

**HOUSE JOURNAL  
SUPPLEMENT**

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**October 9, 2024**

**Wednesday**

**No. 10**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**October 9, 2024**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**October 9, 2024**

**No. 10**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Thomas Baker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3473  
**EMPLOYER:**

Name of Organization or Entity	Address	Dates of Board Membership
1. Denali Commission Transportation Advisory Committee	550 W 7th Ave, Ste 1230 Anchorage, AK 99501	5/1/2021 to 12/13/2023
2. Alaska Geographic	3400 Spenard Rd, Ste 160 Anchorage, AK 99501	10/17/2022 to 1/1/2024

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thomas Baker

**Date:** March 21, 2024

**Date received by Ethics Committee:** March 21, 2024

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**No. 9**

**October 9, 2024**

**NAME OF DISCLOSER:** Paul Menke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 456-8172  
**EMPLOYER:** Representative Tomaszewski

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Associated Students of the University of Alaska - Fairbanks (ASUAF)	1731 S Chandalar Dr Fairbanks, AK 99709	5/11/2024 to 5/4/2025

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Paul T. Menke

**Date:** July 9, 2024

**Date received by Ethics Committee:** July 9, 2024 (Late)

\*\*\*\*\*

**NAME OF DISCLOSER:** Paul Menke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 456-8172  
**EMPLOYER:** Representative Tomaszewski

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Interior Alaska Young Republicans	300 Barnette St Fairbanks, AK 99701	9/11/2024 to 9/11/2025

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Paul T. Menke

**Date:** September 23, 2024

**Date received by Ethics Committee:** September 23, 2024

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Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Genevieve Mina  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3424  
**EMPLOYER:**

**Person with whom association exists:** Robert Bosworth  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:**

**Date of association:** 5/13/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Genevieve Mina

**Date:** June 10, 2024

**Date received by Ethics Committee:** June 10, 2024

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**No. 9**

**October 9, 2024**

**NAME OF DISCLOSER:** Erik Gunderson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4931  
**EMPLOYER:** Representative Schrage

**Person with whom association exists:** Calvin Schrage  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Contract work for campaign consulting services on re-election campaign.  
**Date of association:** 6/1/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/  
Erik Gunderson

**Date:** June 18, 2024

**Date received by Ethics Committee:** June 18, 2024

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**NAME OF DISCLOSER:** Erik Gunderson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4931  
**EMPLOYER:** Representative Schrage

**Person with whom association exists:** Matt Claman  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Contract work for campaign consulting services for re-election campaign.  
**Date of association:** 6/1/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/  
Erik Gunderson

**Date:** June 18, 2024

**Date received by Ethics Committee:** June 18, 2024

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**HOUSE JOURNAL SUPPLEMENT**

**October 9, 2024**

**No. 10**

**NAME OF DISCLOSER:** Representative Calvin Schrage  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4931  
**EMPLOYER:**

**Person with whom association exists:** Erik Gunderson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Contract work for campaign consulting services on re-election campaign.  
**Date of association:** 6/1/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.  
/s/  
Calvin Schrage **Date:** June 19, 2024

**Date received by Ethics Committee:** June 19, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Jeremy Houston  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4931  
**EMPLOYER:** Representative Schrage

**Person with whom association exists:** Calvin Schrage  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Payment  
**Description:** Contract work for campaign consulting services on re-election campaign.  
**Date of association:** 6/1/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.  
/s/  
Jeremy Houston **Date:** June 27, 2024

**Date received by Ethics Committee:** June 27, 2024

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**October 9, 2024**

**NAME OF DISCLOSER:** Cherie Bowman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3732  
**EMPLOYER:** Representative Rebecca Himschoot

**Person with whom association exists:** Morgan Lim  
**Person's status (public official, legislator, etc.):** Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:**

**Date of association:** 7/1/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Cherie L. Bowman

**Date:** July 3, 2024

**Date received by Ethics Committee:** July 3, 2024

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Maxine Dibert  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2138  
**EMPLOYER:**

**Name of donor:** New Deal, Developing Exceptional American Leaders  
**Occupation of donor:** Nonpartisan, nonprofit, leadership development organization with training and speakers  
**Address of donor:** 700 K St NW Ste 300, Washington, DC, 20001  
**Description of gift:** Airfare, lodging, meals  
**Purpose of travel or hospitality:** Update on current events and legislation relating to election reform, education reforms, and economic opportunities.  
**Location of meeting/conference:** Phoenix, AZ  
**Approximate total value of gift:** \$1100  
**Date(s) of travel/hospitality:** 04/15/2024 to 04/16/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** April 23, 2024

**Date received by Ethics Committee:** April 23, 2024

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**No. 9**

**October 9, 2024**

**NAME OF DISCLOSER:** Representative Neal Foster  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3789  
**EMPLOYER:**

