

**HOUSE JOURNAL**  
**Alaska State Legislature**  
**Thirty-fourth Legislature - First Session**  
**First Special Session**

**INDEX OF SPECIAL ACTIONS**

January 21 through October 15, 2025

This index covers actions not accessible through BASIS. For action on bills and resolutions please refer to BASIS, the bill number index in the House Journal, or the Status of Bills and Resolutions report.

- A -

**Addresses to Joint Session**

**Governor**

Invitation to Joint Session	<u>64</u>
Message requesting State of the State Address	<u>9</u>
State of the State Address (Senate & House Joint Supplement No. <u>2</u> )	<u>95-96</u>

**Judiciary**

Invitation to Joint Session	<u>64, 98</u>
State of the Judiciary Address (House & Senate Joint Supplement No. <u>3</u> )	<u>169</u>

**U.S. Representative**

Invitation to Joint Session	<u>64</u>
Begich III, Representative Nick (Senate & House Joint Supplement No. <u>4</u> )	<u>219-220</u>

**U.S. Senator**

Invitation to Joint Session	<u>64</u>
Murkowski, Senator Lisa (Senate & House Joint Supplement No. <u>6</u> )	<u>485-486</u>
Sullivan, Senator Dan (House & Senate Joint Supplement No. <u>7</u> )	<u>491-492</u>

**Administration, Dept. of**

Administrative Hearings, Office of, Annual Report	<u>236</u>
Compensation and Travel Report of Executive Positions	<u>122</u>
Monetary Terms of Agreement	
Between the State and the Alaska Correctional Officer Association	<u>247</u>

## INDEX OF SPECIAL ACTIONS 2025

Retirement & Benefits, Division of	
Public Employees' & Teachers' Retirement System,	<u>10</u>
Comprehensive Annual Financial Report	
Risk Management, Division of, Annual Report	<u>292</u>
State Officers Compensation Commission	
Final Findings and Recommendations	<u>182</u>
<b>Alaska Aerospace Development Corporation</b>	
Annual Report	<u>236</u>
<b>Alaska Commercial Fishing &amp; Agriculture Bank</b>	
Annual Report	<u>11</u>
<b>Alaska Commission on Postsecondary Education</b>	
Alaska Performance Scholarship Outcomes Report 2025	<u>123</u>
<b>Alaska Energy Authority</b>	
Annual Report	<u>317</u>
Certification of Capital Reserve Funds' Requirement	<u>28</u>
Bradley Lake Hydroelectric Project	
<b>Alaska Gasline Development Corporation</b>	
Annual Report	<u>10</u>
Economic Viability Assessment and Economic Value of	<u>10</u>
LNG Project - Phase 1	
<b>Alaska Housing Finance Corporation (AHFC)</b>	
Annual Report	<u>13</u>
<b>Alaska Industrial Development/Export Authority</b>	
Annual Report	<u>11</u>
Annual Review of Assets	<u>107</u>
Certification of Capital Reserve Funds' Requirement	<u>107</u>
Cook Inlet Oil and Gas Development Projects	<u>11</u>
Annual Report	
<b>Alaska Mental Health Trust Authority</b>	
Annual Report	<u>153</u>
Trust Grant Investments Report, FY 2024	<u>153</u>
<b>Alaska Municipal Bond Bank Authority</b>	
Certification of Reserves	<u>64</u>
<b>Alaska Railroad Corporation</b>	
Annual Report	<u>622</u>
<b>Alaska Seafood Marketing Institute</b>	
Annual Report	<u>1170</u>
<b>Appointments &amp; Nominations</b>	
Chief Clerk	<u>24</u>
Committee on Committees Members	<u>8</u>

## INDEX OF SPECIAL ACTIONS 2025

Committee on Committees Reports	<u>17-19</u>
Sergeant-at-Arms	<u>24</u>
House Pages, Introduction	<u>106</u>
Sergeant-at-Arms & Asst., Introduction	<u>106</u>
<b>Commissions &amp; Task Forces</b>	
Alaska Minerals Commission	<u>458, 558</u>
Citizens' Advisory Commission on Federal Management Areas in Alaska	<u>458</u>
Council for Interstate Adult & Juvenile Offender Supervision, State	<u>541</u>
Criminal Justice Data Analysis Commission, Alaska	<u>122</u>
Joint Legislative Education Funding Task Force	<u>1396</u>
Psychedelic Medicines, Regulation of, Task Force	<u>10</u>
State Officers Compensation Commission	<u>10</u>
<b>Committees, Other</b>	
Armed Services Committee, Joint	<u>17-19</u>
Legislative Budget & Audit Committee	<u>17-19</u>
Legislative Council	<u>17-19</u>
Ombudsman Selection Committee	<u>532</u>
<b>Committees, Special</b>	
Energy (HR 3)	<u>17-19</u>
Fisheries (HR 1)	<u>17-19</u>
Military & Veterans' Affairs (HR 4)	<u>17-19</u>
Tribal Affairs (HR 2)	<u>17-19</u>
<b>Legislators</b>	
Speaker	<u>7-8</u>
Speaker pro tempore	<u>6-7</u>
<b>Various Boards, Commissions, &amp; Committees</b>	<u>170, 199, 262, 263, 280,</u> <u>□291-292, 404-407,</u> <u>□576, 621, 1395, 1432</u>

