

**SENATE JOURNAL
SUPPLEMENT**

March 15, 2023

Wednesday

No. 3

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LETTERS OF DISCLOSURE

as required by AS 24.60

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March 15, 2023

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

March 15, 2023

No. 3

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Senator Bert Stedman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3873
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Sitka Investment Committee	100 Lincoln St. Sitka, AK 99803	10/30/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bert Stedman

Date: February 2, 2023

Date received by Ethics Committee: February 2, 2023

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NAME OF DISCLOSER: Aurora Hauke
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5051
EMPLOYER: Senator Jesse Kiehl

Name of Organization or Entity	Address	Dates of Board Membership
1. Auke Bay Towers Condominium Association	11909 Glacier Hwy Juneau, AK 99801	11/17/2016 to Current
2. Juneau Animal Rescue	7705 Glacier Hwy Juneau, AK 99801	12/21/2017 to Current
3. National Conference of State Legislatures Legislative Staff Steering Committee	7700 E First Pl Denver, CO 80230	10/17/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).
/s/

Aurora Hauke

Date: February 9, 2023

Date received by Ethics Committee: February 9, 2023

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NAME OF DISCLOSER: Senator Shelley Hughes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3743
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. State Agriculture & Rural Leaders	199 Karas Road Richmondville, NY 12149-2128	1/8/2023 to Current
2. Phoenix Correspondence Commission	PO Box 1862 Loomis, CA 95650	1/13/2023 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shelley Hughes

Date: February 13, 2023

Date received by Ethics Committee: February 13, 2023

* * * * *

NAME OF DISCLOSER: Senator Lyman Hoffman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Statewide Broadband Advisory Board	500 W 7th Ave Suite 1770 Anchorage, AK 99501	2/10/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

Date: February 13, 2023

Date received by Ethics Committee: February 13, 2023

* * * * *

NAME OF DISCLOSER: Laura Achee

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2828

EMPLOYER: Senator Jesse Bjorkman

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Commission on Sustainability	155 S. Seward Street Juneau, AK 99801	1/30/2023 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Laura Achee

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

* * * * *

NAME OF DISCLOSER: Lizzie Kubitz

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4904

EMPLOYER: Senator Matt Claman

Name of Organization or Entity	Address	Dates of Board Membership
1. West High Alumni Association	4141 B St Anchorage, AK 99503	10/13/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Elizabeth Kubitz

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

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NAME OF DISCLOSER: Besse Odom

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4930

EMPLOYER: Senator Elvi Gray-Jackson

Name of Organization or Entity	Address	Dates of Board Membership
1. NAACP Branch 1000	325 E 3rd Ave Anchorage, AK 99501	1/1/2020 to Current
2. ACLU Alaska	1057 Fireweed Ln. STE 207 Anchorage, AK 99503	8/1/2022 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Besse Odom

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

* * * * *

NAME OF DISCLOSER: Tim Grussendorf

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER: Senator Lyman Hoffman

Name of Organization or Entity	Address	Dates of Board Membership
1. SE Alaska Fishermans Alliance	9369 N Douglas Hwy Juneau, AK 99801	2/11/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Grussendorf

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

* * * * *

NAME OF DISCLOSER: Senator Mike Shower

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-6600

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Blackbird	550 Paularino Ave Apt N202 Costa Mesa, CA 92626	6/1/2020 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael Shower

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

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NAME OF DISCLOSER: Senator Bill Wielechowski

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2435

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
I. Muldoon Farmers Market	Muldoon/ Chanshtnu Park Anchorage, AK 99504	1/25/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Wielechowski

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

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NAME OF DISCLOSER: Nick Moe

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2435

EMPLOYER: Senator Bill Wielechowski

Name of Organization or Entity	Address	Dates of Board Membership
I. Mission is Russian (MIR)	3500 W Northern Lights Blvd Anchorage, AK 99517	9/1/2021 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nick Moe

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

* * * * *

NAME OF DISCLOSER: Tim Lamkin
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2705
EMPLOYER: Senator Gary Stevens

Name of Organization or Entity	Address	Dates of Board Membership
1. Legislative Skits, Inc	PO Box 21354 Juneau, AK 99802	1/1/1999 to Current
2. AK State Council on the Arts	161 Klevin St. STE 102 Anchorage, AK 99508	8/3/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Timothy Lamkin

Date: February 17, 2023

Date received by Ethics Committee: February 17, 2023

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NAME OF DISCLOSER: AM Brix Hahn
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER:
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Kigluaik LLC	PO Box 982 Nome, AK 99762	4/2022 to Current

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March 15, 2023

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

AM Brix Hahn by jy

Date: February 21, 2023

Date received by Ethics Committee: February 21, 2023

*Final

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NAME OF DISCLOSER: Senator Scott Kawasaki