**Name of donor:** Quintillion  
**Occupation of donor:** For-profit Arctic broadband organization  
**Address of donor:** 201 East 56th Ave, Ste 300, Anchorage, AK 99518  
**Description of gift:** Airfare, lodging  
**Purpose of travel or hospitality:** Meeting with local officials about upcoming project under the NTIA Tribal Broadband Connectivity Program. Project would extend the high-speed fiber optic network from Nome to Gambell and Savoonga.  
**Location of meeting/conference:** Gambell, AK  
**Approximate total value of gift:** 718.13  
**Date(s) of travel/hospitality:** 04/22/2024 to 04/24/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Neal Foster

**Date:** May 9, 2024

**Date received by Ethics Committee:** May 9, 2024

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**NAME OF DISCLOSER:** Representative Stanley Wright  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2095  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures (NCSL)  
**Occupation of donor:** National Conference of State Legislatures represents the legislatures in the states, its mission is to advance the effectiveness, independence and integrity of legislatures and to foster interstate cooperation and facilitate the exchange of information among legislatures.  
**Address of donor:** 444 N Capitol St NW, Ste 515, Washington, DC, 20001  
**Description of gift:** Airfare, lodging, meals, ground transportation, conference fees  
**Purpose of travel or hospitality:** National Conference of State Legislatures Election Chairs Meeting - You are invited to a meeting just for legislators who are chairs and vice-chairs on elections committees throughout the nation. At this meeting you'll have a chance to meet with your peers, share interests in

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this presidential election year and help plan an exciting new step in NCSL's engagement with legislators: the creation of a network of committee chairs and vice-chairs with jurisdiction over elections.

**Location of meeting/conference:** Kansas City, MO

**Approximate total value of gift:** \$2000

**Date(s) of travel/hospitality:** 06/06/2024 to 06/08/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Stanley Wright

**Date:** June 10, 2024

**Date received by Ethics Committee:** June 10, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Maxine Dibert

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2138

**EMPLOYER:**

**Name of donor:** Women in Government

**Occupation of donor:** Bi-partisan, nonprofit organization that supports women serving in government. Women in Government provide training opportunities for women serving in government to be excellent leaders and problem-solvers within their states.

**Address of donor:** 1025 Vermont Ave NW, Ste 520, Washington, DC 20005

**Description of gift:** Airfare, lodging, meals

**Purpose of travel or hospitality:** To learn more about topics related to state legislating. Example breakout sessions included: creating legislation, collaborating with colleagues, health care, artificial intelligence, how to address chronic disease in our community, and sessions on learning more about Medicaid and Medicare.

**Location of meeting/conference:** Seattle, WA

**Approximate total value of gift:** \$900

**Date(s) of travel/hospitality:** 06/05/2024 to 06/08/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** June 11, 2024

**Date received by Ethics Committee:** June 11, 2024

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**October 9, 2024**

**NAME OF DISCLOSER:** Representative Julie Coulombe  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3879  
**EMPLOYER:**

**Name of donor:** Alaska Energy Authority  
**Occupation of donor:** Government Agency  
**Address of donor:** 813 W Northern Lights Blvd, Anchorage, AK 99503  
**Description of gift:** Airfare, meals  
**Purpose of travel or hospitality:** Tour Bradley Lake dam hydro project to learn about energy in Alaska (specifically the railbelt).  
**Location of meeting/conference:** Kenai Peninsula  
**Approximate total value of gift:** \$878  
**Date(s) of travel/hospitality:** 06/11/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Julie Coulombe

**Date:** June 12, 2024

**Date received by Ethics Committee:** June 12, 2024

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**NAME OF DISCLOSER:** Alexander Schroeder  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4939  
**EMPLOYER:** Representative Andy Josephson

**Name of donor:** Lucy Bauer  
**Occupation of donor:** Assisted Living Facility Owner  
**Address of donor:** PO Box 111587, Anchorage, AK 99511  
**Description of gift:** Meals, miscellaneous  
**Purpose of travel or hospitality:** Anchorage Garden Gala was an opportunity to learn more about the Anchorage Senior Center and network with elected officials, house and senate candidates, and community members.  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$300  
**Date(s) of travel/hospitality:** 06/13/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Alexander Schroeder

**Date:** June 13, 2024

**Date received by Ethics Committee:** June 13, 2024

**HOUSE JOURNAL SUPPLEMENT**

**October 9, 2024**

**No. 10**

**NAME OF DISCLOSER:** Representative Andy Josephson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4939  
**EMPLOYER:**

