

**SENATE JOURNAL  
SUPPLEMENT**

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**April 3, 2024**

**Wednesday**

**No. 8**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**April 3, 2024**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Keira Alkema  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 6801  
**EMPLOYER:** Senate Secretary's Office

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau World Affairs Council	P.O. Box 20201 Juneau, AK 99802	3/13/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Keira Alkema

**Date:** January 8, 2024

**Date received by Ethics Committee:** January 8, 2024

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Jeff Stepp  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 4068  
**EMPLOYER:** Senator Elvi Gray-Jackson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Fairbanks Concert Association	PO Box 80547 Fairbanks, AK 99708	1/28/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeff Stepp

**Date:** January 9, 2024

**Date received by Ethics Committee:** January 9, 2024

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**NAME OF DISCLOSER:** Patricia Walker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907 723 6767  
**EMPLOYER:** Senator Lyman Hoffman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Tlingit & Haida Community Council	3235 Hospital Drive Juneau, AK 99801	3/1/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia M Walker

**Date:** January 10, 2024

**Date received by Ethics Committee:** January 10, 2024

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**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Angela Rodell  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4843  
**EMPLOYER:** Senator Cathy Giessel

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Launch Alaska	721 Depot Dr Anchorage, AK 99501	3/1/2022 to Current
2. On Pepper	26 Broadway, 8th Floor New York, NY 10004	2/1/2022 to Current
3. Alaska Community Foundation, Investment Committee	3201 C Street, Ste 110 Anchorage, AK 99503	3/1/2019 to Current
4. Alaska Venture Fund	1828 L Street NW, Suite 300-A Washington, DC 20036	7/1/2023 to Current
5. Pacific Pension & Investment Institute	465 California Street, Ste 610 San Francisco, CA 94104	2/15/2020 to 2/15/2024

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Angela M Rodell

**Date:** January 11, 2024

**Date received by Ethics Committee:** January 11, 2024

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Emma Torkelson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 4949  
**EMPLOYER:** Senator Kaufman

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Royal Family KIDS Anchorage Camp	16123 Artillery Road Eagle River, AK 99577	11/2019 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emma Torkelson

**Date:** January 12, 2024

**Date received by Ethics Committee:** January 12, 2024

\*Late

\* \* \* \* \*

**NAME OF DISCLOSER:** Lisa Denny  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907 465 4783  
**EMPLOYER:** Senate Rules

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Partnership	206 4th St Juneau, AK 99801	9/1/2023 to 9/1/2026

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lisa Puananimohala'ikalani Denny

**Date:** January 15, 2024

**Date received by Ethics Committee:** January 15, 2024

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**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Sorcha Hazelton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 3777  
**EMPLOYER:** Senator Merrick

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau #3, International Order of the Rainbow for Girls	9315 Glacier Highway Juneau, AK 99801	1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sorcha Hazelton

**Date:** January 16, 2024

**Date received by Ethics Committee:** January 16, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 4843  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Behavioral Health	4045 Lake Otis Parkway, Suite 210 Anchorage, AK 99508	11/1/2021
2. Alaskans for Better Elections	721 Depot Drive Anchorage, AK 99501	11/1/2021
3. Citizens Advisory Board to UAA School of Nursing	University of Alaska Anchorage, School of Nursing, 3211 Providence Dr., HSB 101 Anchorage, AK 99508	11/1/2021

**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Cathy Giessel

**Date:** January 16, 2024

**Date received by Ethics Committee:** January 16, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Jasmin Martin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 376 4866  
**EMPLOYER:** Senator David Wilson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Running Free Alaska	PO Box 231982 Anchorage, AK 99523	1/5/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jasmin Martin

**Date:** January 18, 2024

**Date received by Ethics Committee:** January 18, 2024

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**NAME OF DISCLOSER:** Senator Bert Stedman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 3873  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Sitka Investment Committee	100 Lincoln St. Sitka, AK 99803	10/30/2003 to Current

