

# Fiscal Note

State of Alaska  
2025 Legislative Session

|                     |           |
|---------------------|-----------|
| Bill Version:       | SB 108    |
| Fiscal Note Number: | 1         |
| (S) Publish Date:   | 2/24/2025 |

Identifier: 0131-DEC-EH-02-17-25  
 Title: FINFISH FARMS AND PRODUCTS  
 Sponsor: RLS BY REQUEST OF THE GOVERNOR  
 Requester: Governor

Department: Department of Environmental Conservation  
 Appropriation: Environmental Health  
 Allocation: Environmental Health  
 OMB Component Number: 3202

**Expenditures/Revenues**

Note: Amounts do not include inflation unless otherwise noted below. (Thousands of Dollars)

|                               | FY2026                  | Included in               | Out-Year Cost Estimates |            |            |            |            |
|-------------------------------|-------------------------|---------------------------|-------------------------|------------|------------|------------|------------|
|                               | Appropriation Requested | Governor's FY2026 Request | FY 2027                 | FY 2028    | FY 2029    | FY 2030    | FY 2031    |
| <b>OPERATING EXPENDITURES</b> | <b>FY 2026</b>          | <b>FY 2026</b>            |                         |            |            |            |            |
| Personal Services             |                         |                           |                         |            |            |            |            |
| Travel                        |                         |                           |                         |            |            |            |            |
| Services                      |                         |                           |                         |            |            |            |            |
| Commodities                   |                         |                           |                         |            |            |            |            |
| Capital Outlay                |                         |                           |                         |            |            |            |            |
| Grants & Benefits             |                         |                           |                         |            |            |            |            |
| Miscellaneous                 |                         |                           |                         |            |            |            |            |
| <b>Total Operating</b>        | <b>0.0</b>              | <b>0.0</b>                | <b>0.0</b>              | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> |

**Fund Source (Operating Only)**

|              |            |            |            |            |            |            |            |
|--------------|------------|------------|------------|------------|------------|------------|------------|
| None         |            |            |            |            |            |            |            |
| <b>Total</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> |

**Positions**

|           |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|
| Full-time |  |  |  |  |  |  |  |
| Part-time |  |  |  |  |  |  |  |
| Temporary |  |  |  |  |  |  |  |

**Change in Revenues**

|              |            |            |            |            |            |            |            |
|--------------|------------|------------|------------|------------|------------|------------|------------|
| None         |            |            |            |            |            |            |            |
| <b>Total</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> |

**Estimated SUPPLEMENTAL (FY2025) cost:** 0.0 *(separate supplemental appropriation required)*

**Estimated CAPITAL (FY2026) cost:** 0.0 *(separate capital appropriation required)*

**Does the bill create or modify a new fund or account?** No  
*(Supplemental/Capital/New Fund - discuss reasons and fund source(s) in analysis section)*

**ASSOCIATED REGULATIONS**

Does the bill direct, or will the bill result in, regulation changes adopted by your agency? **Yes**  
 If yes, by what date are the regulations to be adopted, amended or repealed? **12/31/25**

**Why this fiscal note differs from previous version/comments:**

|                                  |
|----------------------------------|
| Not applicable; initial version. |
|----------------------------------|

|              |  |        |                     |
|--------------|--|--------|---------------------|
| Prepared By: | Shaundy Perry, Director                        | Phone: | (907)465-5871       |
| Division:    | Environmental Health                           | Date:  | 02/17/2025 09:00 AM |
| Approved By: | Megan Kohler, Administrative Services Director | Date:  | 02/17/25            |
| Agency:      | Department of Environmental Conservation       |        |                     |

FISCAL NOTE ANALYSIS

STATE OF ALASKA  
2025 LEGISLATIVE SESSION

**Analysis**

This bill seeks to allow trout farming in Alaska. The Department of Environmental Conservation would gain responsibility relating to the standards and conditions for the operation and siting of trout farms, including inspections. The department will implement the bill using existing resources.