

AMENDMENT #16

OFFERED IN THE HOUSE  
TO: CSHB 69(RLS)

BY REPRESENTATIVE SCHWANKE

1 Page 1, line 2, following "programs;": *(title amendment)*

2 Insert "**relating to grants for school construction and major maintenance;**"

3

4 Page 6, following line 29:

5 Insert new bill sections to read:

6 "\* **Sec. 13.** AS 14.11.011(b) is amended to read:

7 (b) For a municipality that is a school district or a regional educational  
8 attendance area to be eligible for a grant under this chapter, the district shall submit

9 (1) a three-year [SIX-YEAR] capital improvement plan that includes  
10 a description of the district's fixed asset inventory system and preventive maintenance  
11 program **not** [NO] later than September 1 of the fiscal year before the fiscal year for  
12 which the request is made; the three-year [SIX-YEAR] plan must contain for each  
13 proposed capital project grant request a general [DETAILED] scope of work [, A  
14 PROJECT BUDGET,] and documentation of conditions justifying the project;

15 (2) evidence that the district has secured and will maintain adequate  
16 property loss insurance for the replacement cost of all facilities for which state funds  
17 are available under AS 14.11.005 or 14.11.007 or has a program of insurance  
18 acceptable to the department;

19 (3) evidence acceptable to the department that the proposed project is  
20 either a new school construction capital project or a major maintenance capital  
21 project [SHOULD BE A CAPITAL IMPROVEMENT PROJECT AND NOT PART  
22 OF A PREVENTIVE MAINTENANCE PROGRAM OR REGULAR CUSTODIAL  
23 CARE PROGRAM]; and

1 (4) evidence acceptable to the department that the district

2 (A) has a preventive maintenance plan that

3 (i) includes a computerized maintenance management  
4 program, cardex system, or other formal systematic means of tracking  
5 the timing and costs associated with planned and completed  
6 maintenance activities, including scheduled preventive maintenance;

7 (ii) addresses energy management for buildings owned  
8 or operated by the district;

9 (iii) includes a regular custodial care program for  
10 buildings owned or operated by the district;

11 (iv) includes preventive maintenance training for  
12 facility managers and maintenance employees;

13 (v) includes renewal and replacement schedules for  
14 electrical, mechanical, structural, and other components of facilities  
15 owned or operated by the district; and

16 (B) is adequately adhering to the preventive maintenance plan.

17 \* **Sec. 14.** AS 14.11.013(a) is amended to read:

18 (a) With regard to projects for which grants are requested under AS 14.11.011,  
19 the department shall

20 (1) annually review the three-year [SIX-YEAR] plans submitted by  
21 each district under AS 14.11.011(b) and recommend to the board a revised and  
22 updated three-year [SIX-YEAR] capital improvement project grant schedule that  
23 serves the best interests of the state and each district; in recommending projects for  
24 this schedule, the department shall provide to the board a detailed scope of work  
25 for each project, a project budget, and documentation of conditions justifying the  
26 project and verify that each proposed project meets the criteria established under  
27 AS 14.11.014(b) and qualifies as a project required to

28 (A) avert imminent danger or correct life-threatening  
29 situations;

30 (B) house students who would otherwise be unhoused; for  
31 purposes of this subparagraph, students are considered unhoused if the students

1 attend school in temporary facilities;

2 (C) protect the structure of existing school facilities;

3 (D) correct building code deficiencies that require major repair  
4 or rehabilitation in order for the facility to continue to be used for the  
5 educational program;

6 (E) achieve an operating cost savings;

7 (F) modify or rehabilitate facilities for the purpose of  
8 improving the instructional program;

9 (G) meet an educational need not specified in (A) - (F) of this  
10 paragraph, identified by the department;

11 (2) prepare an estimate of the amount of money needed to finance each  
12 project;

13 (3) provide to the governor, by November 1, and to the legislature  
14 within the first 10 days of each regular legislative session, a revised and updated  
15 three-year [SIX-YEAR] capital improvement project grant schedule, together with a  
16 proposed schedule of appropriations;

17 (4) encourage each school district to consider [USE] previously  
18 approved school construction design plans and building systems and new design  
19 plans or building systems that will result in cost savings, increased efficiency, and  
20 long-term sustainability [IF THE USE WILL RESULT IN COST SAVINGS FOR  
21 THE PROJECT];

22 (5) consider the regionally based model school construction standards  
23 developed under AS 14.11.017(d).

24 \* **Sec. 15.** AS 14.11.013(b) is amended to read:

25 (b) In preparing the construction grant schedule, the department shall establish  
26 priorities among projects for which grants are requested and shall award school  
27 construction grants in the order of priority established. In establishing priorities, the  
28 department shall evaluate at least the following factors, without establishing an  
29 absolute priority for any one factor:

30 (1) emergency requirements;

31 (2) priorities assigned by the district to the projects requested;

1 (3) [NEW LOCAL ELEMENTARY AND SECONDARY  
2 PROGRAMS;

3 (4)] existing regional, community, and school facilities, and their  
4 condition;

5 (4) [THIS PARAGRAPH DOES NOT INCLUDE  
6 ADMINISTRATIVE FACILITIES;

7 (5)] the amount of district operating funds expended for maintenance;

8 (5) [(6)] other options that would reduce or eliminate the need for the  
9 request;

10 (6) [(7)] the district's recommended use of [PREVIOUSLY  
11 APPROVED SCHOOL] construction design plans and building systems if the use will  
12 result in cost savings or increased efficiency for, or long-term sustainability of,  
13 [FOR] the project; and

14 (7) [(8)] consideration of regionally based model school construction  
15 standards under AS 14.11.017(d).

16 \* Sec. 16. AS 14.11.013(c) is amended to read:

17 (c) The department may

18 (1) modify a project request when necessary to achieve cost-effective  
19 school construction;

20 (2) require that a school construction project be phased for purposes of  
21 planning, design, and construction;

22 (3) reject project requests and omit them from the three-year [SIX-  
23 YEAR] schedule due to

24 (A) incomplete information or documentation provided by the  
25 district;

26 (B) a determination by the department that existing facilities  
27 can adequately serve the program requirements [,] or that alternative projects  
28 are in the best interests of the state;

29 (C) a determination that the project is not in the best interest of  
30 the state; and

31 (4) require that a school construction project include all or part of the

1 regionally based model school construction standards developed under  
 2 AS 14.11.017(d) or use previously approved design plans and building systems that  
 3 would result in capital or operating cost savings for the project.

4 \* **Sec. 17.** AS 14.11.019 is amended to read:

5 **Sec. 14.11.019. Grant appropriations.** Within the appropriation bill  
 6 authorizing capital expenditures submitted to the legislature under AS 37.07.020(a)(3),  
 7 the governor shall include an appropriation for grants in the succeeding fiscal year as  
 8 determined by the three-year [SIX-YEAR] capital improvement project grant  
 9 schedule prepared under AS 14.11.013."

10  
 11 Renumber the following bill sections accordingly.

12  
 13 Page 7, line 13:

14 Delete "sec. 14"

15 Insert "sec. 19"

16  
 17 Page 10, line 5:

18 Delete "17"

19 Insert "22"

20  
 21 Page 10, line 8:

22 Delete "Section 15"

23 Insert "Section 20"

24  
 25 Page 10, line 9:

26 Delete "secs. 21 - 23"

27 Insert "secs. 26 - 28"