

**HOUSE AND SENATE  
JOINT JOURNAL SUPPLEMENT**

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**January 31, 2024**

**Wednesday**

**No. 12**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**January 31, 2024**

**Juneau, Alaska**



**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**January 31, 2024**

**No. 12**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Michael Barnhill  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Endowment Committee, Northern Light United Church	400 W 11th St Juneau, AK 99801	11/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael A. Barnhill

**Date:** November 8, 2023

**Date received by Ethics Committee:** November 8, 2023

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 12**

**January 31, 2024**

**NAME OF DISCLOSER:** H Conner Thomas

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 907-269-0150

**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Highland Court Condominium	1216 W 1st Ave Seattle, WA 98119	11/10/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Conner Thomas by JY

**Date:** November 29, 2023

**Date received by Ethics Committee:** November 29, 2023

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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**NAME OF DISCLOSER:** Kris Curtis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

**Name of donor:** National Association of State Auditors  
**Occupation of donor:** Nonprofit  
**Address of donor:** 449 Lewis Hargett Circle Suite 290, Lexington, KY 40503

**Description of gift:** Airfare, lodging, ground transportation, conference fees  
**Purpose of travel or hospitality:** Attend annual conference for continuing education including recounting changes to the roles and responsibilities of state auditors, state comptrollers and state treasurers as these roles have evolved during the past year; identifying and discussing new standards and rules from the government standards setting bodies and regulatory agencies; applying practical information learned through case studies from peer offices and organizations; and discussing state government financial management as it relates to the broader national fiscal outlook.

**Location of meeting/conference:** Portland Oregon  
**Approximate total value of gift:** \$1,500  
**Date(s) of travel/hospitality:** 8/13/2023 to 8/16/2023

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**January 31, 2024**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kris Curtis

**Date:** September 12, 2023

**Date received by Ethics Committee:** September 12, 2023

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**NAME OF DISCLOSER:** Alexei Painter

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-5413

**EMPLOYER:** Legislative Finance

**Name of donor:** National Conference of State Legislators

**Occupation of donor:** Nonprofit organization

**Address of donor:** 7700 East First Place, Denver, CO 80230

**Description of gift:** Lodging

**Purpose of travel or hospitality:** NCSL Fiscal Directors Conference and NCSL National Conference. NCSL Fiscal Directors Pre-Conference provided information on fiscal topics relevant to Alaska and best practices from other state fiscal offices.

**Location of meeting/conference:** Indianapolis, IN

**Approximate total value of gift:** \$1,200

**Date(s) of travel/hospitality:** 8/13/2023 to 8/17/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Alexei Painter

**Date:** October 17, 2023

**Date received by Ethics Committee:** October 17, 2023

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**Please report corrections to the Chief Clerk's office.**