**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bert Stedman

**Date:** January 18, 2024

**Date received by Ethics Committee:** January 18, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Margeaux Ljungberg

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** +1 907 465 3873

**EMPLOYER:** Senator Bert Stedman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Dance Theatre	8420 Airport Blvd #202 Juneau, AK 99801	10/21/2023 to 10/21/2025

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Margeaux Ljungberg

**Date:** January 19, 2024

**Date received by Ethics Committee:** January 19, 2024

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**NAME OF DISCLOSER:** Louie Flora

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** +1 907 465 3704

**EMPLOYER:** Senator Löki Gale Tobin

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Homer Electric Association	280 Airport Way Kenai, AK 99611	5/6/2021 to Current

**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Louis Flora

**Date:** January 24, 2024

**Date received by Ethics Committee:** January 24, 2024

\*Late

\* \* \* \* \*

**NAME OF DISCLOSER:** Mackenzie Pope  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 3704  
**EMPLOYER:** Senator Löki Tobin

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Young Democrats	PO Box 240207 Anchorage, AK 99524	6/1/2019 to Current
2. Alaska Democratic Party, State Central Committee	PO Box 240207 Anchorage, AK 99524	2/1/2020 to Current
3. South Addition Community Council	1057 West Fireweed Lane, Suite 100 Anchorage, AK 99503	6/22/2023 to Current
4. Alaska Women Ascend	9900 Basher Drive Anchorage, AK 99507	4/1/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mackenzie Pope

**Date:** January 24, 2024

**Date received by Ethics Committee:** January 24, 2024

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**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Ella Adkison  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 6419  
**EMPLOYER:** Senator Jesse Kiehl

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau World Affairs Council	PO Box 20201 Juneau, AK 99802	8/16/2023 to Current
2. City & Borough of Juneau Assembly	155 S Seward St Juneau, AK 99801	10/23/2023 to Current *Late

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ella Adkison

**Date:** January 24, 2024

**Date received by Ethics Committee:** January 24, 2024

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**NAME OF DISCLOSER:** Rose Foley  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-465-1729  
**EMPLOYER:** Senator Bert Stedman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Southeast Alaska Association for the Education of Young Children (AEYC)	3200 Hospital Dr Suite 204 Juneau, AK 99801	1/1/2024 to Current
2. Harborview Elementary Site Council	1255 Glacier Ave Juneau, AK 99801	1/1/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rose Foley

**Date:** January 24, 2024

**Date received by Ethics Committee:** January 24, 2024

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Joe Hayes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-465-3466  
**EMPLOYER:** Senator Scott Kawasaki

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Kiwanis Club of Fairbanks	PO Box 70864 Fairbanks, AK 99707	5/15/1997 to Current
2. Fairbanks Resource Agency	809 Airport Way Fairbanks, AK 99701	1/15/2003 to Current
3. Greater Fairbanks Library Foundation	1215 Cowles Street Fairbanks, AK 99701	9/25/2018 to Current
4. Tanana Valley State Fair Association Board	1800 College Road Fairbanks, AK 99709	3/25/2019 to Current
5. National Association for the Advancement of Colored People	PO Box 84437 Fairbanks, AK 99708	10/17/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

joe hayes

**Date:** January 24, 2024

**Date received by Ethics Committee:** January 24, 2024

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**NAME OF DISCLOSER:** Sethan Tigarian  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 6944  
**EMPLOYER:** Senator Dunbar

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Congregation Beth Sholom	7525 E Northern Lights Blvd Anchorage, AK 99504	1/17/2024 to Current

**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sethan Tigarian

**Date:** January 24, 2024

**Date received by Ethics Committee:** January 24, 2024

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**NAME OF DISCLOSER:** Aurora Hauke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-465-4947  
**EMPLOYER:** Senator Jesse Kiehl