**Name of donor:** Lucy Bauer  
**Occupation of donor:** Assisted Living Home owner  
**Address of donor:** P.O. Box 111587, Anchorage, AK 99511  
**Description of gift:** Meals, miscellaneous: Senior Center Gala Ticket for night of 6/12/24  
**Purpose of travel or hospitality:** Anchorage Garden Gala, fundraiser, community event was an opportunity to learn more about the Anchorage Senior Center and network with elected officials, house and senate candidates, and community members.  
**Location of meeting/conference:** 2000 Atwood Dr, Anchorage, AK  
**Approximate total value of gift:** \$300  
**Date(s) of travel/hospitality:** 06/12/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/  
Andrew Josephson **Date:** June 13, 2024

**Date received by Ethics Committee:** June 13, 2024

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**NAME OF DISCLOSER:** Representative Donna Mears  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3438  
**EMPLOYER:**

**Name of donor:** Mike Dunleavy  
**Occupation of donor:** Governor of Alaska  
**Address of donor:** 120 4th St, Juneau, AK 99501  
**Description of gift:** Conference fees  
**Purpose of travel or hospitality:** To learn about sustainable energy activities in Alaska.  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$695  
**Date(s) of travel/hospitality:** 05/20/2024 to 05/23/2024

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**No. 9**

**October 9, 2024**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Donna Mears

**Date:** June 28, 2024

**Date received by Ethics Committee:** June 28, 2024

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**NAME OF DISCLOSER:** Representative Sara Hannan

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4766

**EMPLOYER:**

**Name of donor:** Sate of Alaska

**Occupation of donor:** Governor

**Address of donor:** 120 4th St, Juneau, AK 99801

**Description of gift:** Conference fees

**Purpose of travel or hospitality:** Understanding the Energy Potential of Alaska. Learn about new technology.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$450

**Date(s) of travel/hospitality:** 05/21/2024 to 05/23/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sara T Hannan

**Date:** June 28, 2024

**Date received by Ethics Committee:** June 28, 2024

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**NAME OF DISCLOSER:** Representative Sarah Vance

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2689

**EMPLOYER:**

**Name of donor:** National Association of Christian Lawmakers

**Occupation of donor:** Nonprofit organization

**Address of donor:** P.O. Box 10388, Conway, AR 72034

**Description of gift:** Lodging

**Purpose of travel or hospitality:** 2024 NAACL National Policy Conference.

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The legislative purpose was to share model AI/CSAM legislation and receive other model bills relating to families.

**Location of meeting/conference:** Lynchburg, VA

**Approximate total value of gift:** \$420

**Date(s) of travel/hospitality:** 06/04/2024 to 06/08/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sarah Vance

**Date:** July 2, 2024

**Date received by Ethics Committee:** July 2, 2024

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**NAME OF DISCLOSER:** Edra Morledge

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3879

**EMPLOYER:** Representative Julie Coulombe

**Name of donor:** National Conference of State Legislatures (NCSL)

**Occupation of donor:** Nonprofit organization

**Address of donor:** 7700 E First Pl, Denver, CO 80230

**Description of gift:** Airfare, lodging, meals, ground transportation

**Purpose of travel or hospitality:** Attend Legislative Education Staff Network conference. The conference was informational and offered several sessions that related to issues with pupil transportation and innovative ways to find solutions, and using data and metrics in measuring student performance, and how legislators and staff can use data to craft policy.

**Location of meeting/conference:** Park City, UT

**Approximate total value of gift:** \$1163.32

**Date(s) of travel/hospitality:** 06/26/2024 to 06/29/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Edra Morledge

**Date:** July 9, 2024

**Date received by Ethics Committee:** July 9, 2024

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**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**October 9, 2024**

**NAME OF DISCLOSER:** Representative Frank Tomaszewski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4457  
**EMPLOYER:**

**Name of donor:** Family Policy Foundation  
**Occupation of donor:** Key activities: promote life, promote family, promote religious freedom, other legislative and educational activity  
**Address of donor:** 8675 Explorer Dr, Ste 112, Colorado Springs, CO 80920  
**Description of gift:** Lodging, meals, conference fees  
**Purpose of travel or hospitality:** Statesman Academy, Topics; Protecting girls sports, protecting life, protecting children, etc.  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$2400  
**Date(s) of travel/hospitality:** 07/21/2024 to 07/27/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Frank Tomaszewski

**Date:** July 29, 2024

**Date received by Ethics Committee:** July 29, 2024

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**NAME OF DISCLOSER:** Representative Stanley Wright  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2095  
**EMPLOYER:**

