

**SENATE JOURNAL  
SUPPLEMENT**

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**October 16, 2023**

**Monday**

**No. 6**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**October 16, 2023**

**Juneau, Alaska**



Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Mackenzie Pope  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0169  
**EMPLOYER:** Senator Löki Tobin

Name of Organization or Entity	Address	Dates of Board Membership
1. South Addition Community Council	1057 West Fireweed Lane, Suite 100 Anchorage, AK 99503	6/22/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mackenzie Pope

**Date:** July 12, 2023

**Date received by Ethics Committee:** July 12, 2023

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**NAME OF DISCLOSER:** Ella Adkison  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6419  
**EMPLOYER:** Senator Jesse Kiehl

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Juneau World Affairs Council	PO Box 20201 Juneau, AK 99802	8/16/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ella Adkison

**Date:** August 17, 2023

**Date received by Ethics Committee:** August 17, 2023

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Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Lizzie Kubitz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4904  
**EMPLOYER:** Senator Matt Claman

**Lobbyist with whom association exists:** Ryan Johnston

<b>Lobbyist Employer</b>	<b>Address</b>	<b>Total Contract Value</b>	<b>Date of Contract</b>
1. Alaska Renewables LLC	2595 Allen Adale Rd Fairbanks, AK 99709	\$14,000	6/19/2023

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The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Elizabeth Kubitz

**Date:** June 19, 2023

**Date received by Ethics Committee:** June 19, 2023

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Elvi Gray-Jackson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4930  
**EMPLOYER:**

**Name of donor:** Council of State Governments  
**Occupation of donor:** Government Agency  
**Address of donor:** 1776 Avenue of the States, Lexington, KY 40511  
**Description of gift:** Airfare Lodging Meals  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** National Task Force on Workforce Mental Health Policy. The Mental Health Matters was a national task force attended by legislators from across the country to discuss workforce mental health policy and develop policy changes and improvements. I was selected to serve on this task force because of SB24 which includes mental health education in the curriculum for K-12 Students.  
**Location of meeting/conference:** Chicago, IL  
**Approximate total value of gift:** \$1332  
**Date(s) of travel/hospitality:** 04/27/2023 to 04/30/2023

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Elvi Gray-Jackson

**Date:** May 4, 2023

**Date received by Ethics Committee:** May 4, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4843

**EMPLOYER:**

**Name of donor:** Governor's Office

**Occupation of donor:** government agency

**Address of donor:** State Capitol 120 4th St, Juneau, AK 99801

**Description of gift:** Conference Fees

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** 2023 Alaska Sustainable Energy Conference. The State has the highest energy costs in the U.S. It is of highest concern to the Legislative branch, in collaboration with the Executive Branch. As the appropriators, and myself the cochair of the Senate Resources committee, it is imperative that I be up-to-date on the emerging energy sources, Alaska's potential to develop those sources, and the cost of such development.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$475

**Date(s) of travel/hospitality:** 05/23/2023 to 05/25/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Cathy Giessel

**Date:** May 24, 2023

**Date received by Ethics Committee:** May 24, 2023

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**No. 6**

**NAME OF DISCLOSER:** Sen Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3743  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures-NCSL  
**Occupation of donor:** National Policy Organization  
**Address of donor:** 444 North Capitol Street, N.W., Suite 515, Washington, DC 20001  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** NCSL Cybersecurity Task Force is to engage members in policy discussions, educate members and extend networking opportunities to legislative leaders on cybersecurity and privacy issues through a series of well-defined programs, webinars on key definitions and critical cyber policy issues, and supporting private-public networks. As a task force member, I must stay apprised of new policies used around the country to protect the government with topics ranging from Tik Tok bans to AI.  
**Location of meeting/conference:** Providence, RI  
**Approximate total value of gift:** \$2753.09  
**Date(s) of travel/hospitality:** 05/30/2023 to 06/03/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

**Date:** June 6, 2023

**Date received by Ethics Committee:** June 6, 2023

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**NAME OF DISCLOSER:** Senator Elvi Gray-Jackson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4930  
**EMPLOYER:**

**Name of donor:** Council of State Governments  
**Occupation of donor:** Government Agency  
**Address of donor:** 1776 Avenue of the States, Lexington, KY 40511  
**Description of gift:** Airfare Lodging Meals  
**If miscellaneous, provide a description:**

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**Purpose of travel or hospitality:** Meet with West Coast Legislators and State Agencies to participate in a two-day discussion on Stay at Work/Return to Work options for workers on Workers' Compensation, those dealing with health issues to include mental and substance abuse.