- B -

- C -

### **Commerce, Community & Economic Development, Dept. of**

Alaska Prescription Drug Monitoring Program, 2024 Report	<u>223</u>
Alaska Regional Development Organizations, Annual Report	<u>107</u>

## INDEX OF SPECIAL ACTIONS 2025

Banking, Securities, and Corporations, Division of Alaska Business and Industrial Development Corporations Act 2024 Economic Report	<u>1396</u>
Community & Regional Affairs, Division of Designated Legislative Lapsing Grant Report	<u>459</u>
National Petroleum Reserve - Alaska Impact Mitigation Grant Program Report	<u>107</u>
Alaska Taxable Report	<u>10</u>
Corporations, Business & Professional Licensing, Division of Military Courtesy Licensing Biennial Report	<u>247</u>
Investments, Division of State Loan Reinstatements, and Fisheries Enhancement Term Extensions, 2024 Combined Annual Report	<u>107</u>
Insurance, Division of, Annual Report	<u>621</u>
Minerals Commission, Annual Report	<u>107</u>
<b>Corrections, Dept. of</b>	
Interstate Compact Annual Report	<u>182</u>
Report on Recidivism Reduction - Joint w/ Dept. of Health	<u>11</u>
<b>Court System</b>	
Annual Report	<u>182</u>
Statistical Report FY24	<u>98</u>
Time-To-Disposition Reports	<u>263</u>
Travel and Compensation Report	<u>152</u>
Travel for Justices, Judges, & Magistrate Judges & Affidavit Information	<u>459</u>
<b>- D -</b>	
<b>Declaration of Disaster Emergency</b>	<u>9, 78, 151, 1395, 1408,</u> <u>1420, 1430</u>
Federal Disaster Emergency	<u>1430, 1431</u>
Finance Plan	
Revised	<u>9, 1395</u>
Supplemental General Fund Authorization Request	<u>1086, 1419</u>
<b>- E -</b>	
<b>Education &amp; Early Development, Dept. of</b>	
Alaska Reads Act Evaluation Report: Year One	<u>1031</u>
Annual Progress Report	<u>198</u>

## INDEX OF SPECIAL ACTIONS 2025

Reported Incidents of Harassment, Intimidation, or Bullying Resulting in Suspension or Expulsion	<u>153</u>
Unreserved Year-End Operating Fund Balance Report	<u>182</u>
Alaska's Public Schools: Report Card to the Public	<u>153</u>
Education and Early Development, Board of Correspondence School Reporting	<u>153</u>
School Capital Project Funding, Annual Report	<u>263</u>
<b>Election Certification</b>	<u>2-3</u>
<b>Environmental Conservation, Dept. of</b>	
Spill Prevention & Response, Division of FY 24 Annual Report	<u>236</u>
Water, Division of Drinking Water and Clean Water Funds, Loan Fund Report	<u>153</u>
<b>Ethics, Select Committee on Legislative</b>	
Disclosure Letters	<u>78, 291, 541, 621,</u>
(House Supplement No. <u>1,2,3,4,8</u> )	<u>□1431</u>
(House & Senate Joint Supplement No. <u>1,5,10</u> )	
(Senate & House Joint Supplement No. <u>8</u> )	
House Members	
Ratified by House	<u>23-24</u>
Public Member - Thomas	<u>106</u>
Committee Report	<u>208</u>
Ratified by House	<u>253</u>
Ratified by Senate, Message	<u>152</u>
Public Member - White	<u>106</u>
Committee Report	<u>208</u>
Ratified by House	<u>253-254</u>
Ratified by Senate, Message	<u>152</u>
Public Member - Cox, alternate	<u>106</u>
Committee Report	<u>208</u>
Ratified by House	<u>254</u>
Ratified by Senate, Message	<u>152</u>
Senate Members	
Ratified by Senate	<u>28</u>
<b>Executive Orders</b>	
EO 136	<u>62-63</u>
Invitation to Joint Session	<u>458</u>
SSCR 1- passed	<u>487-488</u>
Governor's letter	<u>1406</u>
Letter of Response	<u>1406-1408</u>