**Name of donor:** Alaska Travel Industry Association  
**Occupation of donor:** The Alaska Travel Industry Association (ATIA) will be the leading industry organization promoting Alaska as a top visitor destination, communicating and promoting the Alaskan tourism industry as one of the state's major economic forces.  
**Address of donor:** 610 E 5th Ave, Suite 100, Anchorage, AK 99501  
**Description of gift:** Airfare, meals  
**Purpose of travel or hospitality:** To spend the day engaging with and traveling alongside visitors to Alaska; to learn more about Alaska's visitor industry, visitor profiles, local businesses engaged in the industry, and tourism's significance as a pillar for the state economy.  
**Location of meeting/conference:** Anchorage, AK and Port Alsworth  
**Approximate total value of gift:** \$895

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**Date(s) of travel/hospitality:** 07/08/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Stanley Wright

**Date:** July 30, 2024

**Date received by Ethics Committee:** July 30, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Stanley Wright

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2095

**EMPLOYER:**

**Name of donor:** Family Policy Foundation

**Occupation of donor:** Family Policy Alliance (FPA) and Family Policy Alliance Foundation (FPAF) are Christian ministries that defend faith and protect families by organizing, educating and mobilizing the social conservative movement in America.

**Address of donor:** 8675 Explorer Dr, Ste 112, Colorado Springs, CO 80920

**Description of gift:** Airfare

**Purpose of travel or hospitality:** The Statesmen Academy is a five-day, in-person event for Christian state legislators. For one week each summer, Family Policy Foundation equips men and women called to public service with the knowledge, skills, and temperament for impactful policy-making.

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$500

**Date(s) of travel/hospitality:** 07/21/2024 to 07/26/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Stanley Wright

**Date:** July 31, 2024

**Date received by Ethics Committee:** July 31, 2024

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**NAME OF DISCLOSER:** Representative Cathy Tilton

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2199

**EMPLOYER:**

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**Name of donor:** South Korea Government  
**Occupation of donor:** Republic of Korea  
**Address of donor:** 800 E Dimond Blvd., Ste 3-695, Anchorage, AK 99515  
**Description of gift:** Airfare, lodging, meals, ground transportation, miscellaneous: entrance, translator, coordinator  
**Purpose of travel or hospitality:** Cultural/diplomatic/trade visit at the request and invitation of the South Korean Government.  
**Location of meeting/conference:** Incheon, South Korea  
**Approximate total value of gift:** \$14,392.61  
**Date(s) of travel/hospitality:** 07/06/2024 to 07/11/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Cathy Tilton

**Date:** July 31, 2024

**Date received by Ethics Committee:** July 31, 2024

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**NAME OF DISCLOSER:** Heath Hilyard  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2199  
**EMPLOYER:** Representative Cathy Tilton

**Name of donor:** American Legislative Exchange Council  
**Occupation of donor:** Nonprofit organization of conservative state legislators and private sector representatives who draft and share model legislation for distribution among state governments in the United States  
**Address of donor:** 2900 Crystal Dr, Arlington, VA 22202  
**Description of gift:** Airfare, lodging, meals, ground transportation, conference fees  
**Purpose of travel or hospitality:** Examine policy frameworks and policy solutions for emerging state issues.  
**Location of meeting/conference:** Denver, CO  
**Approximate total value of gift:** \$2211.33  
**Date(s) of travel/hospitality:** 07/23/2024 to 07/26/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Heath Hilyard

**Date:** August 28, 2024

**Date received by Ethics Committee:** August 28, 2024

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**No. 10**

**NAME OF DISCLOSER:** Representative Craig Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3892  
**EMPLOYER:**

**Name of donor:** South Korea Government  
**Occupation of donor:** Republic of Korea  
**Address of donor:** 800 E Dimond Blvd., Ste 3-695, Anchorage, AK 99515  
**Description of gift:** Airfare, lodging, meals, ground transportation, miscellaneous: entrance fee, translator, coordinator  
**Purpose of travel or hospitality:** Cultural/diplomatic/trade visit at the request and invitation of the South Korean Government  
**Location of meeting/conference:** Incheon, South Korea  
**Approximate total value of gift:** \$9971.8  
**Date(s) of travel/hospitality:** 07/06/2024 to 07/11/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Craig Johnson

**Date:** August 5, 2024

**Date received by Ethics Committee:** August 5, 2024

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**NAME OF DISCLOSER:** Representative Craig Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3892  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislators  
**Occupation of donor:** National Conference of State Legislators - State legislators and legislative staff join to discuss legislation, compacts, governmental topics.  
**Address of donor:** 7700 E 1st Pl, Denver, CO 80230  
**Description of gift:** Airfare, lodging, meals, ground transportation  
**Purpose of travel or hospitality:** Attend the National Leadership Symposium to discuss the relationship between Washington, DC and states; how Washington, DC has changed.  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$1023.94  
**Date(s) of travel/hospitality:** 06/20/2024 to 06/22/2024

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**October 9, 2024**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Craig Johnson

**Date:** August 13, 2024

**Date received by Ethics Committee:** August 13, 2024

**NAME OF DISCLOSER:** Representative Maxine Dibert

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2138

**EMPLOYER:**

**Name of donor:** Legislative Energy Horizon Institute - Pacific Northwest Economic Region

**Occupation of donor:** Nonprofit Organization: LEHI/PNWER is the preeminent policy institute for legislators and policy makers in North America.

