

# Fiscal Note

State of Alaska  
2026 Legislative Session

|                     |          |
|---------------------|----------|
| Bill Version:       | SB 41    |
| Fiscal Note Number: | 5        |
| (S) Publish Date:   | 4/1/2026 |

Identifier: SB041-DOH-BHTRG-03-05-26  
 Title: PUBLIC SCHOOLS: MENTAL HEALTH  
 EDUCATION  
 Sponsor: GRAY-JACKSON  
 Requester: (S) FIN

Department: Department of Health  
 Appropriation: Behavioral Health  
 Allocation: Behavioral Health Treatment and Recovery  
 Grants  
 OMB Component Number: 3099

**Expenditures/Revenues**

Note: Amounts do not include inflation unless otherwise noted below. (Thousands of Dollars)

|                               | FY2027                  | Included in               | Out-Year Cost Estimates |            |            |            |            |
|-------------------------------|-------------------------|---------------------------|-------------------------|------------|------------|------------|------------|
|                               | Appropriation Requested | Governor's FY2027 Request | FY 2028                 | FY 2029    | FY 2030    | FY 2031    | FY 2032    |
| <b>OPERATING EXPENDITURES</b> | <b>FY 2027</b>          | <b>FY 2027</b>            |                         |            |            |            |            |
| Personal Services             |                         |                           |                         |            |            |            |            |
| Travel                        |                         |                           |                         |            |            |            |            |
| Services                      |                         |                           |                         |            |            |            |            |
| Commodities                   |                         |                           |                         |            |            |            |            |
| Capital Outlay                |                         |                           |                         |            |            |            |            |
| Grants & Benefits             |                         |                           |                         |            |            |            |            |
| Miscellaneous                 |                         |                           |                         |            |            |            |            |
| <b>Total Operating</b>        | <b>0.0</b>              | <b>0.0</b>                | <b>0.0</b>              | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> |

**Fund Source (Operating Only)**

|              |            |            |            |            |            |            |            |
|--------------|------------|------------|------------|------------|------------|------------|------------|
| None         |            |            |            |            |            |            |            |
| <b>Total</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> |

**Positions**

|           |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|
| Full-time |  |  |  |  |  |  |  |
| Part-time |  |  |  |  |  |  |  |
| Temporary |  |  |  |  |  |  |  |

**Change in Revenues**

|              |            |            |            |            |            |            |            |
|--------------|------------|------------|------------|------------|------------|------------|------------|
| None         |            |            |            |            |            |            |            |
| <b>Total</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> |

**Estimated SUPPLEMENTAL (FY2026) cost:** 0.0 *(separate supplemental appropriation required)*

**Estimated CAPITAL (FY2027) cost:** 0.0 *(separate capital appropriation required)*

**Does the bill create or modify a new fund or account?** No  
*(Supplemental/Capital/New Fund - discuss reasons and fund source(s) in analysis section)*

**ASSOCIATED REGULATIONS**

Does the bill direct, or will the bill result in, regulation changes adopted by your agency? No  
 If yes, by what date are the regulations to be adopted, amended or repealed? N/A

**Why this fiscal note differs from previous version/comments:**

Updated to SLA2026 fiscal note template.

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 Approved By: Pam Halloran, Assistant Commissioner  
 Agency: Department of Health

Phone: (907)465-6271  
 Date: 03/05/2026  
 Date: 03/05/26

REPORTED OUT OF  
SFC 04/01/2026

## FISCAL NOTE ANALYSIS

STATE OF ALASKA  
2026 LEGISLATIVE SESSION**Analysis**

SB041 mandates the development of guidelines for mental health instruction in schools, to be created by the Board of Education and Early Development in consultation with the Department of Health, the Department of Family and Community Services, regional tribal health organizations, and representatives of national and state mental health organizations. It requires local school boards to adopt policies that promote parent involvement in education, including the right to withdraw children from certain activities, classes, and tests related to sensitive topics like mental health. The bill also encourages the implementation of health education programs in schools, covering mental health, personal safety, and other health topics, and outlines the creation of developmentally appropriate mental health instruction guidelines. The changes will affect school boards, parents, students, and educational organizations, with an emphasis on ensuring parental control over certain educational content and improving mental health education in schools.

The impact to the Division of Behavioral Health is a zero impact fiscal note.