**Location of meeting/conference:** Minneapolis, Minnesota

**Approximate total value of gift:** \$1,500

**Date(s) of travel/hospitality:** 06/12/2023 to 06/15/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Elvi Gray-Jackson

**Date:** June 14, 2023

**Date received by Ethics Committee:** June 14, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4843

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** nonprofit national organization

**Address of donor:** 7700 E. First Place, Denver, CO 80230

**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** Nuclear Legislative Working Group Spring Meeting 2023. The State has the highest energy costs in the U.S. It is of highest concern to the Legislative branch, and as the cochair of the Senate Resources committee, it is imperative that I be up-to-date on the emerging energy sources, Alaska's potential to develop those sources, and the cost of such development.

**Location of meeting/conference:** Idaho Falls, ID

**Approximate total value of gift:** \$2685.86

**Date(s) of travel/hospitality:** 06/26/2023 to 06/29/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Catherine A Giessel

**Date:** June 30, 2023

**Date received by Ethics Committee:** June 30, 2023

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**SENATE JOURNAL SUPPLEMENT**

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**No. 6**

**NAME OF DISCLOSER:** Senator Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** non-profit, bipartisan, legislative branch advocacy organization  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Western states rural healthcare development and exploration of policy options to strengthen communities. Tour of a rural community health center and discussions with facility leadership.  
**Location of meeting/conference:** Bozeman, MT  
**Approximate total value of gift:** \$2000  
**Date(s) of travel/hospitality:** 05/18/2023 to 05/21/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/  
sjk

**Date:** June 14, 2023

**Date received by Ethics Committee:** June 14, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** non-partisan/non-profit legislative branch advocacy organization  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Task Force on Military and Veterans Affairs Member Meeting/tour of Newport, RI Naval War College, Meetings w/senior leadership/military members/NOAA/NMFS personnel on advancements.

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**Location of meeting/conference:** Providence, Rhode Island  
**Approximate total value of gift:** \$1000  
**Date(s) of travel/hospitality:** 06/01/2023 to 06/04/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/  
sjk

**Date:** June 14, 2023

**Date received by Ethics Committee:** June 14, 2023

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**NAME OF DISCLOSER:** Senator Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** non-profit, non-partisan, legislative branch advocacy organization  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Part of the Nondegree Credentials Working Group to learn about nondegree credential programs around the US, explore best practices and create a future framework to help policymakers meet state workforce needs.  
**Location of meeting/conference:** Bentonville, Arkansas  
**Approximate total value of gift:** \$3000  
**Date(s) of travel/hospitality:** 06/07/2023 to 06/10/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/  
sjk

**Date:** June 14, 2023

**Date received by Ethics Committee:** June 14, 2023

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**No. 6**

**NAME OF DISCLOSER:** Senator Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** non-partisan, non-profit, legislative branch advocacy organization  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** NCSL State Public Health Symposium convening to learn from experts on evidence-based policy options, promising practices, noteworthy innovations and policy considerations related to infectious diseases, public health data, vaccines, suicide presentation, oral health and more.  
**Location of meeting/conference:** Portland, Oregon  
**Approximate total value of gift:** \$3000  
**Date(s) of travel/hospitality:** 06/20/2023 to 06/23/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/  
sjk

**Date:** June 14, 2023

**Date received by Ethics Committee:** June 14, 2023

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**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of donor:** Lynden Inc.  
**Occupation of donor:** Transportation company across Alaska  
**Address of donor:** 6520 Kulis Drive, Anchorage, AK 99502  
**Description of gift:** Airfare Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** To learn from and engage with the Seafood Processing Industry personnel. Processing facility tour, and meetings with processors, legislators and ADFG personnel.

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**Location of meeting/conference:** King Salmon, Alaska  
**Approximate total value of gift:** \$452.50  
**Date(s) of travel/hospitality:** 06/30/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** July 10, 2023

**Date received by Ethics Committee:** July 10, 2023

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**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of donor:** State Legislative Leaders Foundation  
**Occupation of donor:** Non-partisan, Non-profit organization dedicated to professional development for the nation's current and future legislative leaders.