**Address of donor:** World Trade Center West 2200 Alaskan Way, Suite 460, Seattle, WA 98121

**Description of gift:** Airfare, lodging, meals, ground transportation

**Purpose of travel or hospitality:** I assisted in moderating these Legislative Horizon Institute meetings that covered the following topics: global market outlook, energy, climate, innovation, new business models, utility procurement interactive simulation, public power 101, distributed energy resources, overcoming regulatory barriers for utilities.

**Location of meeting/conference:** Richland, WA

**Approximate total value of gift:** \$1750

**Date(s) of travel/hospitality:** 07/12/2024 to 07/16/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** August 15, 2024

**Date received by Ethics Committee:** August 15, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Jamie Allard

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2995

**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**October 9, 2024**

**No. 10**

**Name of donor:** Education Commission of the States

**Occupation of donor:** Nonprofit and nonpartisan group that supports local school districts in the 50 States.

**Address of donor:** 700 Broadway Ste 810, Northglenn, CO 80233

**Description of gift:** Lodging, meals, conference fees

**Purpose of travel or hospitality:** Policy makers and thought leaders from across the country met to address the most pressing issues in state education policy

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$1500

**Date(s) of travel/hospitality:** 07/10/2024 to 07/12/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jamie Allard

**Date:** August 20, 2024

**Date received by Ethics Committee:** August 20, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Jamie Allard

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 269-0250

**EMPLOYER:**

**Name of donor:** Statesmen Academy

**Occupation of donor:** Nonprofit. Family Policy Alliance (FPA) and Family Policy Alliance Foundation (FPAF) are Christian ministries that defend the faith and protect families by organizing, educating, and mobilizing the social conservative movement in America. They are unique as the only national pro-family organization.

**Address of donor:** 8675 Explorer Dr, Ste 112, Colorado Springs, CO 80920

**Description of gift:** Lodging, meals, conference fees

**Purpose of travel or hospitality:** Attending the Statesmen Academy allowed Rep. Allard to learn legislation from other states that may benefit Alaska in education and connect with fellow legislators to support strategies for passing legislation.

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$2400

**Date(s) of travel/hospitality:** 07/22/2024 to 07/26/2024

**HOUSE JOURNAL SUPPLEMENT**

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**No. 9**

**October 9, 2024**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jamie Allard

**Date:** August 20, 2024

**Date received by Ethics Committee:** August 20, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative DeLena Johnson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4958

**EMPLOYER:**

**Name of donor:** Government of Alberta

**Occupation of donor:** Government Agency

**Address of donor:** 501 Pennsylvania Ave NW, Washington, DC 20001

**Description of gift:** Airfare, lodging, miscellaneous: hat, Banff gondola, Calgary stampede ticket

**Purpose of travel or hospitality:** Pacific NorthWest Economic Region (PNWER) discussions and tours focused on North American energy security.

**Location of meeting/conference:** Calgary, Alberta, CA

**Approximate total value of gift:** \$4083.58

**Date(s) of travel/hospitality:** 07/06/2024 to 07/10/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

DeLena Johnson

**Date:** September 1, 2024

**Date received by Ethics Committee:** September 1, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Kevin McCabe

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2679

**EMPLOYER:**

**Name of donor:** Live Action

**Occupation of donor:** Live Action is a 501(c)3 human rights nonprofit and the digital leader of the global pro-life movement.

**Address of donor:** 2200 Wilson Blvd, Ste 102, PMB 111, Arlington, VA 22201

**HOUSE JOURNAL SUPPLEMENT**

**October 9, 2024**

**No. 10**

**Description of gift:** Airfare, lodging, meals, conference fees  
**Purpose of travel or hospitality:** LiveAction Legislative Summit. In the 2024 legislative session, I sponsored HB107 and this conference is in direct connection with that piece of legislation. Topics include humanity of the preborn and exposes the abortion industry exploitation of women and families for profit.  
**Location of meeting/conference:** Chapel Hill, NC  
**Approximate total value of gift:** \$2502.39  
**Date(s) of travel/hospitality:** 08/07/2024 to 08/11/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin McCabe

**Date:** September 3, 2024

**Date received by Ethics Committee:** September 3, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Rebecca Himschoot  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3732  
**EMPLOYER:**

