

**HOUSE JOURNAL  
SUPPLEMENT**

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**April 3, 2024**

**Wednesday**

**No. 8**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**April 3, 2024**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**Please report corrections to the Chief Clerk's office.**

**NAME OF DISCLOSER:** David Goff

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4457

**EMPLOYER:** Representative Tomaszewski

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Journey Christian Church	1201 Hoselton Rd Fairbanks, AK 99709	1/1/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Goff

**Date:** January 11, 2024

**Date received by Ethics Committee:** January 11, 2024 (Late)

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**HOUSE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Tristan Walsh  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4968  
**EMPLOYER:** Representative Armstrong

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Men's Run	P.O. Box 242494 Anchorage, AK 99524	2/1/2018 to Current
2. Anchorage Lion's Club	P.O. Box 240692 Anchorage, AK 99524	6/1/2018 to Current
3. Alaskans Together for Equality	336 E 5th Ave Anchorage, AK 99501	5/17/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tristan Walsh

**Date:** January 14, 2024

**Date received by Ethics Committee:** January 14, 2024

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**NAME OF DISCLOSER:** Representative Andi Story  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3744  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska College of Education External Advisory Council	11066 Auke Lake Way Juneau, AK 99801	10/17/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Miranda Worl for AS

**Date:** January 15, 2024

**Date received by Ethics Committee:** January 15, 2024

**HOUSE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Representative Kevin McCabe

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2679

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Wasilla Airport Advisory Commission	290 E. Herning Ave Wasilla, AK 99654	1/24/2024 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kevin McCabe

**Date:** January 15, 2024

**Date received by Ethics Committee:** January 15, 2024

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**NAME OF DISCLOSER:** Zach Young

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4457

**EMPLOYER:** Representative Tomaszewski

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Anchorage Platting Board	3600 Denali St Anchorage, AK	10/2022 to 1/24/2024
2. Alaska Young Republicans	1421 L St Anchorage, AK	4/12/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Zach Young

**Date:** January 18, 2024

**Date received by Ethics Committee:** January 18, 2024

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**HOUSE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Portia Samuels  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3892  
**EMPLOYER:** Representative Craig Johnson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Standing Together Against Rape (STAR Alaska)	1057 W Fireweed Lane, Ste 230 Anchorage, AK 99503	4/14/2023 to 1/16/2024
2. Victims for Justice (VFJ)	1057 W Fireweed Lane, Ste 101 Anchorage, AK 99503	4/1/2023 to 1/16/2024

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Portia Babcock Samuels

**Date:** January 18, 2024

**Date received by Ethics Committee:** January 18, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** David Song  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4940  
**EMPLOYER:** Representative Gray

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Alaska Center	808 E St Ste 100 Anchorage, AK 99501	1/1/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Song

**Date:** January 22, 2024

**Date received by Ethics Committee:** January 22, 2024

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**HOUSE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Jeremy Houston  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4931  
**EMPLOYER:** Representative Schrage

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Young Democrats	P.O. Box 240207 Anchorage, AK 99524	10/13/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeremy Houston

**Date:** January 24, 2024

**Date received by Ethics Committee:** January 24, 2024 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Ryan McKee  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 373-6287  
**EMPLOYER:** Representative Rauscher

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Mat-Su Young Republicans- President	P.O. Box 110707 Anchorage, AK 99511	1/1/2024 to Current
2. Western Regional Director- Young Republicans National Federation	5266 N Ahina Cir Wasilla, AK 99654	7/15/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ryan McKee

**Date:** January 26, 2024

**Date received by Ethics Committee:** January 26, 2024

**HOUSE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Representative Cathy Tilton

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2199

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Chugiak Eagle River Senior Center	22424 Birchwood Loop Rd Chugiak, AK 99567	10/1/2014 to Current
<b>2.</b> Alaska Police and Fire Chaplains	2221 Northern Lights Blvd Anchorage, AK 99501	6/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cathy Tilton

**Date:** January 26, 2024

**Date received by Ethics Committee:** January 26, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Andrew Evans

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 376-4958

**EMPLOYER:** Representative Johnson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Equestrian Acres Homeowners Assn	P.O. Box 3665 Palmer, AK 99645	11/1/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrew G. Evans

**Date:** January 26, 2024

**Date received by Ethics Committee:** January 26, 2024 (Late)

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**HOUSE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Joan Wilkerson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3744  
**EMPLOYER:** Representative Story

