

**SENATE JOURNAL  
SUPPLEMENT**

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**February 15, 2023**

**Wednesday**

**No. 2**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**February 15, 2023**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**February 15, 2023**

**No. 2**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Patricia Walker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:** Senator Lyman Hoffman

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Tlingit & Haida Community Council	3235 Hospital Drive Juneau, AK 99801	3/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia M Walker

**Date:** January 12, 2023

**Date received by Ethics Committee:** January 12, 2023

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**February 15, 2023**

**NAME OF DISCLOSER:** Senator Tom Begich  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5038  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Nick Begich Scholarship Intern Fund	PO Box 142711 Anchorage, AK 99514	1/1/1993 to Current
<b>2.</b> Alaska Democratic Party State Central Committee	PO Box 240207 Anchorage, AK 99524	1/19/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Tom Begich

**Date:** January 15, 2023

**Date received by Ethics Committee:** January 15, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Sorcha Hazelton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3777  
**EMPLOYER:** Senator Kelly Merrick

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau #3, International Order of the Rainbow for Girls	9315 Glacier Highway Juneau, AK 99801	1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sorcha Hazelton

**Date:** January 16, 2023

**Date received by Ethics Committee:** January 16, 2023

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**SENATE JOURNAL SUPPLEMENT**

**February 15, 2023**

**No. 2**

**NAME OF DISCLOSER:** Jasmin Martin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 376-4866  
**EMPLOYER:** Senator David Wilson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Running Free Alaska	PO Box 231982 Anchorage, AK 99523	1/5/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jasmin Martin

**Date:** January 17, 2023

**Date received by Ethics Committee:** January 17, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907.465.4843  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Behavioral Health	4045 Lake Otis Parkway, Suite 210 Anchorage, AK 99508	11/1/2021 to Current
2. Alaskans for Better Elections	721 Depot Drive Anchorage, AK 99501	11/1/2021 to Current
3. Citizens Advisory Board to UAA School of Nursing	University of Alaska Anchorage, School of Nursing, 3211 Providence Dr., HSB 101 Anchorage, AK 99508	11/1/2021 to Current

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**February 15, 2023**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Cathy Giessel

**Date:** January 18, 2023

**Date received by Ethics Committee:** January 18, 2023

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**NAME OF DISCLOSER:** Marta Lastufka

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3753

**EMPLOYER:** Leg. Finance Senate Finance Secretary Office

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Orpheus Project	418 Harris Street Juneau, AK 99801	7/11/2022 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marta Lastufka

**Date:** January 19, 2023

**Date received by Ethics Committee:** January 19, 2023

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**NAME OF DISCLOSER:** AM Brix Hahn

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3707

**EMPLOYER:** Sen. Donald Olson

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Girl Scouts of Alaska	2000 W International Airport Rd Suite C-1 Anchorage, AK 99502	9/15/2015 to Current

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**SENATE JOURNAL SUPPLEMENT**

**February 15, 2023**

**No. 2**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

AM Brix Hahn

**Date:** January 19, 2023

**Date received by Ethics Committee:** January 19, 2023

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**NAME OF DISCLOSER:** Mackenzie Pope

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3704

**EMPLOYER:** Senator Löki Tobin

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Young Democrats	PO Box 240207 Anchorage, AK 99524	6/1/2019 to Current
2. Alaska Democratic Party, State Central Committee	PO Box 240207 Anchorage, AK 99524	2/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mackenzie Pope

**Date:** January 20, 2023

**Date received by Ethics Committee:** January 20, 2023

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**NAME OF DISCLOSER:** Joe Hayes

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3466

**EMPLOYER:** Senator Scott Kawasaki

Name of Organization or Entity	Address	Dates of Board Membership
1. Kiwanis Club of Fairbanks	PO Box 70864 Fairbanks, AK 99707	5/15/1997 to Current

