

AMENDMENT #20

OFFERED IN THE HOUSE
TO: CSHB 69(RLS)

BY REPRESENTATIVE RAUSCHER

1 Page 1, line 5, following "Funding;": *(title amendment)*

2 Insert "relating to a demonstration state-nonprofit education compact; relating to
3 state-nonprofit education compact schools;"

4

5 Page 9, following line 23:

6 Insert a new bill section to read:

7 "* Sec. 19. The uncodified law of the State of Alaska is amended by adding a new section to
8 read:

9 DEMONSTRATION STATE-NONPROFIT EDUCATION COMPACT. (a) The state
10 Board of Education and Early Development shall negotiate a demonstration state-nonprofit
11 education compact with nonprofit organizations in the state to establish demonstration state-
12 nonprofit education compact schools. The demonstration state-nonprofit education compact
13 may be for a term of not more than 10 years and may not include more than one
14 demonstration state-nonprofit education compact school in each borough or recognized
15 census area.

16 (b) A governing body of a nonprofit may initiate the negotiation described in (a) of
17 this section by submitting to the board, on or before December 31, 2025, a resolution that
18 requests negotiation under (a) of this section and that identifies the additional organizations, if
19 any, that will participate in the negotiation on behalf of or in conjunction with the nonprofit.

20 (c) Not later than March 31, 2026, the board shall meet with the governing bodies of
21 the nonprofit organizations that submitted a resolution under (b) of this section and any
22 additional organization identified in the resolution by the nonprofit organization and negotiate
23 the terms of the demonstration state-nonprofit education compact. For each school district that

1 will have a demonstration state-nonprofit education compact school located within the school
2 district's boundaries, the board shall consult with

- 3 (1) the governing body of the school district; and
- 4 (2) a representative of the collective bargaining unit that represents the
- 5 teachers of the school district.

6 (d) Not later than January 31, 2027, the board shall submit a report containing
7 recommendations to the legislature relating to the demonstration state-nonprofit education
8 compact and demonstration state-nonprofit education compact schools. The board may
9 include in the report proposed legislation relating to the demonstration state-nonprofit
10 education compact and demonstration state-nonprofit education compact schools. The board
11 shall submit the report to the senate secretary and the chief clerk of the house of
12 representatives and notify the legislature that the report is available. The board shall consult
13 with the nonprofits and any additional organizations that will be a party to the demonstration
14 state-nonprofit education compact before submitting the report required under this subsection.

- 15 (e) In this section,
- 16 (1) "board" means the state Board of Education and Early Development;
 - 17 (2) "nonprofit organization" means an entity that is exempt from federal
 - 18 taxation under 26 U.S.C. 501(c)(3) (Internal Revenue Code)."

19
20 Renumber the following bill sections accordingly.

21
22 Page 10, line 5:

- 23 Delete "and 17"
- 24 Insert ", 17, and 19"

25
26 Page 10, line 9:

- 27 Delete "secs. 21 - 23"
- 28 Insert "secs. 22 - 24"