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Parkshore Condo Association	800 F St Juneau, AK 99801	8/1/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joan M. Wilkerson

**Date:** January 26, 2024

**Date received by Ethics Committee:** January 26, 2024

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**NAME OF DISCLOSER:** Jerad McClure  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2186  
**EMPLOYER:** Representative Eastman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Right to Life, Incorporated	1220 E Str, Ste 207 Anchorage, AK 99501	8/2012 to Current
2. Alaska Right to Life, Committee	1220 E St, Ste 207 Anchorage, AK 99501	8/2012 to Current
3. Alaska Gun Rights	200 W 34th Ave, PMB 181 Anchorage, AK 99503	1/27/2020 to Current
4. Alaska Republican Party - District 27, Bonus Vote	P.O. Box 110707 Anchorage, AK 99511	2/12/2022 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerad McClure

**Date:** January 29, 2024

**Date received by Ethics Committee:** January 29, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Kendra Broussard

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3779

**EMPLOYER:** Representative Carpenter

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. District 8 Republican Party	P.O. Box 110707 Nikiski, AK 99611	2/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kendra Broussard

**Date:** January 30, 2024

**Date received by Ethics Committee:** January 30, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Andy Josephson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4939

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Wildlife Alliance	121 W Fireweed Ln #105 Anchorage, AK 99503	8/2008 to Current

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**No. 8**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andy Josephson

**Date:** February 7, 2024

**Date received by Ethics Committee:** February 7, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative DeLena Johnson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4958

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Ethos LLC	P.O. Box 944 Palmer, AK 99645	6/27/2005 to Current
2. National Foundation of Women Legislators	5434 Chieftan Circle, Ste B Alexandria, VA 22312	11/16/2022 to Current
3. Pacific Northwest Economic Region	2200 Alaskan Way, Ste 460 Seattle, WA 98121	4/25/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

DeLena Johnson

**Date:** February 13, 2024

**Date received by Ethics Committee:** February 13, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Cliff Groh

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4998

**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

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**April 3, 2024**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Friends of the Permanent Fund	1152 P St Anchorage, AK 99501	9/2021 to Current
2. Alaska Common Ground	P.O. Box 241672 Anchorage, AK 99524-1672	9/1994 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cliff Groh

**Date:** February 13, 2024

**Date received by Ethics Committee:** February 13, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Thatcher Brouwer

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3732

**EMPLOYER:** Representative Rebecca Himschoot

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Douglas Fish and Game Advisory Committee	Board Support, ADF&G, 1255 W 8th St Juneau, AK 99801	12/2011 to Current
2. Alaska Trollers Association	130 Seward St #205 Juneau, AK 99801	9/2013 to Current
3. Douglas Island Pink and Chum	2697 Channel Dr Juneau, AK 99801	12/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thatcher Brouwer

**Date:** February 14, 2024

**Date received by Ethics Committee:** February 14, 2024

**HOUSE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Representative Thomas Baker

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3473

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Northwest Arctic Regional Advisory Council, USF&WS Office of Subsistence Management	1011 E Tudor Rd MS 121 Anchorage, AK 99503	1/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thomas Baker

**Date:** February 29, 2024

**Date received by Ethics Committee:** February 29, 2024 (Late)

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**HOUSE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Tristan Walsh  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-4968  
**EMPLOYER:** Representative Armstrong

**Person with whom association exists:** Morgan Lim  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:** Session apartment/room  
**Date of association:** 1/9/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tristan Walsh

**Date:** January 14, 2024

**Date received by Ethics Committee:** January 14, 2024

**HOUSE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**NAME OF DISCLOSER:** Ann Dombkowski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3732  
**EMPLOYER:** Representative Himschoot

**Person with whom association exists:** Rebecca Himschoot  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Rent to

**Description:**

**Date of association:** 1/8/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ann L. Dombkowski

**Date:** January 16, 2024

**Date received by Ethics Committee:** January 16, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Rebecca Himschoot  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3732  
**EMPLOYER:**

**Person with whom association exists:** Ann Dombkowski  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:**

**Date of association:** 1/1/2024

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Rebecca J Himschoot

**Date:** January 16, 2024

**Date received by Ethics Committee:** January 16, 2024

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Representative Thomas Baker

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3473

**EMPLOYER:**

**Person with whom association exists:** Bruce Andrew Baker

**Person's status (public official, legislator, etc.):** Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Joint Business Venture

**Description:** I manage and operate Midnight Sun Tours, a tourism/transportation business in Kotzebue, AK, that is owned by my father, Bruce Andrew Baker. I have access to the bank account associated with this business but do not receive a salary for my time spent working for the business. The funds of this account have to date been used for small purchases, such as for t-shirts to give to tourists. Over the years I have taken over the business and am the sole person working in it, but my father is still listed as the owner and has access to the bank account.