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Auke Bay Towers Condominium Association	11909 Glacier Hwy Juneau, AK 99801	11/17/2016 to Current
2. Juneau Animal Rescue	7705 Glacier Hwy Juneau, AK 99801	12/21/2017 to Current
3. National Conference of State Legislatures Legislative Staff Steering Committee	7700 E First Pl Denver, CO 80230	10/17/2017 to Current
4. National Conference of State Legislatures Executive Committee	7700 E First Pl Denver, CO 80230	1/13/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Aurora Hauke

**Date:** January 25, 2024

**Date received by Ethics Committee:** January 25, 2024

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Senator Jesse Kiehl  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 4947  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Alaska Committee	522 W. 10th St. Juneau, AK 99801	1/25/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jesse Kiehl

**Date:** January 28, 2024

**Date received by Ethics Committee:** January 28, 2024

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**NAME OF DISCLOSER:** Kerry Crocker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 3777  
**EMPLOYER:** Senator Kelly Merrick

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Longshore Division	PO Box 21155 Juneau, AK 99801	1/1/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kerry Crocker

**Date:** January 30, 2024

**Date received by Ethics Committee:** January 30, 2024

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**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Senator Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 3743  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. State Agriculture & Rural Leaders	199 Karas Road Richmondville, NY 12149-2128	1/8/2023 to Current
2. Phoenix Correspondence Commission	PO Box 1862 Loomis, CA 95650	1/13/2023

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shelley Hughes

**Date:** January 30, 2024

**Date received by Ethics Committee:** January 30, 2024

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**NAME OF DISCLOSER:** Claire Lubke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0130  
**EMPLOYER:** Senator Matt Claman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Food Policy Council Food Waste Working Group	PO Box 173 Homer, AK 99603	2/1/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Claire Estelle Lubke

**Date:** February 5, 2024

**Date received by Ethics Committee:** February 5, 2024

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Jane Conway  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465 4843  
**EMPLOYER:** Senator Cathy Giessel

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Farm Bureau, Kenai Chapter	37075 Nicholas View Ln Soldotna, AK 99669-6524	1/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jane Conway

**Date:** February 6, 2024

**Date received by Ethics Committee:** February 6, 2024

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**NAME OF DISCLOSER:** Senator Mike Shower  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6600  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Blackbird	550 Paularino Ave Apt N202 Costa Mesa, CA 92626	6/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael Shower

**Date:** February 7, 2024

**Date received by Ethics Committee:** February 7, 2024

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**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Senator Lyman Hoffman

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4453

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Statewide Broadband Advisory Board	500 W 7th Ave Suite 1770 Anchorage, AK 99501	2/10/2023 to Current
2. Alternate Ex Officio Member of Alaska Seafood Marketing Institute	311 North Franklin St Ste 200 Juneau, AK 99801	1/1/2020 to Current
3. Blue Sky Estates	PO Box 589 Bethel, AK 99559	9/11/1995 to Current
4. Green Building Group LLC	PO Box 805 Bethel, AK 99559	12/29/2020 to Current
5. Kisarelik Unlimited LLC	PO Box 1345 Bethel, AK 99559	3/26/1985 to Current
6. Bethel Native Corporation	PO Box 719 Bethel, AK 99559	1/1/1985 to Current
7. Bethel Solutions	PO Box 189 Bethel, AK 99559	1/1/2013
8. BNC International	PO Box 719 Bethel, AK 99559	1/1/1985 to Current
9. CSG Energy & Environment Public Policy Committee	1776 Avenue of the States Lexington, KY 40511	4/7/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

**Date:** February 7, 2024

**Date received by Ethics Committee:** February 7, 2024

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Senator Löki Tobin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3704  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Pride Foundation	2014 E Madison St Ste 300 Seattle, WA 98122	5/1/2018 to Current
2. Anchorage Concert Association	430 W 7th Ave #200 Anchorage, AK 99501	1/1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Löki Gale Tobin

**Date:** February 11, 2024

**Date received by Ethics Committee:** February 11, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Laura Achee  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2828  
**EMPLOYER:** Senator Jesse Bjorkman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Commission on Sustainability	155 Heritage Way Juneau, AK 99801	1/1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Laura Achee