**Address of donor:** P.O. Box 153, Marstons Mills, MA 02648  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous

**If miscellaneous, provide a description:** Tours, Umbrella, Doll and Snacks  
**Purpose of travel or hospitality:** Join leaders from other states to visit the Norwegian National Parliament, participate in meetings with Norwegian political and business leaders regarding discussions focusing on energy policy and ways and means to further strengthen ties between our countries.

**Location of meeting/conference:** Oslo, Norway  
**Approximate total value of gift:** \$4,754.21  
**Date(s) of travel/hospitality:** 06/19/2023 to 06/25/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** July 20, 2023

**Date received by Ethics Committee:** July 20, 2023

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**No. 6**

**NAME OF DISCLOSER:** Senator Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:**

**Name of donor:** Center for the New Energy Economy  
**Occupation of donor:** non-partisan, non-profit organization advancing clean energy solutions for legislators and staff  
**Address of donor:** 555 17th St #1000, Denver, CO 80202  
**Description of gift:** Airfare Lodging Meals Ground Transportation Miscellaneous  
**If miscellaneous, provide a description:** swag bag/water bottle/notebook/pen  
**Purpose of travel or hospitality:** Legislative academy on the use, advances and future of cleaner energies or zero emission energy in electric production, transportation, housing and commerce.  
**Location of meeting/conference:** Breckenridge, CO  
**Approximate total value of gift:** \$2500  
**Date(s) of travel/hospitality:** 07/17/2023 to 07/22/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/  
sjk

**Date:** July 24, 2023

**Date received by Ethics Committee:** July 24, 2023

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**NAME OF DISCLOSER:** Paige Brown  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4843  
**EMPLOYER:** Senator Cathy Giessel

**Name of donor:** ConocoPhillips Alaska  
**Occupation of donor:** For-Profit Org; Oil and Gas Company  
**Address of donor:** 700 G St, Anchorage, AK 99501  
**Description of gift:** Airfare Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Tour of Alpine, Alaska. Toured facilities and drill sites.  
**Location of meeting/conference:** Alpine, Alaska  
**Approximate total value of gift:** \$1,312.00  
**Date(s) of travel/hospitality:** 07/08/2023

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**No. 6**

**October 16, 2023**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Paige Brown

**Date:** July 26, 2023

**Date received by Ethics Committee:** July 26, 2023

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**NAME OF DISCLOSER:** Senator David Wilson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3878

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** non-profit, non-partisan support and advocacy for state government branches.

**Address of donor:** 444 North Capitol Street, NW, Suite 515, Washington, DC 20001

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous

**If miscellaneous, provide a description:** Airport Parking

**Purpose of travel or hospitality:** National Meeting of State Health and Human Services Committee Chairs. The meeting focused on timely health and human services topics, including workforce, Medicaid, social drivers of health and well-being, behavioral health and more.

**Location of meeting/conference:** Denver, CO

**Approximate total value of gift:** \$1599.10

**Date(s) of travel/hospitality:** 06/05/2023 to 06/08/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Wilson

**Date:** July 27, 2023

**Date received by Ethics Committee:** July 27, 2023

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**SENATE JOURNAL SUPPLEMENT**

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**No. 6**

**NAME OF DISCLOSER:** Senator Jesse Bjorkman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2828  
**EMPLOYER:**

**Name of donor:** Lynden Inc.  
**Occupation of donor:** Transportation company across Alaska  
**Address of donor:** 6520 Kulis Drive, Anchorage, AK 99502  
**Description of gift:** Airfare Meals  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** To learn from and engage with the Seafood Processing Industry personnel. Processing facility tours. Meeting with processors, legislators and ADFG personnel.

**Location of meeting/conference:** Jim Jansen's camp on the Naknek River  
**Approximate total value of gift:** \$452.50  
**Date(s) of travel/hospitality:** 06/30/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jesse Bjorkman

**Date:** July 28, 2023

**Date received by Ethics Committee:** July 28, 2023

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**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4843  
**EMPLOYER:**

**Name of donor:** Center for the New Energy Economy, Colorado State University  
**Occupation of donor:** Education  
**Address of donor:** 555 17th St, Suite 1000, Denver, CO 80202  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Clean Energy Legislative Academy brings together state legislators from across the political spectrum and the country. Legislators learn from a team of expert policy faculty about a variety of issue areas, network and share their stories with one another, and develop strategies to make their states more competitive in the clean energy marketplace.