**Date of association:** 6/15/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Thomas Baker

**Date:** February 29, 2024

**Date received by Ethics Committee:** February 29, 2024 (Late)

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Dan Saddler  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3783  
**EMPLOYER:**

**Name of donor:** State Government Affairs Council  
**Occupation of donor:** The State Government Affairs Council (SGAC) is the premier national association for multi-state government affairs professionals, providing opportunities for networking and professional development.  
**Address of donor:** 201 N Union St, Alexandria, VA 22314  
**Description of gift:** Airfare, lodging, meals, conference fees  
**Purpose of travel or hospitality:** The SGAC Leadership Conference provided Rep. Saddler with an opportunity to learn about policy and management best practices from experts and his peers in other states.  
**Location of meeting/conference:** Amelia Island, FL  
**Approximate total value of gift:** \$3,200  
**Date(s) of travel/hospitality:** 11/16/2023 to 11/21/2023

**HOUSE JOURNAL SUPPLEMENT**

**No. 8**

**April 3, 2024**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Melodie Wilterdink for Rep. Saddler

**Date:** January 3, 2024

**Date received by Ethics Committee:** January 3, 2024

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Donna Mears

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3438

**EMPLOYER:**

**Name of donor:** Alaska Miners Association

**Occupation of donor:** Trade Association

**Address of donor:** 121 W Fireweed Ln #120, Anchorage, AK 99503

**Description of gift:** Conference fees

**Purpose of travel or hospitality:** Alaska Miners Association Convention 2023. Learned about ongoing and planned mining development in Alaska, as well as government authorities regulating that activity.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$550

**Date(s) of travel/hospitality:** 11/6/2023 to 11/9/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Donna Mears

**Date:** January 4, 2024

**Date received by Ethics Committee:** January 4, 2024

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative CJ McCormick

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4942

**EMPLOYER:**

**Name of donor:** Alaska Mental Health Trust Authority

**Occupation of donor:** Alaska Mental Health Trust Authority is a state corporation that administers the Alaska Mental Health Trust, a perpetual trust, to improve the lives of beneficiaries.

**Address of donor:** 3745 Community Park Loop, Ste 200, Anchorage, AK 99508

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**Description of gift:** Airfare

**Purpose of travel or hospitality:** Representative McCormick participated in the Mental Health Trust's rural outreach trip. This involved a chartered flight to one of the communities in his district, Toksook Bay. The purpose was to visit a rural Alaskan community and talk to community members and gain insight about their needs for State Government services.

**Location of meeting/conference:** Bethel, AK/ Toksook Bay, AK

**Approximate total value of gift:** \$800

**Date(s) of travel/hospitality:** 11/2/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

CJ McCormick

**Date:** January 5, 2024

**Date received by Ethics Committee:** January 5, 2024

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Julie Coulombe

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3879

**EMPLOYER:**

**Name of donor:** University of North Dakota Energy and Environmental Research Center

**Occupation of donor:** Non-profit/educational organization

**Address of donor:** 15 N 23rd St, Stop 9018, Grand Forks, ND 58202

**Description of gift:** Meals, miscellaneous, rental meeting space (\$180.78), "Chipper" gift (\$25)

**Purpose of travel or hospitality:** Attend the North Dakota Carbon Management Policy Summit. This trip was to educate legislators and other policymakers and stakeholders on carbon emissions in energy production and potential carbon capture opportunities and mechanisms. This is directly related to legislation being considered in the House Finance Committee (and on the Senate side) during the 33rd legislature, and is a priority of the Governor.

**Location of meeting/conference:** Grand Forks, ND

**Approximate total value of gift:** \$205.78

**Date(s) of travel/hospitality:** 12/4/2023 to 12/5/2023

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Julie Coulombe

**Date:** January 12, 2024

**Date received by Ethics Committee:** January 12, 2024

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative CJ McCormick

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4942

**EMPLOYER:**

**Name of donor:** Western Legislative Academy - Council of State Governments

**Occupation of donor:** The Council of State Governments West (CSG West) provides state legislators and legislative staff with valuable relationship building and professional growth opportunities through a variety of member-driven regionally focused programs and services. NGO.