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**February 15, 2023**

<b>2.</b> Fairbanks Resource Agency	809 Airport Way Fairbanks, AK 99701	1/15/2003 to Current
<b>3.</b> Greater Fairbanks Library Foundation	1215 Cowles St Fairbanks, AK 99701	9/25/2018 to Current
<b>4.</b> Tanana Valley State Fair Association Board	1800 College Road Fairbanks, AK 99709	3/25/2019 to Current
<b>5.</b> National Association for the Advancement of Colored People	PO Box 84437 Fairbanks, AK 99708	10/17/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joe Hayes

**Date:** January 21, 2023

**Date received by Ethics Committee:** January 21, 2023

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**NAME OF DISCLOSER:** Konrad Jackson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2828  
**EMPLOYER:** Senator Jesse Bjorkman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Kenai Elks Lodge	205 Barnacle Way Kenai, AK 99611	7/16/2020 to Current
<b>2.</b> Legislative Skits	PO Box 21394 Juneau, AK 99801	2/5/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Konrad Jackson

**Date:** January 23, 2023

**Date received by Ethics Committee:** January 23, 2023

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**SENATE JOURNAL SUPPLEMENT**

**February 15, 2023**

**No. 2**

**NAME OF DISCLOSER:** Sen Natasha von Imhof

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2995

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. RNV LLC (member)	9400 Vanguard Dr #B Anchorage, AK 99503	1/1/2002 to Current
2. Latash	301 West Northern Lights #412 Anchorage, AK 99503	1/1/2002 to Current
3. Mikchalk LLC	9400 Vanguard Dr #B Anchorage, AK 99503	1/1/2013 to Current
4. Morningside LLC (member)	9400 Vanguard Dr #B Anchorage, AK 99503	1/1/2005 to Current
5. Rasmuson Foundation	West Northern Lights Blvd #601 Anchorage, AK 99503	1/1/2005 to Current
6. Seattle Children's Hospital	4800 Sand Point NE Seattle, WA 98105	12/6/2018 to Current
7. Atwood Foundation	301 West Northern Lights #412 Anchorage, AK 99503	1/1/2018 to Current
8. Seabroc Condo Association	2400 Douglas Hwy Douglas, AK 99824	1/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Natasha von Imhof by jy

**Date:** January 24, 2023

**Date received by Ethics Committee:** January 24, 2023

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**February 15, 2023**

**NAME OF DISCLOSER:** Kerry Crocker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3777  
**EMPLOYER:** Senator Merrick

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. ILWU Alaska Longshore Division	PO Box 241054 Douglas, AK 99824	1/1/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kerry Crocker

**Date:** January 25, 2023

**Date received by Ethics Committee:** January 25, 2023

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**NAME OF DISCLOSER:** Rose Foley  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-1729  
**EMPLOYER:** Senator Bert Stedman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Southeast Alaska Association for the Education of Young Children (AEYC)	2300 Hospital Dr Ste 204 Juneau, AK 99801	1/1/2023 to Current
2. Harborview Elementary Site Council	1255 Glacier Ave Juneau, AK 99801	1/1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rose Foley

**Date:** January 26, 2023

**Date received by Ethics Committee:** January 26, 2023

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**SENATE JOURNAL SUPPLEMENT**

**February 15, 2023**

**No. 2**

**NAME OF DISCLOSER:** Senator Löki Tobin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 9074653704  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Pride Foundation	2014 E. Madison St Seattle, WA 98122	4/1/2018 to Current
2. Anchorage Concert Association	430 W 7th Ave #200 Anchorage, AK 99501	1/1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Löki Gale Tobin

**Date:** January 26, 2023

**Date received by Ethics Committee:** January 26, 2023

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**NAME OF DISCLOSER:** Jane M. Conway  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-465-3623  
**EMPLOYER:** Senator Cathy Giessel

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Farm Bureau, Kenai Chapter	37075 Nicholas View Lane Soldotna, AK 99669	1/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jane M. Conway

**Date:** January 26, 2023

**Date received by Ethics Committee:** January 26, 2023

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**February 15, 2023**

**NAME OF DISCLOSER:** Mackenzie Pope  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-465-3704  
**EMPLOYER:** Senator Löki Tobin

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Women Ascend	9900 Basher Drive Anchorage, AK 99507	4/1/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mackenzie Pope