## INDEX OF SPECIAL ACTIONS 2025

### - F -

#### **Family and Community Service, Dept. of**

Office of Children's Services

Report to the Legislature on Caseloads, Staffing,  
Recruitment, Retention, and the Impacts on Child  
Welfare Outcomes 11

#### **Fish & Game, Dept. of**

Game, Alaska Board of

Allocation Report 123

Salmon Enhancement Program, Alaska

Annual Report 292

Status of Brown Bears & Natural Resources, McNeil 263

River State Sanctuary and Refuge

### - G -

#### **Governor, Appointments by**

**Chief Administrative Law Judge** 142

Committee Report 459

#### **Governor, Appointments by, Boards & Commissions**

**Accountancy, Alaska State Board of Public** 142-145, 456-457

Committee Report 931-932

**Alcoholic Beverage Control Board** 142-145

**Architects, Engineers, & Land Surveyors,** 142-145, 456-457

**State Board of Registration for**

Committee Report 931-932

**Assessment Review Board, State** 142-150

Committee Report 576-577, 874

Withdrawn - Samuel Laffey 980

**Bar, Board of Governors of the Alaska** 142-144

Committee Report 407-408, 474-475

**Barbers & Hairdressers, Board of** 142-145

**Big Game Commercial Services Board** 142-150

Committee Report 576-577

**Chiropractic Examiners, Board of** 142-146

**Commercial Fisheries Entry Commission, Alaska** 142-143

Committee Report 249, 1011-1012

**Dental Examiners, Board of** 142-146, 456-457

## INDEX OF SPECIAL ACTIONS 2025

<b>Education &amp; Early Development, Board of</b>	<u>142-143</u>
Committee Report	<u>496</u>
<b>Fisheries, Board of</b>	<u>456-457, 590</u>
Committee Report	<u>878, 1011-1012</u>
<b>Fishermen's Fund Advisory &amp; Appeals Council</b>	<u>142-143</u>
Committee Report	<u>249</u>
<b>Game, Board of</b>	<u>494-495, 590, 599</u>
Committee Report	<u>1011-1012</u>
Withdrawn - John Wood	<u>754</u>
<b>Human Rights, State Commission for</b>	<u>142-144</u>
Committee Report	<u>474-475</u>
<b>Judicial Conduct, Commission on</b>	<u>142-144</u>
Committee Report	<u>474-475</u>
<b>Labor Relations Agency, Alaska</b>	<u>142-146</u>
<b>Marijuana Control Board</b>	<u>142-146, 456-457</u>
<b>Marine Pilots, Board of</b>	<u>142-151</u>
Committee Report	<u>292-293</u>
<b>Marital &amp; Family Therapy, Board of</b>	<u>142-146, 456-457</u>
<b>Massage Therapists, Board of</b>	<u>142-147</u>
<b>Medical Board, State</b>	<u>142-144, 456-457</u>
Committee Report	<u>496, 559</u>
<b>Midwives, Board of Certified Direct-Entry</b>	<u>142-147, 808</u>
<b>Nursing, Board of</b>	<u>142-147</u>
<b>Occupational Safety &amp; Health Review Board</b>	<u>142-147</u>
Committee Report	<u>931-932</u>
<b>Oil &amp; Gas Conservation Commission, Alaska</b>	<u>142-150</u>
Committee Report	<u>576-577</u>
<b>Optometry, Board of Examiners in</b>	<u>142-148</u>
<b>Parole, State Board of</b>	<u>142-144</u>
Committee Report	<u>459</u>
<b>Pharmacy, Board of</b>	<u>142-148, 808</u>
<b>Physical Therapy &amp; Occupational Therapy Board, State</b>	<u>142-148, 456-458</u>
Committee Report	<u>931-932</u>
<b>Police Standards Council, Alaska</b>	<u>142-151</u>
Committee Report	<u>474-475, 856, 874, 981</u>
<b>Professional Counselors, Board of</b>	<u>142-148, 456-458</u>
Committee Report	<u>931-932</u>
<b>Professional Teaching Practices Commission</b>	<u>142-143, 456</u>
Committee Report	<u>281, 541, 558</u>