**Date:** February 11, 2024

**Date received by Ethics Committee:** February 11, 2024

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**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Tim Lamkin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2705  
**EMPLOYER:** Senator Gary Stevens

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits, Inc	PO Box 21354 Juneau, AK 99802	1/1/1999 to Current
2. AK State Council on the Arts	161 Klevin Street, Suite 102 Anchorage, AK 99508	8/8/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Timothy Lamkin

**Date:** February 13, 2024

**Date received by Ethics Committee:** February 13, 2024

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**NAME OF DISCLOSER:** Senator Bill Wielechowski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2435  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Muldoon Farmers Market	Muldoon/Chanshtnu Park Anchorage, AK 99504	1/25/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Wielechowski

**Date:** February 14, 2024

**Date received by Ethics Committee:** February 14, 2024

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Senator Scott Kawasaki

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3466

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Interior Community Health Center	1625 21st Ave Fairbanks, AK 99701	1/1/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

sjk

**Date:** February 16, 2024

**Date received by Ethics Committee:** February 16, 2024

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Disclosure of Participation in  
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000  
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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**NAME OF DISCLOSER:** Senator Donny Olson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** +1 907 465 3707

**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
self

**Relationship between family member and discloser:** Not Applicable

**Type (contract, lease, grant, or renegotiation agreement):** lease

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
DOT

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 1/1/1989

**End date:** 2/28/2027

**Description of services provided:** airport lease lot

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** other leasehold

**Annual amount/value of contract, lease, or grant:** \$15267.50

**Additional clarifying information:** Hangar is situated on lease lot

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Donald Olson

**Date:** January 26, 2024

**Date received by Ethics Committee:** January 26, 2024

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

\*\*\*\*\*

**NAME OF DISCLOSER:** Ken Alper  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-8163  
**EMPLOYER:** Senator Donald Olson

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31	Date of Receipt <i>or</i> Date of New Loan
1. AIDEA Participation Loan	\$438,560	7/11/2008

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Kenneth Alper

**Date:** February 13, 2024

**Date received by Ethics Committee:** February 13, 2024

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Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\*\*\*\*\*

**NAME OF DISCLOSER:** Griffen Sukkaew  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 3466  
**EMPLOYER:** Senator Scott Kawasaki

**Person with whom association exists:** Joe Hayes  
**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Share house

**Description:**

**Date of association:** 11/31/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lucy "Griffen" Sukkaew

**Date:** January 2, 2024

**Date received by Ethics Committee:** January 2, 2024

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**SENATE JOURNAL SUPPLEMENT**

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**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Riley von Borstel  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:** Senator Scott Kawasaki

**Person with whom association exists:** Joe Hayes  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/9/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Riley von Borstel

**Date:** January 16, 2024

**Date received by Ethics Committee:** January 16, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Kelly Goode  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3707  
**EMPLOYER:** Senator Donald Olson

**Person with whom association exists:** K Hutchinson  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Joint Property Ownership  
**Description:** Named on property deed  
**Date of association:** 7/1/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kelly C Goode

**Date:** February 12, 2024

**Date received by Ethics Committee:** February 12, 2024

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Senator Click Bishop  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 2327  
**EMPLOYER:**

**Person with whom association exists:** John Bitney  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/14/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Click Bishop

**Date:** January 24, 2024

**Date received by Ethics Committee:** January 24, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** John Bitney  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3613  
**EMPLOYER:** Senator Click Bishop

**Person with whom association exists:** Senator Bishop  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:** We share cost of housing for session  
**Date of association:** 1/1/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

John Bitney

**Date:** January 25, 2024

**Date received by Ethics Committee:** January 25, 2024

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Sam Greely  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:** Senator Lyman Hoffman

**Person with whom association exists:** Christine Hess  
**Person's status (public official, legislator, etc.):** Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:**

