

**SENATE AND HOUSE  
JOINT JOURNAL SUPPLEMENT**

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**October 9, 2024**

**Wednesday**

**No. 19**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**October 9, 2024**

**Juneau, Alaska**



**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**October 9, 2024**

**No. 19**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Allison Radford  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-6662  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City and Borough of Juneau Personnel Board	155 Heritage Way Juneau, AK 99801	7/10/2023 to 1/31/2025

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Allison Radford

**Date:** March 6, 2024

**Date received by Ethics Committee:** March 6, 2024

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 19**

**October 9, 2024**

**NAME OF DISCLOSER:** Claire Radford  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Chinese Association	P.O. Box 91047 Anchorage, AK 99509	4/21/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Claire Radford

**Date:** May 6, 2024

**Date received by Ethics Committee:** May 6, 2024

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**NAME OF DISCLOSER:** Jennifer Pemberton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3991  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City and Borough of Juneau Local Emergency Planning Committee	155 Heritage Way Juneau, AK 99801	2/7/2022 to 12/31/2024

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer Pemberton

**Date:** July 11, 2024

**Date received by Ethics Committee:** July 11, 2024

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**October 9, 2024**

**No. 19**

**NAME OF DISCLOSER:** Jennifer Pemberton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3991  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City and Borough of Juneau Systemic Racism Review Committee	155 Heritage Way Juneau, AK 99801	7/1/2023 to 6/30/2026

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer Pemberton

**Date:** July 11, 2024

**Date received by Ethics Committee:** July 11, 2024

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**NAME OF DISCLOSER:** Hilary Martin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Parks and Recreation Volleyball Players Advisory Board	155 Heritage Way - City Hall Rm 218 Juneau, AK 99801	8/12/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hilary V Martin

**Date:** August 27, 2024

**Date received by Ethics Committee:** August 27, 2024

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 19**

**October 9, 2024**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-6612  
**EMPLOYER:** Legislative Affairs Agency

**Name of family member (if disclosing participation of a family member):**  
**Relationship between family member and discloser:** Not Applicable

**Type (contract, lease, grant, or renegotiation agreement):** contract  
**State agency awarding contract, lease, grant, or renegotiation agreement:** University of Alaska Southeast

**Date of contract, lease, grant, or renegotiation agreement:**  
**Start date:** 8/26/2024  
**End date:** 12/14/2024

**Description of services provided:** Adjunct Faculty instruction  
**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** other Recurring adjunct contracts

**Annual amount/value of contract, lease, or grant:** \$9659.28  
**Additional clarifying information:** Contract for adjunct instruction of two 3-credit computer courses for Fall 2024 semester

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

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**October 9, 2024**

**No. 19**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Tim Powers

**Date:** August 15, 2024

**Date received by Ethics Committee:** August 15, 2024

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 19**

**October 9, 2024**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Kaylee Matheny  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4183  
**EMPLOYER:** Legislative Audit

**Person with whom association exists:** Sam Kito Jr.  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:**  
**Date of association:** 5/18/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kaylee Matheny

**Date:** May 20, 2024

**Date received by Ethics Committee:** May 20, 2024

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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**NAME OF DISCLOSER:** Kris Curtis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3830  
**EMPLOYER:** Legislative Audit

**Name of donor:** National Association of State Auditors  
**Occupation of donor:** Non-profit organization  
**Address of donor:** 449 Lewis Hargett Circle Suite 290, Lexington, KY 40503  
**Description of gift:** Airfare Lodging Ground Transportation Conference Fees  
**Purpose of travel or hospitality:** Attend the National Association of State Auditors annual conference  
**Location of meeting/conference:** Boise, ID  
**Approximate total value of gift:** \$750  
**Date(s) of travel/hospitality:** 05/20/2024 to 05/24/2024

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

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**No. 19**

**October 9, 2024**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kris Curtis

**Date:** June 14, 2024

**Date received by Ethics Committee:** June 14, 2024

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**Please report corrections to the Senate Secretary's office.**