## INDEX OF SPECIAL ACTIONS 2025

<b>Psychologist &amp; Psychological Associate Examiners, Board of</b>	<u>142-148</u>
<b>Public Offices Commission, Alaska</b>	<u>142-150</u>
Committee Report	<u>856</u>
<b>Real Estate Appraisers, Board of Certified</b>	<u>456-458</u>
<b>Real Estate Commission</b>	<u>142-149, 808</u>
Committee Report	<u>931-932</u>
<b>Regulatory Commission of Alaska</b>	<u>142-143</u>
Committee Report	<u>495-496, 576-577</u>
<b>University of Alaska Board of Regents</b>	<u>63-64, 808</u>
Committee Report	<u>496, 1031</u>
<b>Veterinary Examiners, Board of</b>	<u>142-149</u>
Committee Report	<u>931-932</u>
<b>Violent Crimes Compensation Board</b>	<u>142-144</u>
Committee Report	<u>474-475</u>
<b>Workers' Compensation Appeals Commission</b>	<u>456-458</u>
<b>Workers' Compensation Board, Alaska</b>	<u>142-150</u>
<b>Governor's Appointments, Confirmation of</b> (Senate & House Joint Supplement No.9)	<u>1198</u>
Invitation to Joint Session	<u>1010</u>
<b>Governor, Office of the</b>	
Management & Budget, Office of (OMB)	
Lease Purchase Agreements Report	<u>28</u>
Statutorily Required Reports and Other Non-Required Reports	<u>11</u>
<b>Governor, Letter</b>	
Letter to Legislature	<u>1062-1063</u>
<b>Governor, Lieutenant</b>	
Certification of Initiative Petitions	<u>14</u>
<b>Governor, Proclamations by the</b>	
First Special Session	<u>1405</u>
<b>Governor, Veto Overrides</b>	
Invitation to Joint Session	<u>841, 1320, 1408</u>
Veto Overrides	<u>849-851, 1333-1335, 1401-1404</u>

### - H -

<b>Health, Dept. of</b>	
Alaska Opioid Legislative Report 2025	<u>1431</u>
Fraud, Waste, and Abuse Report- Joint/w Law	<u>12</u>
Legislative Report	

## INDEX OF SPECIAL ACTIONS 2025

Health Information Exchange System	
2024 Progress and Recommendations Report	<u>1431</u>
Individuals with Developmental Disabilities	<u>541</u>
Registration and Review Report	
Medicaid Management Information System	
Medicaid Reform Report, Annual	<u>11</u>
Operating Grants, Fiscal Year 2025	<u>153</u>
Recidivism Reduction, Report on - Joint w/Dept of Corrections	<u>11</u>
Statewide Suicide Prevention Council, Alaska	
Annual Report	<u>281</u>
<b>Human Rights, Alaska State Commission for</b>	
Annual Report	<u>198</u>
- I -	
- J -	
<b>Judicial Council, Alaska</b>	
Thirty-Second Report: 2023-2024	<u>108</u>
Criminal Justice Data Analysis Commission-	<u>12</u>
2024 Annual Report	
- K -	
- L -	
<b>Labor &amp; Workforce Development, Dept. of</b>	
Alaska's Technical & Vocational Education Program	<u>170</u>
Annual Report	
Labor Relations Agency, Alaska, Annual Report	<u>12</u>
Alaska Training Program Performance Report	
<b>Law, Dept. of</b>	
Federal Laws and Litigation Report	<u>12</u>
Fraud, Waste, and Abuse Report- Joint/w Health	<u>12</u>
Legislative Report	
Monetary Terms of Agreement	
Between the State and the Alaska Public Employees	<u>1064</u>
Association representing the Confidential Employees	
Association	
Between the State and the Alaska State Employees	<u>1011</u>
Association	