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3466

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Interior Community Health Center	1625 21st Ave Fairbanks, AK 99701	11/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

sjk

Date: February 24, 2023

Date received by Ethics Committee: February 24, 2023

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Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Senator Donny Olson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3707

EMPLOYER:

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable

Type (contract, lease, grant, or renegotiation agreement): lease

State agency awarding contract, lease, grant, or renegotiation agreement:
DOT

Date of contract, lease, grant, or renegotiation agreement:

Start date: 3/1/2017

End date: 2/28/2027

Description of services provided: Existing/ongoing lease at Nome Airport
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source
Annual amount/value of contract, lease, or grant: \$13,543.21
Additional clarifying information: Hangar is situated on lease lot

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Donald Olson

Date: February 16, 2023

Date received by Ethics Committee: February 16, 2023

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March 15, 2023

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

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NAME OF DISCLOSER: Kenneth Alper
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-8163
EMPLOYER: Sen. Donny Olson

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. AIDEA Participation Loan	\$474,740	7/11/2008

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The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Kenneth Alper

Date: February 3, 2023

Date received by Ethics Committee: February 3, 2023

* * * * *

NAME OF DISCLOSER: Tim Grussendorf

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER: Senator Lyman Hoffman

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Division of Investments	\$4,500	5/5/2020
2. Division of Investments	\$34,180	5/5/2020

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Tim Grussendorf

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

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March 15, 2023

NAME OF DISCLOSER: Cody Grussendorf
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3613
EMPLOYER: Senator Click Bishop

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Commercial Fishing Revolving Loan Fund-Permit Loan	\$52053.42	10/1/2015
2. Commercial Fishing Revolving Loan Fund-Boat Loan	\$78073.46	10/1/2020

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Cody Benjamin Grussendorf

Date: February 16, 2023

Date received by Ethics Committee: February 16, 2023

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Jenna Carpenter
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4987
EMPLOYER: Senate Rules

Person with whom association exists: Ben Carpenter
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/9/2023

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March 15, 2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jenna Carpenter by jy

Date: February 9, 2023

Date received by Ethics Committee: February 9, 2023

* * * * *

NAME OF DISCLOSER: Zaxon Tomaszewski

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4987

EMPLOYER: Senate Rules

Person with whom association exists: Frank Tomaszewski

Person's status (public official, legislator, etc.): Representative

If a public official, their title and department:

Type of economic association: Share house

Description:

Date of association: 1/11/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Zaxon Tomaszewski by jy

Date: February 9, 2023

Date received by Ethics Committee: February 9, 2023

* * * * *

NAME OF DISCLOSER: Senator Bill Wielechowski

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2435

EMPLOYER:

Person with whom association exists: Nick Moe

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Other

Description: Assisted on Campaign

Date of association: 6/1/2022

SENATE JOURNAL SUPPLEMENT

March 15, 2023

No. 3

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bill Wielechowski

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

*Late

* * * * *

NAME OF DISCLOSER: Nick Moe

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2435

EMPLOYER: Senator Bill Wielechowski

Person with whom association exists: Bill Wielechowski

Person's status (public official, legislator, etc.): Senator

If a public official, their title and department:

Type of economic association: Payment

Description: Consulting

Date of association: 6/1/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Nick Moe

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

*Late

* * * * *

NAME OF DISCLOSER: Kelly Goode

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3707

EMPLOYER: Senator Donald Olson

Person with whom association exists: K Hutchinson

Person's status (public official, legislator, etc.): Lobbyist

If a public official, their title and department:

Type of economic association: Joint Property Ownership

Description: Named on property deed

Date of association: 7/1/2014

SENATE JOURNAL SUPPLEMENT

No. 3

March 15, 2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kelly C Goode

Date: February 16, 2023

Date received by Ethics Committee: February 16, 2023

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY

Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Senator Elvi Gray-Jackson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4930

EMPLOYER:

Name of donor: Council of State Governments

Occupation of donor: Government Agency

Address of donor: 1776 Avenue of the States, Lexington, KY 40511

Description of gift: Airfare Lodging Meals

If miscellaneous, provide a description:

Purpose of travel or hospitality: Participate in a National Mental Health Task Force

Location of meeting/conference: Charleston, S.C.

Approximate total value of gift: \$1500.00

Date(s) of travel/hospitality: 01/26/2023 to 01/27/2023

SENATE JOURNAL SUPPLEMENT

No. 3

March 15, 2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Elvi Gray-Jackson

Date: February 1, 2023

Date received by Ethics Committee: February 1, 2023

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Please report corrections to the Senate Secretary's office.