**Address of donor:** 1107 9th St, Ste 730, Sacramento, CA 95814

**Description of gift:** Lodging, meals, ground transportation, conference fees

**Purpose of travel or hospitality:** The Western Legislative Academy (WLA) offers legislators in their first four-years of service an opportunity to gather with regional colleagues for three and a half days of intensive training designed to strengthen legislative leadership skills. Help legislators become more effective leaders. Build strong state legislative institutions.

**Location of meeting/conference:** Colorado Springs, CO

**Approximate total value of gift:** \$4,000

**Date(s) of travel/hospitality:** 12/10/2023 to 12/17/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

CJ McCormick

**Date:** January 12, 2024

**Date received by Ethics Committee:** January 12, 2024

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Andrew Gray

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-4940

**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

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**No. 8**

**Name of donor:** Council of State Governments Western Leadership Academy

**Occupation of donor:** Non-profit

**Address of donor:** 1107 9th St Ste 730, Sacramento, CA 95814

**Description of gift:** Airfare, lodging, meals, ground transportation, conference fees

**Purpose of travel or hospitality:** The CSG Western Leadership Academy provided several days of training designed for new legislators to learn how to be more effective. The focus was on establishing meaningful relationships, collaborating on substantive legislation, and navigating the current political environment.

**Location of meeting/conference:** Colorado Springs, CO

**Approximate total value of gift:** \$3,645.32

**Date(s) of travel/hospitality:** 12/11/2023 to 12/16/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andrew Gray

**Date:** January 12, 2024

**Date received by Ethics Committee:** January 12, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Rebecca Himschoot

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-3732

**EMPLOYER:**

**Name of donor:** Council of State Governments West

**Occupation of donor:** Non-profit organization

**Address of donor:** 1107 9th St #730, Sacramento, CA 95814

**Description of gift:** Lodging, meals, conference fees

**Purpose of travel or hospitality:** Western Leadership Academy - Along with networking with legislators across the western region, the WLA's workshops were instrumental in helping me master time management, understand the art of negotiation, and learn more about my work style to improve my efficacy.

**Location of meeting/conference:** Colorado Springs, CO

**Approximate total value of gift:** \$4,000

**Date(s) of travel/hospitality:** 12/12/2023 to 12/15/2023

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**April 3, 2024**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rebecca J Himschoot

**Date:** January 16, 2024

**Date received by Ethics Committee:** January 16, 2024

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Maxine Dibert

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2138

**EMPLOYER:**

**Name of donor:** National Caucus of Native American State Legislators

**Occupation of donor:** Non-Profit organization, non-governmental organization

**Address of donor:** 7700 E First Place, Denver, CO 80230

**Description of gift:** Airfare, lodging, meals

**Purpose of travel or hospitality:** National Caucus of Native American State Legislators Annual Meeting, brings together state legislators to exchange, learn and build state policy resolutions that improve state-tribal relationships and improve Native American communities.

**Location of meeting/conference:** Denver, CO

**Approximate total value of gift:** \$1,575

**Date(s) of travel/hospitality:** 11/8/2023 to 11/11/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** January 31, 2024

**Date received by Ethics Committee:** January 31, 2024 (Late)

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Maxine Dibert

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2138

**EMPLOYER:**

**Name of donor:** Hunt Institute

**Occupation of donor:** Non-profit organization, Non-government organization

**HOUSE JOURNAL SUPPLEMENT**

**April 3, 2024**

**No. 8**

**Address of donor:** 4000 Centregreen Way, Cary, NC 27513  
**Description of gift:** Airfare, lodging, meals, ground transportation  
**Purpose of travel or hospitality:** Early Childhood Leadership Summit, Topics discussed included, Science of Early Childhood development, effective childcare funding strategies, innovations in Early Childhood Education, and Building the Workforce Pipeline.  
**Location of meeting/conference:** Nashville, TN  
**Approximate total value of gift:** \$4,200  
**Date(s) of travel/hospitality:** 9/5/2023 to 9/9/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** January 31, 2024

**Date received by Ethics Committee:** January 31, 2024 (Late)

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Maxine Dibert  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2138  
**EMPLOYER:**

**Name of donor:** NEA-Alaska  
**Occupation of donor:** Labor Organization; advocacy for public education and labor workforce.  
**Address of donor:** 201 Main St #300, Juneau, AK 99801  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** To address statewide educators including constituents regarding legislative activities and education related policies.  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$570  
**Date(s) of travel/hospitality:** 1/11/2024 to 1/14/2024