## INDEX OF SPECIAL ACTIONS 2025

Between the State and the Inlandboatmen's Union of the Pacific	<u>1170</u>
Between the State and the International Organization of Masters, Mates and pilots	<u>841</u>
Between the State and the Marine Engineers Beneficial Association	<u>1065</u>
Between the State and the Teachers Education Association - Mt. Edgecumbe	<u>292</u>
Between the State and the Alaska Vocational Technical Center Teachers' Association	<u>524</u>
Between the University of Alaska and United Academics	<u>292</u>
Between the University of Alaska and University of Alaska -United Academics-Adjuncts	<u>317</u>
<b>Legislative Affairs Agency</b>	
Legal & Research Services, Division of Report Listing Alaska Statutes with Delayed Repeals or Delayed Amendments & Examining Court Decisions and Opinions of the Attorney General Construing Alaska Statutes	<u>12</u>
Revisor of Statutes Memo	<u>14-17</u>
<b>Legislative Budget &amp; Audit Committee Reports</b>	
Alaska, State of, Single Audit	<u>1397</u>
Annual Report, Unabridged & Condensed	<u>14</u>
<b>Legislative Finance Division</b>	
Appropriation Message with Itemized Fiscal Notes HB 53 - Operating Budget	<u>1432-1433</u>
Inactive State Funds Report FY26	<u>28</u>
<b>Legislature</b>	
Evaluating Alaska's Seafood Industry, Joint Legislative Task Force, Final Report	<u>108</u>
Joint Armed Services Committee, Biennial Report for 2023 - 2024	<u>12</u>
<b>Local Boundary Commission</b>	
Annual Report	<u>108</u>
<b>- M -</b>	
<b>Miscellaneous</b>	
State of Montana - Senate Joint Resolution 3	<u>1396</u>

## INDEX OF SPECIAL ACTIONS 2025

- N -

### **Natural Resources, Dept. of**

Determination to Take Oil & Gas Royalty In-Value Annual Report	<u>292</u>
Mining, Land, & Water, Division of	
Aquatic Farm Leasing	<u>12-13</u>
Carbon Offset Program, Annual Report	<u>28</u>
Carbon Management Purpose Leasing	<u>12-13</u>
Land Disposal Bank, Status of Land in the Access to and along Fishing Streams, Annual Summary of Efforts to Maintain or Enhance	<u>12-13</u>
Cooperative Resource Management or Development Agreements, Summary of	<u>12-13</u>
Identified RS 2477 Rights-of-Way Report	<u>12-13</u>
Interim Land Classifications Notification	<u>12-13</u>
Mining Report Notification	<u>12-13</u>
Land Disposal Income Fund Report	<u>12-13</u>
Water Removals & Exports Report Notification	<u>12-13</u>
Oil & Gas, Division of	
Carbon Storage Licensing and Leasing Program	<u>78</u>
Five-Year Oil & Gas Lease Sales	<u>108</u>
Parks & Outdoor Recreation, Division of	
Camping Permits Issued to Disabled Veterans	<u>13</u>
Incompatible Use in a Park, Area, or Preserve	<u>13</u>

- O -

<b>Oath of Office</b>	<u>4-6</u>
<b>Ombudsman, Office of the</b>	
Confirmation of Ombudsman	<u>1198</u>
Ombudsman Selection Committee Committee Report	<u>1137</u>

- P -

### **Permanent Fund Corporation**

Power Cost Equalization Endowment Fund Financial Statements	<u>1431</u>
--	-------------

## INDEX OF SPECIAL ACTIONS 2025

<b>Proclamations, Special Session</b>	<u>1405</u>
<b>Public Safety, Dept. of</b>	
Application for Edward Byrne Formula Grant	<u>13</u>
Council on Domestic Violence & Sexual Assault, Annual Report	<u>223</u>
Drug Report, Annual	<u>29</u>
Untested Sexual Assault Examination Kits, Report on	<u>13</u>
- Q -	
- R -	
<b>Revenue, Dept. of</b>	
Charitable Pledges Paid to Organization in 2024	<u>29</u>
Tax Division	
Education Tax Credits	<u>198</u>
Oil and Gas Tax Credit Certificates Purchased in 2024	<u>459</u>
Salmon Price Report, Alaska	<u>474</u>
Retirement Management Board, Alaska	
Investment Performance Report	<u>29</u>
Quarterly Report	<u>13, 634</u>
Treasury Division	
Alaska ABLE Program, Annual Report	<u>29</u>
Constitutional Budget Reserve Fund, Annual Report	<u>459</u>
Marine Highway Investment Earnings Reports, Alaska	
System Fund	<u>29</u>
Vessel Replacement Fund	<u>29</u>
- S -	
- T -	
<b>Transportation &amp; Public Facilities, Dept. of</b>	
Alaska Sustainable Energy Act, Progress Report	<u>14</u>
Marine Highway Operations Board, Alaska - 2024 Report	<u>237</u>
Marine Highway System Fund, Alaska, Annual Financial Report	<u>108</u>
Marine Highway System, Alaska	
2045 Comprehensive Long-Range Plan	<u>1431</u>

INDEX OF SPECIAL ACTIONS 2025

- U -

**University of Alaska**

Alaska's University for Alaska's Schools Report [237](#)

Fairbanks, Fisheries and Ocean Sciences, College of [237](#)

Kodiak Seafood and Marine Science Center, [237](#)

Annual Report

- V W X Y Z -