

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

October 16, 2023

Monday

No. 10

* * * * *

LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

October 16, 2023

Juneau, Alaska

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

October 16, 2023

No. 10

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Allison Waid
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4935
EMPLOYER: Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. Parents as Teachers	3200 Hospital Dr Suite 204 Juneau, AK 99801	4/1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Allison Waid

Date: April 10, 2023

Date received by Ethics Committee: April 10, 2023

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 10

October 16, 2023

NAME OF DISCLOSER: Marcus Narvaez
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Christus Vincit Academy, Inc.	6362 Ridge Rd Bancroft, WI 54921	2/26/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marcus Narvaez

Date: June 13, 2023

Date received by Ethics Committee: June 13, 2023

NAME OF DISCLOSER: Eric Schumaker
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-269-4693
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Nuttall LLC	204 W Maple Ave Fayetteville, WV 25840	1/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Eric Allen Schumaker

Date: June 23, 2023

Date received by Ethics Committee: June 23, 2023

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

October 16, 2023

No. 10

NAME OF DISCLOSER: Michael Chadwick

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 907-269-4686

EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Boy Scouts of America - Great Alaska Council	3117 Patterson St Anchorage, AK 99504	2/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael Chadwick

Date: July 12, 2023

Date received by Ethics Committee: July 12, 2023

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 10

October 16, 2023

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-465-6620
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Christina Vogeley
Person's status (public official, legislator, etc.): Public Official
If a public official, their title and department: Special Assistant 2,
Department of Family & Community Services
Type of economic association: Other
Description: Christina is my spouse
Date of association: 7/1/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tim Powers

Date: May 25, 2023

Date received by Ethics Committee: May 25, 2023 (Late)

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

October 16, 2023

No. 10

Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-465-6620
EMPLOYER: Legislative Affairs Agency

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable

Type (contract, lease, grant, or renegotiation agreement): Contract
State agency awarding contract, lease, grant, or renegotiation agreement: University of Alaska Southeast

Date of contract, lease, grant, or renegotiation agreement:
Start date: 8/28/2023
End date: 12/16/2023

Description of services provided: Adjunct faculty instruction
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Recurring adjunct contracts

Annual amount/value of contract, lease, or grant: \$9423.66

Additional clarifying information: Contract for adjunct instruction of two 3-credit courses for Fall 2023 semester

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 10

October 16, 2023

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Tim Powers

Date: August 15, 2023

Date received by Ethics Committee: August 15, 2023

* * * * *

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Kris Curtis
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of donor: National Association of State Auditors
Occupation of donor: Nonprofit
Address of donor: 449 Lewis Hargett Circle Ste 290, Lexington, KY 40503
Description of gift: Lodging, conference fees
Purpose of travel or hospitality: Attend annual conference for continuing education including learning how to identify and discuss upcoming changes to standards issued by the Governmental Accounting Standards Board, to identify and address challenges in auditing federal pandemic funding, and to apply practical information learned through case studies of peer offices and organizations.
Location of meeting/conference: Hartford, CT
Approximate total value of gift: \$750.00
Date(s) of travel/hospitality: 6/6/2023 to 6/9/2023

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 10

October 16, 2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kris Curtis

Date: June 22, 2023

Date received by Ethics Committee: June 22, 2023

Please report corrections to the Chief Clerk's office.