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** January 29, 2024

**Date received by Ethics Committee:** January 29, 2024

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**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Representative Maxine Dibert  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2138  
**EMPLOYER:**

**Name of donor:** Qmooniti-Women's Democracy Lab  
**Occupation of donor:** Non-profit organization, non-government organization  
**Address of donor:** 550 Taylor St #1003, Vancouver, BC, V6B1R  
**Description of gift:** Airfare, lodging, meals, ground transportation, miscellaneous: welcome gift bag of miscellaneous items.  
**Purpose of travel or hospitality:** Attending the national conference entitled, Future Presidents Project. Provided the opportunity to meet other indigenous women and women of color who are serving in public offices across the country. This opportunity helped us build a national network of support and strength. Focused on leadership skills needed for continued service and advancement to higher office.  
**Location of meeting/conference:** New Orleans, LA  
**Approximate total value of gift:** \$5,775  
**Date(s) of travel/hospitality:** 4/13/2023 to 4/16/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** January 31, 2024

**Date received by Ethics Committee:** January 31, 2024 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Maxine Dibert  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2138  
**EMPLOYER:**

**Name of donor:** Qmooniti-Women's Democracy Lab  
**Occupation of donor:** Non-profit organization, non-governmental organization  
**Address of donor:** 550 Taylor St #1003, Vancouver, BC, V6B1R  
**Description of gift:** Airfare, lodging, meals, ground transportation, miscellaneous: welcome bag of gifts and a tour of area.  
**Purpose of travel or hospitality:** Attending the National Conference entitled Future Presidents Project. Provided the opportunity to meet other indigenous

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women and women of color who are serving in public office across the country. This was the second and final gathering of these state, local, and national leaders.

**Location of meeting/conference:** San Juan, Puerto Rico

**Approximate total value of gift:** \$5,175

**Date(s) of travel/hospitality:** 11/28/2023 to 12/4/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** January 31, 2024

**Date received by Ethics Committee:** January 31, 2024

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Maxine Dibert

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2138

**EMPLOYER:**

**Name of donor:** New Deal, Developing Exceptional American Leaders

**Occupation of donor:** Non-profit organization, Non-governmental organization

**Address of donor:** 700 K St NW Ste 300, Wahington, DC, 20001

**Description of gift:** Airfare, lodging, meals, ground transportation

**Purpose of travel or hospitality:** NewDeal summit, I was able to make connections with other legislators from around the country. Topics included: mental health, AI, broadband, public safety, and affordable childcare with other legislators from around the country.

**Location of meeting/conference:** Washington, D.C.

**Approximate total value of gift:** \$2,250

**Date(s) of travel/hospitality:** 11/14/2023 to 11/18/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** January 31, 2024

**Date received by Ethics Committee:** January 31, 2024 (Late)

\* \* \* \* \*

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**April 3, 2024**

**NAME OF DISCLOSER:** Representative Maxine Dibert  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2138  
**EMPLOYER:**

**Name of donor:** Legislative Energy Horizon Institute - Pacific Northwest Economic Region

**Occupation of donor:** LEHI/PNWER is the preeminent legislative energy policy institute for legislators and policymakers in North America. Non-profit organization.

**Address of donor:** World Trade Center West 2200 Alaskan Way, Ste 460, Seattle, WA 98121

**Description of gift:** Airfare, lodging, meals, ground transportation

**Purpose of travel or hospitality:** Legislative Energy Horizon Institute, Topics included: Global Market Outlook—Energy, Climate, and Innovation, New Business Models Utility Procurement Interactive Simulation, Public Power 101, and Distributed Energy Resources—Overcoming Regulatory Barriers for Utilities

**Location of meeting/conference:** Wahington, DC

**Approximate total value of gift:** \$2,100

**Date(s) of travel/hospitality:** 10/11/2023 to 10/15/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** February 1, 2024

**Date received by Ethics Committee:** February 1, 2024 (Late)

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Maxine Dibert  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2138  
**EMPLOYER:**

**Name of donor:** Legislative Energy Horizon Institute - Pacific Northwest Economic Region

**Occupation of donor:** LEHI/PNWER is the Preeminent legislative energy policy institute for legislators and policymakers in North America, Non-profit organization