**Date of association:** 1/1/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sam Greely

**Date:** February 7, 2024

**Date received by Ethics Committee:** February 7, 2024

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**NAME OF DISCLOSER:** Senator Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3743  
**EMPLOYER:**

**Person with whom association exists:** Adrienne Schwartz  
**Person's status (public official, legislator, etc.):** Public Official

**If a public official, their title and department:** Department of Education and Early Development, Education Specialist

**Type of economic association:** Rent from

**Description:** Rental on Douglas Island during legislative session

**Date of association:** 1/13/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Shelley Hughes

**Date:** January 30, 2024

**Date received by Ethics Committee:** January 30, 2024

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**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Dominick Harnett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4949  
**EMPLOYER:** Senator Kaufman

**Person with whom association exists:** Joseph Byrnes  
**Person's status (public official, legislator, etc.):** Public Official  
**If a public official, their title and department:** Legislative Liaison  
DNR  
**Type of economic association:** Share house  
**Description:** Share a house  
**Date of association:** 1/13/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dominick Harnett

**Date:** January 30, 2024

**Date received by Ethics Committee:** January 30, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Joe Hayes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:** Senator Scott Kawasaki

**Person with whom association exists:** Riley von Borstel  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:** Sharing Housing in Juneau two co-workers, myself and another staff person  
**Date of association:** 1/8/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joe Hayes

**Date:** February 2, 2024

**Date received by Ethics Committee:** February 2, 2024

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Dominick Harnett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4949  
**EMPLOYER:** Senator Kaufman

**Person with whom association exists:** Greg Smith  
**Person's status (public official, legislator, etc.):** Public Official  
**If a public official, their title and department:** Juneau Assembly Member  
**Type of economic association:** Rent from  
**Description:** Landlord  
**Date of association:** 1/13/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dominick Harnett

**Date:** January 30, 2024

**Date received by Ethics Committee:** January 30, 2024

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Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**  
**(Lobbyist Spouse or Domestic Partner of Legislative Employee)**

**Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)**

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

\* \* \* \* \*

**NAME OF DISCLOSER:** Kerry Crocker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 3777  
**EMPLOYER:** Senator Kelly Merrick

**Lobbyist with whom association exists:** Frances Leach

<b>Lobbyist Employer</b>	<b>Address</b>	<b>Total Contract Value</b>	<b>Date of Contract</b>
1. The Alaska Center	808 E Street Suite 100 Anchorage, AK 99501	\$55,000.00	1/1/2024
2. Alaska Longshore Division	PO Box 21155 Juneau, AK 99801	\$18,000.00	1/1/2024
3. OBI Seafoods	1100 W. Ewing Street Seattle, WA 98119	\$60,000.00	1/1/2024
4. Area M Seiners	324 Main St Sand Point, AK 99661	\$30,000.00	1/1/2024

**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

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<b>5.</b> Cordova Fishermen United	PO Box 939 Cordova, AK 99574	\$12,000.00	1/1/2024
<b>6.</b> DIPAC, SSRAA, SEAGO	2697 Channel Drive Juneau, AK 99801	\$12,000.00	1/1/2024

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The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Kerry Crocker

**Date:** January 30, 2024

**Date received by Ethics Committee:** January 30, 2024

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**

Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Jasmin Martin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 376 4866  
**EMPLOYER:** Senator David Wilson

**Name of donor:** ExcelinEd  
**Occupation of donor:** Nonprofit organization focused on education reform and support  
**Address of donor:** PO Box 10691, Tallahassee, FL 32302  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Annual National Summit on Education - topics included the science of reading, AI in schools, computer programing.  
**Location of meeting/conference:** Atlanta, GA  
**Approximate total value of gift:** \$2502.10  
**Date(s) of travel/hospitality:** 11/15/2023 to 11/17/2023

**SENATE JOURNAL SUPPLEMENT**

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**No. 8**

**April 3, 2024**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jasmin Martin

**Date:** January 4, 2024

**Date received by Ethics Committee:** January 4, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** +1 907 465 4843

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** The National Conference of State Legislatures, created by state legislators and legislative staff in 1975, serves America's 50 states, commonwealths, territories and the District of Columbia.