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Alaska needs more leadership in this area, which I, as co-chair of Senate Resources, and Majority Leader for the Bipartisan Coalition, can bring to our legislative table.

**Location of meeting/conference:** Breckenridge, CO

**Approximate total value of gift:** \$2,041.64

**Date(s) of travel/hospitality:** 07/18/2023 to 07/21/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Cathy Giessel

**Date:** July 28, 2023

**Date received by Ethics Committee:** July 28, 2023

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**NAME OF DISCLOSER:** Senator Gary Stevens

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4925

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Nonpartisan public officials' association composed of sitting state legislators from the states, territories and commonwealths of the United States.

**Address of donor:** 7700 E. First Place, Denver, CO 80230

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous

**If miscellaneous, provide a description:** Museum admission fee, commemorative sand plaque and tour of Mont St. Michel.

**Purpose of travel or hospitality:** Attend the Normandy Executive Leadership Development Program. A thorough analysis of leadership styles and effects. Delved into military leadership during World War II.

**Location of meeting/conference:** Normandy, France

**Approximate total value of gift:** \$3,535.50

**Date(s) of travel/hospitality:** 07/15/2023 to 07/22/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** August 2, 2023

**Date received by Ethics Committee:** August 2, 2023

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**October 16, 2023**

**No. 6**

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of donor:** Senate Presidents' Forum  
**Occupation of donor:** A nonpartisan, nonprofit 501(c)(3) educational organization whose mission is to provide a nonpartisan environment where State Senate leaders meet to consider potential solutions to critical problems facing the states.  
**Address of donor:** 579 Broadway, Hastings-on-Hudson, NY 10706  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Attend the Senate Presidents' 2023 Summer Forum.  
**Location of meeting/conference:** Toronto, Canada  
**Approximate total value of gift:** \$2,776.67  
**Date(s) of travel/hospitality:** 07/04/2023 to 07/11/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** August 3, 2023

**Date received by Ethics Committee:** August 3, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Löki Tobin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3704  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures-NCSL  
**Occupation of donor:** non-profit organization: The National Conference of State Legislatures, created by state legislators and legislative staff in 1975, serves America's 50 states, commonwealths, territories and the District of Columbia.  
**Address of donor:** 7700 E First Pl, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees

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**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** Participation in NCSL Youth Homelessness Fellowship, which helps participants expand their knowledge on the issue of youth homelessness, understand the intersections between human services, child welfare, juvenile justice, and education systems, and consider state policy solutions focused on elimination and prevention of homelessness.

**Location of meeting/conference:** Nashville, TN

**Approximate total value of gift:** \$2,500.26

**Date(s) of travel/hospitality:** 06/25/2023 to 06/28/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Löki Gale Tobin

**Date:** August 3, 2023

**Date received by Ethics Committee:** August 3, 2023

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Jesse Bjorkman

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2828

**EMPLOYER:**

**Name of donor:** Alaska Energy Authority

**Occupation of donor:** AEA's mission is to reduce the cost of energy in Alaska. AEA's work is the delivery of core services and critical projects for improving energy safety, reliability and affordability. AEA has positive impacts in nearly every community and for ratepayers.

**Address of donor:** 813 W. Northern Lights Blvd., Anchorage, AK 99503

**Description of gift:** Airfare Meals

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** Joined with other elected officials to meet and talk with members of AEA and the operators of the Bradley Lake Hydro facility. The discussions covered the expansion of the dam and increased overall energy reserves via the Battle Creek Diversion project, the importance of energy dependability and reliability of the electricity produced at Bradley. Travel \$401.33, Lunch \$19.41

**Location of meeting/conference:** Bradley Lake Hydro facility area - near Homer, Alaska

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**October 16, 2023**

**No. 6**

**Approximate total value of gift:** \$420.74

**Date(s) of travel/hospitality:** 07/26/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Jesse Bjorkman

**Date:** August 4, 2023

**Date received by Ethics Committee:** August 4, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4843

**EMPLOYER:**

**Name of donor:** Alaska Energy Authority

**Occupation of donor:** State's Energy authority

**Address of donor:** 813 West Northern Lights Blvd., Anchorage, AK 99503

**Description of gift:** Airfare Meals

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** Energy source for Alaska is key to economic growth. Understanding source of 4 cent/kwh energy is important to policy makers.