**Name of donor:** Allen Marine Tours  
**Occupation of donor:** Boat tour operator  
**Address of donor:** 1512 Sawmill Creek Rd, Sitka, AK 99835  
**Description of gift:** Miscellaneous: Alaska Travel Industry Association "Visitor for a Day" event; boat tour with Allen Marine Tours"  
**Purpose of travel or hospitality:** To spend the day engaging with and traveling alongside visitors to Alaska; to learn more about Alaska's visitor industry, visitor profiles, businesses engaged in the industry, and tourism's significance as a pillar for the state economy.  
**Location of meeting/conference:** Sitka, AK  
**Approximate total value of gift:** \$519.9  
**Date(s) of travel/hospitality:** 09/03/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rebecca Himschoot

**Date:** September 4, 2024

**Date received by Ethics Committee:** September 4, 2024

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**October 9, 2024**

**NAME OF DISCLOSER:** Representative DeLena Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4958  
**EMPLOYER:**

**Name of donor:** Live Action  
**Occupation of donor:** Nonprofit organization  
**Address of donor:** 2200 Wilson Blvd, Ste 102, PMB 111, Arlington, VA 22201  
**Description of gift:** Airfare, lodging, meals  
**Purpose of travel or hospitality:** Live Action Lawmakers Summit 2024.  
**Location of meeting/conference:** Chapel Hill, NC  
**Approximate total value of gift:** \$2599.16  
**Date(s) of travel/hospitality:** 08/08/2024 to 08/11/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

DeLena Johnson

**Date:** September 5, 2024

**Date received by Ethics Committee:** September 5, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative David Eastman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2186  
**EMPLOYER:**

**Name of donor:** Live Action  
**Occupation of donor:** Nonprofit  
**Address of donor:** 2200 Wilson Blvd, Ste 102, PMB 111, Arlington, VA 22201  
**Description of gift:** Airfare, lodging, meals, ground transportation conference fees, miscellaneous: welcome bag, T-shirt, and book  
**Purpose of travel or hospitality:** To meet with legislators from other states to discuss legislation pertaining to abortion and related topics.  
**Location of meeting/conference:** Chapel Hill, NC  
**Approximate total value of gift:** \$2600  
**Date(s) of travel/hospitality:** 08/07/2024 to 08/11/2024

**HOUSE JOURNAL SUPPLEMENT**

**October 9, 2024**

**No. 10**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Eastman

**Date:** September 5, 2024

**Date received by Ethics Committee:** September 5, 2024

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Calvin Schrage

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4931

**EMPLOYER:**

**Name of donor:** Hilcorp Energy Company

**Occupation of donor:** Hilcorp is an American privately-held energy exploration and production company.

**Address of donor:** 3800 Centerpoint Dr, Ste 1400, Anchorage, AK 99503

**Description of gift:** Airfare, meals, ground transportation

**Purpose of travel or hospitality:** Tour including the overflight of Cook Inlet, the Beluga power plant, active drilling activity in the Beluga River Unit, and the general location of where the High Voltage Direct Current (HVDC) line from the GRIP funding will connect.

**Location of meeting/conference:** Beluga, AK

**Approximate total value of gift:** \$240.17

**Date(s) of travel/hospitality:** 08/16/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Calvin Schrage

**Date:** September 6, 2024

**Date received by Ethics Committee:** September 6, 2024

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Ashley Carrick

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4976

**EMPLOYER:**

**Name of donor:** Future Caucus

**Occupation of donor:** Nonpartisan group bringing young legislators from around the country together

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**October 9, 2024**

**Address of donor:** 1701 Rhode Island Ave NW, Washington, DC 20036

**Description of gift:** Airfare, lodging

**Purpose of travel or hospitality:** Future Summit-The future summit allows young legislators like me to network with other young legislators from around the country and learn about what is going on in other states and get ideas for solutions for Alaskan issues.

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$1245

**Date(s) of travel/hospitality:** 07/23/2024 to 07/28/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Ashley Carrick

**Date:** September 9, 2024

**Date received by Ethics Committee:** September 9, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Ashley Carrick

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4976

**EMPLOYER:**

**Name of donor:** Northwest Arctic Borough

**Occupation of donor:** Borough

**Address of donor:** 163 Lagoon St, Kotzebue, AK 99752

**Description of gift:** Airfare

**Purpose of travel or hospitality:** Title of summit: "Together as One: Improving Safe, Healthy, Thriving Northwest Arctic Borough Communities and Families for Our People." This summit is a crucial event aimed at enhancing public safety and well-being in our region. It will gather stakeholders from state, local, and tribal governments to discuss and address the safety needs of our communities. During the summit you can look forward to insightful presentations and discussions on various topics including Missing and Murdered Indigenous Persons (MMIP) programs, Village Public Safety Officer (VPSO) programs, Search and Rescue, Tribal Courts, state and regional fire responses, and updates from the Alaska State Troopers (AST).