**Address of donor:** 7700 East First Place, Denver, CO 80202

**Description of gift:** Airfare Lodging Meals Ground Transportation

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** Opioid Policy Fellows program - designed to support legislators who are experienced or emerging leaders on opioid addiction and overdose issues. Meeting introduced Fellows to the year-long program and will build learning in a peer setting. Goals: build knowledge, exchange ideas, connect with researchers/experts, identify practical information to develop action steps.

**Location of meeting/conference:** New Orleans, LA

**Approximate total value of gift:** \$1800

**Date(s) of travel/hospitality:** 01/04/2024 to 01/07/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Cathy Giessel

**Date:** January 15, 2024

**Date received by Ethics Committee:** January 15, 2024

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Senator Bert Stedman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 3873  
**EMPLOYER:**

**Name of donor:** University of North Dakota Energy & Environmental Research Center (EERC)

**Occupation of donor:** The Energy & Environmental Research Center is a research, development, demonstration, and commercialization facility for energy and environment technologies development. The center is a nonprofit division of the University of North Dakota.

**Address of donor:** 15 N 23rd St, Stop 9018, Grand Forks, ND 58202

**Description of gift:** Meals Ground Transportation Miscellaneous

**If miscellaneous, provide a description:** They covered costs related to ground transportation, all meals, and space rental fees and the hospitality gift of "Chippers".

**Purpose of travel or hospitality:** North Dakota Carbon Capture, Utilization, and Storage (CCUS) Summit. Topics included tours of Harvestone's Blue Flint Ethanol Plant and Rainbow Energy Center's Coal Creek Station, Alaska's Road to Regulatory Framework, Alaska Project Updates, Current Opportunities and Future Challenges for CCUS, Policy and Regulatory Lessons Learned from N. Dakota, Areas of CCUS Implementation Uncertainty or Concerns for Alaska Legislators.

**Location of meeting/conference:** Grand Forks, ND

**Approximate total value of gift:** \$205.78

**Date(s) of travel/hospitality:** 12/04/2023 to 12/05/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bert Stedman

**Date:** January 16, 2024

**Date received by Ethics Committee:** January 16, 2024

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Senator Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 3743  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures - NCSL  
**Occupation of donor:** National Policy Organization  
**Address of donor:** 444 North Capitol Street N.W. Suite 515, Washington, DC 20001  
**Description of gift:** Airfare Lodging Meals  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Learn about the relationship between AI, privacy protections, and cyber security and understand the challenges and opportunities faced when drafting legislation around AI. The conference also provided an AI framework addressing biases and risks that may occur throughout an AI system's lifecycle and subsequent legislation.  
**Location of meeting/conference:** Las Vegas, NV  
**Approximate total value of gift:** \$1299  
**Date(s) of travel/hospitality:** 01/10/2024 to 01/12/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

**Date:** January 16, 2024

**Date received by Ethics Committee:** January 16, 2024

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**NAME OF DISCLOSER:** Senator Bill Wielechowski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 2435  
**EMPLOYER:**

**Name of donor:** The University of North Dakota Energy and Environmental Research Center (EERC)  
**Occupation of donor:** The Energy & Environmental Research Center is a research, development, demonstration, and commercialization facility for energy and environment technologies development. The center is a nonprofit division of the University of North Dakota  
**Address of donor:** 15 N 23rd St., Stop 9018, Grand Forks, ND 58202  
**Description of gift:** Meals Ground Transportation Conference Fees  
Miscellaneous