**Location of meeting/conference:** Bradley Lake, Alaska

**Approximate total value of gift:** \$420.74

**Date(s) of travel/hospitality:** 07/26/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Cathy Giessel

**Date:** August 4, 2023

**Date received by Ethics Committee:** August 4, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Alliana Salanguit

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-6944

**EMPLOYER:** Senator Dunbar

**SENATE JOURNAL SUPPLEMENT**

**No. 6**

**October 16, 2023**

**Name of donor:** National Council of Insurance Legislators (NCOIL)  
**Occupation of donor:** "NCOIL writes Model Laws in insurance, works to both preserve the state jurisdiction over insurance as established by the McCarran-Ferguson Act seventy-four years ago and to serve as an educational forum for public policy makers and interested parties."  
**Address of donor:** 616 Fifth Avenue, Suite 106, Belmar NJ 07719  
**Description of gift:** Airfare Lodging  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Learn about insurance policy and model laws being proposed in other states.  
**Location of meeting/conference:** Minneapolis MN  
**Approximate total value of gift:** \$1200  
**Date(s) of travel/hospitality:** 07/18/2023 to 07/22/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Alliana Marie Salanguit

**Date:** August 10, 2023

**Date received by Ethics Committee:** August 10, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Forrest Dunbar  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6944  
**EMPLOYER:**

**Name of donor:** State Legislative Leaders Foundation  
**Occupation of donor:** "SLLF is a nonpartisan nonprofit organization dedicated to professional development for our nation's current and future state legislative leaders."  
**Address of donor:** P.O. Box 153, Marstons Mills MA 02648  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Participate in Emerging Leaders Program held in partnership with the State Legislative Leaders Foundation and UVA Darden School of Business to learn more about the leadership, duties, and responsibilities of being a public servant.  
**Location of meeting/conference:** Charlottesville, VA  
**Approximate total value of gift:** \$5086.58  
**Date(s) of travel/hospitality:** 07/10/2023 to 07/12/2023

**SENATE JOURNAL SUPPLEMENT**

**October 16, 2023**

**No. 6**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Forrest Dunbar

**Date:** August 10, 2023

**Date received by Ethics Committee:** August 10, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator David Wilson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907)376-4866

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Nonprofit, nonpartisan support and advocacy for state government branches.

**Address of donor:** 444 North Capitol Street NW, Ste 515, Washington, DC 20001

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous

**If miscellaneous, provide a description:** Airport parking, UBER trips from and to the Nashville Airport.

**Purpose of travel or hospitality:** Youth Homelessness Fellows Meeting  
Overview: Each year 4.2 million youth and young adults experience some form of homelessness. State policymakers across the country are seeking guidance on how best to address the problem in their states. NCSL is answering the call with a fellows program through which participants will enhance their subject matter knowledge in a cohort-based, peer-learning environment.

The program is designed to help achieve the following goals:

-Strengthen knowledge of youth and young adult homelessness.

-Explore options to prevent homelessness and mitigate the consequences when it does occur.

-Foster new relationships among fellows, faculty and NCSL staff.

-Develop an individual legislative action plan.

-Identify opportunities for NCSL to support individual action plans.

**Location of meeting/conference:** Nashville, TN

**Approximate total value of gift:** \$2789.96

**Date(s) of travel/hospitality:** 06/25/2023 to 06/28/2023

**SENATE JOURNAL SUPPLEMENT**

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**No. 6**

**October 16, 2023**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Wilson

**Date:** August 14, 2023

**Date received by Ethics Committee:** August 14, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator James Kaufman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4949  
**EMPLOYER:**

**Name of donor:** Lynden Inc.  
**Occupation of donor:** Transportation company across Alaska  
**Address of donor:** 6520 Kulis Drive, Anchorage, AK 99502  
**Description of gift:** Airfare Conference Fees  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** To learn from and engage with the Seafood Processing industry personnel and tour facilities.  
**Location of meeting/conference:** King Salmon, AK  
**Approximate total value of gift:** \$452.50  
**Date(s) of travel/hospitality:** 06/30/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

James Kaufman

**Date:** August 16, 2023

**Date received by Ethics Committee:** August 16, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Aurora Hauke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5051  
**EMPLOYER:** Senator Jesse Kiehl

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** non-profit organization  
**Address of donor:** 7700 E First Pl, Denver, CO 80230  
**Description of gift:** Airfare Lodging

**SENATE JOURNAL SUPPLEMENT**

**October 16, 2023**

**No. 6**

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** I sat on the alumni panel for the Legislative Staff Management Institute.