**Location of meeting/conference:** Shungnak, AK

**Approximate total value of gift:** \$300

**Date(s) of travel/hospitality:** 07/29/2024 to 07/31/2024

**HOUSE JOURNAL SUPPLEMENT**

**October 9, 2024**

**No. 10**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Ashley Carrick

**Date:** September 9, 2024

**Date received by Ethics Committee:** September 9, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Cathy Tilton

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2199

**EMPLOYER:**

**Name of donor:** State Financial Officers Foundation

**Occupation of donor:** Nonprofit government organization with a mission to drive fiscally sound public policy.

**Address of donor:** 13851 W 63rd St, Ste 405, Shawnee, KS 66216

**Description of gift:** Meals, ground transportation, miscellaneous: Glacier tour

**Purpose of travel or hospitality:** Discuss fiscally responsible and pro-growth public policy. Hear from industry leaders and experts re: responsible financial management.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$525

**Date(s) of travel/hospitality:** 09/16/2024 to 09/18/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Cathy Tilton

**Date:** September 27, 2024

**Date received by Ethics Committee:** September 27, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Kevin McCabe

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2679

**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**October 9, 2024**

**Name of donor:** Pacific States Marine Fisheries Commission

**Occupation of donor:** PSMFC's primary goal is to promote and support policies and actions to conserve, develop, and manage fishery resources in California, Oregon, Washington, Idaho and Alaska.

**Address of donor:** 205 SE Spokane St, Ste 100, Portland, OR 97202

**Description of gift:** Airfare, lodging, meals, ground transportation, conference fees

**Purpose of travel or hospitality:** I am Alaska's Commissioner on the Commission. I am also on the House Fisheries committee. Topics included fishery restoration, management plans, research, aquatic invasive species, stock impacts, and legislative updates.

**Location of meeting/conference:** Monterrey, CA

**Approximate total value of gift:** \$2519.48

**Date(s) of travel/hospitality:** 09/07/2024 to 09/11/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin McCabe

**Date:** September 12, 2024

**Date received by Ethics Committee:** September 12, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Cathy Tilton

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2199

**EMPLOYER:**

**Name of donor:** Alaska Travel Industry Association

**Occupation of donor:** Alaska's leading statewide nonprofit membership organization for the Alaska travel industry.

**Address of donor:** 610 E 5th Ave, Ste 200, Anchorage, AK 99501

**Description of gift:** Miscellaneous: train and boat tour

**Purpose of travel or hospitality:** Spend the day engaging with and traveling alongside visitors to Alaska; to learn more about Alaska's visitor industry, visitor profiles, businesses engaged in the industry, and tourism's significance as a pillar for the state economy

**Location of meeting/conference:** Talkeetna, AK

**Approximate total value of gift:** \$389

**Date(s) of travel/hospitality:** 08/27/2024

**HOUSE JOURNAL SUPPLEMENT**

**October 9, 2024**

**No. 10**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Cathy Tilton

**Date:** September 25, 2024

**Date received by Ethics Committee:** September 25, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Heath Hilyard  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2199  
**EMPLOYER:** Representative Cathy Tilton

**Name of donor:** Alaska Travel Industry Association  
**Occupation of donor:** Statewide nonprofit membership organization for the Alaska travel industry.  
**Address of donor:** 610 E 5th Ave, Ste 200, Anchorage, AK 99501  
**Description of gift:** Miscellaneous: boat and train tour  
**Purpose of travel or hospitality:** To spend the day engaging with and traveling alongside visitors to Alaska; to learn more about Alaska's visitor industry, visitor profiles, businesses engaged in the industry, and tourism's significance as a pillar for the state economy.  
**Location of meeting/conference:** Talkeetna, AK  
**Approximate total value of gift:** \$389  
**Date(s) of travel/hospitality:** 08/27/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Heath Hilyard

**Date:** September 25, 2024

**Date received by Ethics Committee:** September 25, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Heath Hilyard  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2199  
**EMPLOYER:** Representative Cathy Tilton

**Name of donor:** State Legislative Leaders Foundation  
**Occupation of donor:** Nonprofit State Government Organization

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**October 9, 2024**

**Address of donor:** P.O. Box 153, Marstons Mills, MA 02648

**Description of gift:** Airfare, lodging, meals, ground transportation, miscellaneous: Las Vegas sign lightbulb

**Purpose of travel or hospitality:** Attendance at the National Speaker's Conference. The event was a gathering of State House Speakers and their chiefs-of-staff to discuss and collaborate on emerging issues and policy trends around the country.