**Address of donor:** World Trade Center West 2200 Alaskan Way, Ste 460, Seattle, WA 98121

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**Description of gift:** Airfare, lodging, meals, ground transportation  
**Purpose of travel or hospitality:** Legislative Energy Horizon Institute (part 1 - Richland): Topics included: The Challenge: Aligning Regulation with State Energy Policy, How a Regulated Utility Finances Energy Projects , Natural Gas 101, Petroleum 101, Renewables, Resource Adequacy and Reliability, and Future Clean Energy Options and Advanced Nuclear Energy.  
**Location of meeting/conference:** Richland, WA  
**Approximate total value of gift:** \$1,625  
**Date(s) of travel/hospitality:** 7/7/2023 to 7/12/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** February 1, 2024

**Date received by Ethics Committee:** February 1, 2024 (Late)

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Maxine Dibert  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-2138  
**EMPLOYER:**

**Name of donor:** NEA-Alaska  
**Occupation of donor:** Non-profit, labor organization  
**Address of donor:** 201 Main St #300, Juneau, AK 99801  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** To address statewide educators, including constituents, regarding legislative activities and education related policies.  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$385  
**Date(s) of travel/hospitality:** 1/20/2023 to 1/22/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** February 1, 2024

**Date received by Ethics Committee:** February 1, 2024 (Late)

\*\*\*\*\*

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**No. 8**

**April 3, 2024**

**NAME OF DISCLOSER:** Representative Maxine Dibert

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** (907) 465-2138

**EMPLOYER:**

**Name of donor:** HEX/Furie LLC.

**Occupation of donor:** Private company

**Address of donor:** 188 West Northern Lights Blvd Ste 620, Anchorage, AK 99503

**Description of gift:** Airfare, meals, ground transportation

**Purpose of travel or hospitality:** This was an opportunity to visit the facilities of Hex/Furie and Marathon in the Kenai Peninsula. I was able to learn about natural gas in this area and this experience will give me a better understanding of policy and legislation out of this region.

**Location of meeting/conference:** Kenai, Alaska

**Approximate total value of gift:** \$654

**Date(s) of travel/hospitality:** 9/18/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maxine Dibert

**Date:** February 1, 2024

**Date received by Ethics Committee:** February 1, 2024 (Late)

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Disclosure of Participation in  
STATE BENEFIT AND LOAN PROGRAMS  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

\* \* \* \* \*

**NAME OF DISCLOSER:** Thatcher Brouwer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3732  
**EMPLOYER:** Representative Rebecca Himschoot

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. DCCED Commercial Fishing Revolving Loan	\$13,442.33	4/13/2012
2. DCCED Commercial Fishing Revolving Loan	\$1,482.39	1/8/2016
3. DCCED Commercial Fishing Revolving Loan	\$13,584.45	1/8/2016
4. DCCED Commercial Fishing Revolving Loan	\$21,089.55	4/27/2017

**HOUSE JOURNAL SUPPLEMENT**

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**No. 8**

**April 3, 2024**

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Thatcher Brouwer

**Date:** February 14, 2024

**Date received by Ethics Committee:** February 14, 2024

\* \* \* \* \*

Disclosure of receipt of  
**GIFT RELATED TO SANCTIONED CHARITY EVENT**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts related to a sanctioned charity event**. A person who accepts a ticket to a charity event or gift in connection to the charity event of \$250 or more must disclose receipt of the gift.

According to AS 24.60.080(a)(2)(B) "charity event" means an event the proceeds of which go to a charitable organization with tax-free status under 26 U.S.C. 501(c)(3) and that the Alaska Legislative Council has approved in advance; the tickets may entitle the bearer to admission to the event, to entertainment, to food or beverages, or to other gifts or services in connection with the charity event.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(10):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative C. Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3892  
**EMPLOYER:**

**Name of donor:** Victims for Justice  
**Occupation of donor:** Victim Advocacy & Services  
**Address of donor:** 1057 W Fireweed Lane #101  
**Name of sanctioned charity event:** Trend Alaska 2024 Fashion Show  
**Date of sanctioned charity event:** 2/17/2024  
**Description of gift(s) with a value of \$250 or more:**  
    **Ticket admission fee:** \$625  
    **Other gift(s) received:**  
    **List items:**

**HOUSE JOURNAL SUPPLEMENT**

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**No. 8**

**April 3, 2024**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Craig Johnson

**Date:** February 29, 2024

**Date received by Ethics Committee:** February 29, 2024

\* \* \* \* \*

**Please report corrections to the Chief Clerk's office.**