**Location of meeting/conference:** Sacramento, California

**Approximate total value of gift:** \$916.88

**Date(s) of travel/hospitality:** 07/25/2023 to 07/29/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Aurora Hauke

**Date:** August 21, 2023

**Date received by Ethics Committee:** August 21, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Aurora Hauke

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-5051

**EMPLOYER:** Senator Jesse Kiehl

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** non-profit organization

**Address of donor:** 7700 E First Pl, Denver, CO 80230

**Description of gift:** Conference Fees

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** National Conference of State Legislatures Summit Conference Fee comped because I served on the Staff Nominating Committee.

**Location of meeting/conference:** Indianapolis, IN

**Approximate total value of gift:** \$699

**Date(s) of travel/hospitality:** 08/13/2023 to 08/16/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Aurora Hauke

**Date:** August 21, 2023

**Date received by Ethics Committee:** August 21, 2023

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 6**

**October 16, 2023**

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4843  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** nonpartisan, nonprofit national organization providing information to all legislators on wide variety of topics facing Legislatures. <https://www.ncsl.org/about-us>  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Miscellaneous  
**If miscellaneous, provide a description:** \$1000 grant to assist with expenses of the 2023 Summit. My cost of attendance was \$2582.61.  
**Purpose of travel or hospitality:** The 2023 NCSL Summit meeting provides informational sessions on a wide variety of topics facing the AK Legislature. NCSL grant of \$1000.00 was to assist in covering small portion of my total cost of attendance which was \$2582.61.  
**Location of meeting/conference:** Indianapolis, IN  
**Approximate total value of gift:** \$1000  
**Date(s) of travel/hospitality:** 08/13/2023 to 08/16/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Cathy Giessel

**Date:** August 23, 2023

**Date received by Ethics Committee:** August 23, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4843  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** nonpartisan, nonprofit national organization who provides information to all legislators on wide variety of topics facing Legislatures. <https://www.ncsl.org/about-us>  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Miscellaneous

**SENATE JOURNAL SUPPLEMENT**

**October 16, 2023**

**No. 6**

**If miscellaneous, provide a description:** \$500 stipend to offset expenses awarded for being speaker at national summit meeting.

**Purpose of travel or hospitality:** \$500 stipend to offset expenses awarded for being speaker at national summit meeting - "Retirement Resilience in a Wobbly Economy, August 16 @ 1:45 - 3:00 PM"

**Location of meeting/conference:** Indianapolis, IN

**Approximate total value of gift:** \$500

**Date(s) of travel/hospitality:** 08/13/2023 to 08/16/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Cathy Giessel

**Date:** August 23, 2023

**Date received by Ethics Committee:** August 23, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Jesse Kiehl

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4947

**EMPLOYER:**

**Name of donor:** City of Unalaska

**Occupation of donor:** Local Government

**Address of donor:** P.O. Box 610, Unalaska, AK 99685

**Description of gift:** Airfare Lodging Meals Ground Transportation Misc

**If miscellaneous, provide a description:** Miscellaneous gift bag from the City of Unalaska (total value \$55). There was also a \$26 breakfast sponsored by Matson.

**Purpose of travel or hospitality:** Unalaska Legislative Fly-In. Topics included fisheries, geothermal energy, economic development.

**Location of meeting/conference:** Unalaska, AK

**Approximate total value of gift:** \$1600

**Date(s) of travel/hospitality:** 08/17/2023 to 08/18/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jesse Kiehl

**Date:** August 24, 2023

**Date received by Ethics Committee:** August 24, 2023

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 6**

**October 16, 2023**

**NAME OF DISCLOSER:** Senator David Wilson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-376-4866  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Non-profit, non-partisan support and advocacy for state government branches.

**Address of donor:** 444 North Capitol Street NW, Ste 515, Washington, DC 20001

**Description of gift:** Airfare

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** The annual convention allows legislators to learn about and discuss bipartisan policy research and access training resources and technical assistance. NCSL offers its members a variety of opportunities to connect and collaborate.