**Location of meeting/conference:** Las Vegas, NV

**Approximate total value of gift:** \$2985.28

**Date(s) of travel/hospitality:** 09/04/2024 to 09/07/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Heath Hilyard

**Date:** September 25, 2024

**Date received by Ethics Committee:** September 25, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Cathy Tilton

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2199

**EMPLOYER:**

**Name of donor:** State Legislative Leaders Foundation

**Occupation of donor:** Nonprofit State Gov't Organization

**Address of donor:** P.O. Box 153, Marston Mills, MA 02648

**Description of gift:** Airfare, lodging, meals, ground transportation, miscellaneous: dice and welcome basket (valued under \$250)

**Purpose of travel or hospitality:** Attendance at the National Speaker's Conference. The event was a gathering of State House Speakers to discuss and collaborate on emerging issues and policy trends around the country.

**Location of meeting/conference:** Las Vegas, NV

**Approximate total value of gift:** \$2415.49

**Date(s) of travel/hospitality:** 09/05/2024 to 09/07/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Cathy Tilton

**Date:** September 25, 2024

**Date received by Ethics Committee:** September 25, 2024

Disclosure of receipt of  
**GIFT RELATED TO SANCTIONED CHARITY EVENT**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts related to a sanctioned charity event**. A person who accepts a ticket to a charity event or gift in connection to the charity event of \$250 or more must disclose receipt of the gift.

According to AS 24.60.080(a)(2)(B) "charity event" means an event the proceeds of which go to a charitable organization with tax-free status under 26 U.S.C. 501(c)(3) and that the Alaska Legislative Council has approved in advance; the tickets may entitle the bearer to admission to the event, to entertainment, to food or beverages, or to other gifts or services in connection with the charity event.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(10):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Kevin McCabe  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2679  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Ensure sustainability of the Kenai River  
**Address of donor:** 35093 Kenai Spur Hwy, Kenai, AK 99669  
**Name of sanctioned charity event:** Kenai River Classic  
**Date of sanctioned charity event:** 8/21/2024  
**Description of gift(s) with a value of \$250 or more:** Ticket/admission fee.  
Value:  
**Ticket admission fee:** \$50  
**Other gift(s) received:** \$1,158  
**List items:** Meals: \$208; Gear Bag: \$13; Buff: \$11; Shirt: \$53; Hat: \$14; Water Bottle: \$14; =\$102 plus fishing: \$500

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**October 9, 2024**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Kevin J. McCabe

**Date:** September 11, 2024

**Date received by Ethics Committee:** September 11, 2024

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative DeLena Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4958  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Sportfishing Association  
**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669  
**Name of sanctioned charity event:** Kenai River Classic  
**Date of sanctioned charity event:** 8/22/2024  
**Description of gift(s) with a value of \$250 or more:** Ticket/admission fee.  
Value:

**Ticket admission fee:** \$50  
**Other gift(s) received:** \$1,108  
**List items:** Bag, Buff, Shirt, Hat, Water Bottle, Meals for 8/21-8/23,  
Lodging for 8/21 & 8/22, Fishing 8/22 & 8/23

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

DeLena Johnson

**Date:** September 12, 2024

**Date received by Ethics Committee:** September 12, 2024

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Craig Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3892  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**October 9, 2024**

**No. 10**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** KRSA is the largest sportfishing advocacy organization in Alaska. Since 1984, KRSA has worked diligently to ensure Alaska’s recreational and personal-use fishing rights are protected and to promote strong science-based fisheries policy.

**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669

**Name of sanctioned charity event:** Kenai River Sports Classic

**Date of sanctioned charity event:** 8/21/2024

**Description of gift(s) with a value of \$250 or more:** Ticket/admission fee.  
Value:

**Ticket admission fee:** \$50

**Other gift(s) received:** \$1,108

**List items:** Bag, Buff, Shirt, Hat, Water Bottle, Meals x2, lodging x2, & Fishing trip x2

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Craig Johnson

**Date:** September 16, 2024

**Date received by Ethics Committee:** September 16, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Julie Coulombe

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 269-0222

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** Nonprofit, educational organization

**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669

**Name of sanctioned charity event:** Kenai River Classic

**Date of sanctioned charity event:** 8/21/2024

**Description of gift(s) with a value of \$250 or more:** Ticket/admission fee.  
Value:

**Ticket admission fee:** \$50

**Other gift(s) received:** \$810

**List items:** Bag, buff, shirt, hat, water bottle, meals, fishing

**HOUSE JOURNAL SUPPLEMENT**

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**No. 9**

**October 9, 2024**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Julie Coulombe

**Date:** September 27, 2024

**Date received by Ethics Committee:** September 27, 2024

\* \* \* \* \*

**Please report corrections to the Chief Clerk's office.**