of gift:** \$4,107.93  
**Date(s) of travel/hospitality:** 12/9/2024 to 12/14/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Julie Coulombe

**Date:** January 8, 2025

**Date received by Ethics Committee:** January 8, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Genevieve Mina  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3424  
**EMPLOYER:**

**Name of donor:** Council of State Governments  
**Occupation of donor:** Council of State Governments is a nonprofit, nonpartisan organization, bringing state leaders from across the nation and through its regions together to put the best ideas and solutions into practice.  
**Address of donor:** 1776 Avenue of the States, Lexington, KY 40511  
**Description of gift:** Lodging, meals, ground transportation, conference fees  
**Purpose of travel or hospitality:** CSG West Western Legislative Academy. Topics included: Importance of Legislative Institutions: Then and Now; Governing for the Public Good; DiSC: Effective Communication and Relationship Building in the Statehouse; Negotiation, Influence, and Conflict Resolution for State Legislators; Building a Culture of Excellence and Ethics; and Communication for Leaders: Likeability, Storytelling & Other Challenges

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**March 5, 2025**

**Location of meeting/conference:** Colorado Springs, CO  
**Approximate total value of gift:** \$3,700.35  
**Date(s) of travel/hospitality:** 12/10/2024 to 12/13/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Genevieve Mina

**Date:** January 18, 2025

**Date received by Ethics Committee:** January 18, 2025

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Donna Mears  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3438  
**EMPLOYER:**

**Name of donor:** ConocoPhilips Alaska  
**Occupation of donor:** Oil company  
**Address of donor:** 700 G St, Anchorage, AK 99501  
**Description of gift:** Airfare, meals, ground transportation  
**Purpose of travel or hospitality:** Tour of Alpine Field provided to Resources Committee members by ConocoPhilips Alaska. Members learned about oil field operations, the technical challenges of resource extraction, and workforce issues on the Slope.  
**Location of meeting/conference:** Alpine, AK  
**Approximate total value of gift:** \$1,356  
**Date(s) of travel/hospitality:** 12/11/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Donna Mears

**Date:** January 22, 2025

**Date received by Ethics Committee:** January 22, 2025

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**HOUSE JOURNAL SUPPLEMENT**

**March 5, 2025**

**No. 2**

**NAME OF DISCLOSER:** Representative Frank Tomaszewski

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4457

**EMPLOYER:**

**Name of donor:** Council of State Governments West

**Occupation of donor:** The Council of State Governments is the nation's only nonpartisan organization serving all three branches of state elected and appointed officials.

**Address of donor:** 1130 K St, Ste 320, Sacramento, CA 95814

**Description of gift:** Lodging, meals, ground transportation, conference fees

**Purpose of travel or hospitality:** Council of State Governments West Legislative Academy provides an opportunity for legislators to become more effective leaders, build strong state legislative institutions, and foster collaborative networks between states.

**Location of meeting/conference:** Colorado Springs, CO

**Approximate total value of gift:** \$3,700

**Date(s) of travel/hospitality:** 12/9/2024 to 12/14/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Frank Tomaszewski

**Date:** January 31, 2025

**Date received by Ethics Committee:** January 31, 2025

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**Please report corrections to the Chief Clerk's office.**