**Date:** January 27, 2023

**Date received by Ethics Committee:** January 27, 2023

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**NAME OF DISCLOSER:** Jeff Stepp  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4930  
**EMPLOYER:** Senator Elvi Gray-Jackson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Fairbanks Concert Association	P.O. Box 80547 Fairbanks, AK 99708	1/28/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeff Stepp

**Date:** January 27, 2023

**Date received by Ethics Committee:** January 27, 2023

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**SENATE JOURNAL SUPPLEMENT**

**February 15, 2023**

**No. 2**

**NAME OF DISCLOSER:** Senator Lyman Hoffman

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4453

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Bethel Native Corporation	PO BOX 719 Bethel, AK 99559	1/1/1985 to Current
2. Bethel Solutions	PO Box 189 Bethel, AK 99559	1/1/2013 to Current
3. BNC International	PO BOX 719 Bethel, AK 99559	1/1/1985 to Current
4. CSG Energy & Environment Public Policy Committee	1776 Avenue of the States Lexington, KY 40511	4/7/2017 to Current
5. Blue Sky Estates	PO Box 589 Bethel, AK 99559	9/11/1995 to Current
6. Green Building Group LLC	PO Box 805 Bethel, AK 99559	12/29/2020 to Current
7. Kisarelik Unlimited LLC	PO Box 1345 Bethel, AK 99559	3/26/1985 to Current
8. Alternate Ex Officio Member of Alaska Seafood Marketing Institute	311 North Franklin St Ste 200 Juneau, AK 99801	1/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

**Date:** January 30, 2023

**Date received by Ethics Committee:** January 30, 2023

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**February 15, 2023**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Natasha von Imhof  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2995  
**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Rudi von Imhof

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
DOT

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 12/28/2022

**End date:** 5/1/2023

**Description of services provided:** Provide long term rental of vehicles to DOT

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** rfp

**Annual amount/value of contract, lease, or grant:** \$48,285.36

**Additional clarifying information:**

**SENATE JOURNAL SUPPLEMENT**

**February 15, 2023**

**No. 2**

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Senator Natasha von Imhof

**Date:** January 6, 2023

**Date received by Ethics Committee:** January 6, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Sen Natasha von Imhof

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2995

**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**

Rudi von Imhof

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** lease

**State agency awarding contract, lease, grant, or renegotiation agreement:**

Dept of Transportation

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 1/9/2023

**End date:**

**Description of services provided:** Vehicle rental

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** rfp

**Annual amount/value of contract, lease, or grant:** \$7280

**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof by jy

**Date:** January 24, 2023

**Date received by Ethics Committee:** January 24, 2023

\* \* \* \* \*

Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\*\*\*\*\*

**NAME OF DISCLOSER:** Liz Clark  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3701  
**EMPLOYER:** Senate

**Person with whom association exists:** Gina Spartz  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** share cell phone plan: I share a cellphone plan with a former employee, Martha Hopson, her husband, and their daughter. Another current legislative employee, Julianna Singh, is on the plan as well as her husband. Current employee Gina Spartz is also on the plan as well as my husband and another friend. The ten of us have been part of this phone family for a few years - original members began in 2013.

**Date of association:** 1/1/2013

**SENATE JOURNAL SUPPLEMENT**

**February 15, 2023**

**No. 2**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Liz Clark

**Date:** January 11, 2023

**Date received by Ethics Committee:** January 11, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Sam Greely

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4453

**EMPLOYER:** Senator Lyman Hoffman

**Person with whom association exists:** Christine Hess

**Person's status (public official, legislator, etc.):** Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:** 975.00

**Date of association:** 1/1/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

sam greely

**Date:** January 12, 2023

**Date received by Ethics Committee:** January 12, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Gina Spartz

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-6802

**EMPLOYER:** Senate

**Person with whom association exists:** Liz Clark

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:** Senate Secretary

**Type of economic association:** Other

**Description:** I share a cellphone plan with a former legislative employee, Martha Hopson, her husband and their daughter. Current legislative employees on the plan are Liz Clark, Mike Beausoleil and Julianna Singh. There are three additional members for a total of nine in this phone plan. Original members began in 2013.