**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**If miscellaneous, provide a description:** Includes \$25 hospitality gift  
**Purpose of travel or hospitality:** Carbon Sequestration policy meetings. The University of North Dakota's Energy & Environmental Research Center (EERC) led a delegation of state officials to Bismarck to meet with corresponding natural resource and energy officials involved in Carbon Capture, Utilization and Storage (CCUS) policy and to conduct site visits of CCUS facilities in North Dakota. North Dakota pioneering policies informed the development of the Governor's carbon storage legislation (HB 50/SB 49). Alaska House and Senate Resources and Finance Committee members joined Alaska Dept. of Natural Resources staff for on the ground review of CCUS policy in action.  
**Location of meeting/conference:** Bismarck, ND  
**Approximate total value of gift:** \$205.78  
**Date(s) of travel/hospitality:** 12/03/2023 to 12/05/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bill Wielechowski

**Date:** January 25, 2024

**Date received by Ethics Committee:** January 25, 2024

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**NAME OF DISCLOSER:** Senator Bill Wielechowski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** +1 907 465 2435  
**EMPLOYER:**

**Name of donor:** University of Alaska Fairbanks  
**Occupation of donor:** University  
**Address of donor:** PO Box 757920, Fairbanks, AK 99775  
**Description of gift:** Airfare Lodging  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Carbon Sequestration Policy meetings and tour. The University of North Dakota's Energy & Environmental Research Center (EERC) led a delegation of state officials to Bismarck to meet with corresponding natural resource and energy officials involved in Carbon Capture, Utilization and Storage (CCUS) policy and to conduct site visits of CCUS facilities in North Dakota. North Dakota pioneering policies informed the development of the Governor's carbon storage legislation (HB 50/SB 49).

**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

Alaska House and Senate Resources and Finance Committee members joined Alaska Dept. of Natural Resources staff for on the ground review of CCUS policy in action.

**Location of meeting/conference:** Bismarck, ND

**Approximate total value of gift:** 1,133.81

**Date(s) of travel/hospitality:** 12/03/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bill Wielechowski

**Date:** January 25, 2024

**Date received by Ethics Committee:** January 25, 2024

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Bill Wielechowski

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** +1 907 465 2435

**EMPLOYER:**

**Name of donor:** Congressional Sportsmen’s Foundation

**Occupation of donor:** The Congressional Sportsmen’s Foundation (CSF) works with the Congressional Sportsmen’s Caucus and National Assembly of Sportsmen’s Caucuses by providing advice, support and information on behalf of the sportsmen’s community to members.

**Address of donor:** 110 North Carolina Avenue, SE, Washington, DC 20003

**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** National Assembly of Sportsmen's Caucuses Sportsman-Legislator Summit. Topics included hunting, fishing, trapping and outdoor issues.

**Location of meeting/conference:** Dewey Beach, DE

**Approximate total value of gift:** \$1,929.27

**Date(s) of travel/hospitality:** 12/05/2023 to 12/07/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bill Wielechowski

**Date:** January 26, 2024

**Date received by Ethics Committee:** January 26, 2024

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**SENATE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Senator Jesse Bjorkman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2828  
**EMPLOYER:**

**Name of donor:** Council Of State Governments West - Western Legislative Academy

**Occupation of donor:** Non-profit org engaged in research and education on behalf of state governments.

**Address of donor:** 1130 K St, Ste 320, Sacramento, CA 95814

**Description of gift:** Lodging Meals Ground Transportation Conference Fees Miscellaneous

**If miscellaneous, provide a description:** Conference materials and presentation accommodations

**Purpose of travel or hospitality:** As a legislator, I benefited from the Western Legislative Academy conference by learning effective strategies and methods to use when communicating with my colleagues and stake holders throughout the legislative process. I learned and was able to practice specific techniques surrounding teambuilding and prioritization of time and resources to get the best legislative results for my constituents.

**Location of meeting/conference:** Colorado Springs, CO

**Approximate total value of gift:** \$3473.48

**Date(s) of travel/hospitality:** 12/12/2023 to 12/15/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jesse Bjorkman

**Date:** February 1, 2024

**Date received by Ethics Committee:** February 1, 2024

\* \* \* \* \*

**Please report corrections to the Senate Secretary's office.**