**Location of meeting/conference:** Indianapolis, Indiana

**Approximate total value of gift:** \$1000

**Date(s) of travel/hospitality:** 08/13/2023 to 08/16/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Wilson

**Date:** August 28, 2023

**Date received by Ethics Committee:** August 28, 2023

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator James Kaufman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4949  
**EMPLOYER:**

**Name of donor:** City of Unalaska

**Occupation of donor:** Government Agency

**Address of donor:** 43 Raven Way, Unalaska, AK 99685

**Description of gift:** Airfare Lodging Meals Conference Fees Miscellaneous  
**If miscellaneous, provide a description:** Gift Bag items from Aleutian Life Studios and Optimera Inc

**Purpose of travel or hospitality:** Unalaska Outreach Trip, toured port and hub for natural resources.

**SENATE JOURNAL SUPPLEMENT**

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**October 16, 2023**

**No. 6**

**Location of meeting/conference:** Unalaska, Alaska

**Approximate total value of gift:** \$1595.39

**Date(s) of travel/hospitality:** 08/17/2023 to 08/18/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

James Kaufman

**Date:** August 30, 2023

**Date received by Ethics Committee:** August 30, 2023

\* \* \* \* \*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY - FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value of \$250 or more.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of family member:** Rita Stevens  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** Lynden Inc.  
**Occupation of donor:** Transportation company across Alaska  
**Address of donor:** 6520 Kulis Drive, Anchorage, AK 99502  
**Description of gift:** Airfare Meals Ground Transportation  
**Purpose of travel/hospitality:** To learn from and engage with Seafood Processing Industry personnel. Processing Facility tour, and meetings with processors, legislators and ADFG personnel.  
**Location of meeting/conference:** King Salmon, AK  
**Approximate total value of gift:** \$452.50  
**Date gift received:** 06/30/2023

**SENATE JOURNAL SUPPLEMENT**

**October 16, 2023**

**No. 6**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

**Date:** July 10, 2023

**Date received by Ethics Committee:** July 10, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4925

**EMPLOYER:**

**Name of family member:** Rita Stevens

**Relationship between family member and discloser:** Spouse

**Name of donor:** State Legislative Leaders Foundation

**Occupation of donor:** Non-partisan, Non-profit organization dedicated to professional development for the nation's current and future legislative leaders.

**Address of donor:** P.O. Box 153, Marstons Mills, MA 02648

**Description of gift:** Lodging Meals Ground Transportation Other

**Purpose of travel/hospitality:** Join leaders from other states to visit the Norwegian National Parliament, participate in meetings with Norwegian political and business leaders regarding discussions focusing on energy policy and ways and means to further strengthen ties between our countries.

**Location of meeting/conference:** Oslo, Norway

**Approximate total value of gift:** \$862.51

**Date gift received:** 06/19/2023 to 06/25/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

**Date:** July 28, 2023

**Date received by Ethics Committee:** July 28, 2023

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 6**

**October 16, 2023**

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of family member:** Rita Stevens

**Relationship between family member and discloser:** Spouse

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Nonpartisan public officials' association composed of sitting state legislators from the states, territories and commonwealths of the United States.

**Address of donor:** 7700 E. First Place, Denver, CO 80230

**Description of gift:** Lodging Meals Ground Transportation Other

**Purpose of travel/hospitality:** Attend the Normandy Executive Leadership Development Program.

**Location of meeting/conference:** Normandy, France

**Approximate total value of gift:** \$645.50

**Date gift received:** 07/15/2023 to 07/22/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

**Date:** August 2, 2023

**Date received by Ethics Committee:** August 2, 2023

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of family member:** Rita Stevens

**Relationship between family member and discloser:** Spouse

**Name of donor:** Senate Presidents' Forum

**Occupation of donor:** A nonpartisan, nonprofit 501(c)(3) educational organization whose mission is to provide a nonpartisan environment where State Senate leaders meet to consider potential solutions to critical problems facing the states.

**Address of donor:** 579 Broadway, Hastings-on-Hudson, NY 10706

**Description of gift:** Lodging Meals Ground Transportation

**SENATE JOURNAL SUPPLEMENT**

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**October 16, 2023**

**No. 6**

**Purpose of travel/hospitality:** Attend the Senate Presidents' 2023 Summer Forum

**Location of meeting/conference:** Toronto, Canada

**Approximate total value of gift:** \$687

**Date gift received:** 07/4/2023 to 07/11/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

**Date:** August 3, 2023

**Date received by Ethics Committee:** August 3, 2023

\* \* \* \* \*

**Please report corrections to the Senate Secretary's office.**