**SENATE JOURNAL SUPPLEMENT**

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**February 15, 2023**

**Date of association:** 1/1/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gina Spartz

**Date:** January 16, 2023

**Date received by Ethics Committee:** January 16, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Jon Hough  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4843  
**EMPLOYER:** Senator Cathy Giessel

**Person with whom association exists:** Emily Nauman  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:**  
**Date of association:** 1/10/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jonathan D. Hough

**Date:** January 20, 2023

**Date received by Ethics Committee:** January 20, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:**

**Person with whom association exists:** Eric Gunderson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:** Share housing rent/Pay 1/2 of \$1350 monthly rent and \$80 GCI internet bill

**SENATE JOURNAL SUPPLEMENT**

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**No. 2**

**Date of association:** 1/12/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/  
sjk

**Date:** January 21, 2023

**Date received by Ethics Committee:** January 21, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Erin Shine  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-465-5012  
**EMPLOYER:** Sen. Click Bishop

**Person with whom association exists:** Caroline Schultz  
**Person's status (public official, legislator, etc.):** Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Rent to

**Description:**

**Date of association:** 1/15/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/  
Erin E. Shine

**Date:** January 24, 2023

**Date received by Ethics Committee:** January 24, 2023

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:**

**Name of donor:** National Asian Pacific American Caucus of State Legislators

**Occupation of donor:** non profit non partisan legislative organization

**Address of donor:** 444 North Capitol Street, N.W., Suite 515, Washington, DC 20001

**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** The National Asian Pacific American Caucus of State Legislators (NAPACSL) is comprised of 169 state legislators from 33 states across the country and is a collective effort to bring in Asian American and Pacific Islander perspectives on policies that affect their communities, including economic development, educational equity and culturally competent services such as health care. Senator Kawasaki holds the leadership position of treasurer in the organization.

**SENATE JOURNAL SUPPLEMENT**

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**No. 2**

**Location of meeting/conference:** Las Vegas, Nevada  
**Approximate total value of gift:** \$1256.01  
**Date(s) of travel/hospitality:** 11/28/2022 to 12/02/2022

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Scott Kawasaki

**Date:** January 4, 2023

**Date received by Ethics Committee:** January 4, 2023

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Tom Begich  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5038  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** NCSL is a nonprofit that represents U.S. state legislatures. Its mission is to advance the effectiveness, independence and integrity of legislatures and to foster interstate cooperation and facilitate the exchange of information among legislatures.

**Address of donor:** 7700 East First Place, Denver, CO 80230

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous

**If miscellaneous, provide a description:** Books and tour tickets (See attached)

**Purpose of travel or hospitality:** NCSL Leaders Symposium facilitated training and discourse among state legislative leaders for best practices in leadership positions.

**Location of meeting/conference:** New York City, NY  
**Approximate total value of gift:** \$2000.00  
**Date(s) of travel/hospitality:** 12/14/2022 to 12/16/2022

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Tom Begich

**Date:** January 12, 2023

**Date received by Ethics Committee:** January 12, 2023

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**February 15, 2023**

**NAME OF DISCLOSER:** Senator James Kaufman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4949  
**EMPLOYER:**

**Name of donor:** The Council of State Governments  
**Occupation of donor:** Non-profit Organization: Engaged in education and research on behalf of state governments.  
**Address of donor:** 1107 9th Street, STE 730, Colorado Springs, CO 95814  
**Description of gift:** Lodging Meals Ground Transportation Conference Fees Miscellaneous  
**If miscellaneous, provide a description:** Materials and Meeting Cost  
**Purpose of travel or hospitality:** Western Legislative Academy. Topics included Governing for the Public Good, Legislative Leadership, Ethics, Consensus building, and team building.  
**Location of meeting/conference:** Colorado Springs, CO  
**Approximate total value of gift:** \$3692.54  
**Date(s) of travel/hospitality:** 12/12/2022 to 12/16/2022

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

James Kaufman

**Date:** January 27, 2023

**Date received by Ethics Committee:** January 27, 2023

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**Please report corrections to the Senate Secretary's office.**