

**HOUSE JOURNAL
SUPPLEMENT**

October 16, 2023

Monday

No. 6

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LETTERS OF DISCLOSURE

as required by AS 24.60

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October 16, 2023

Juneau, Alaska

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Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Callan Chythlook-Sifsof
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4942
EMPLOYER: Representative McCormick

Name of Organization or Entity	Address	Dates of Board Membership
I. Artistic License Plate Jury Committee	161 Klevin St Suite 102 Anchorage, AK 99508	2/14/2023 to 6/1/2023

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Callan Chythlook-Sifsof

Date: May 23, 2023

Date received by Ethics Committee: May 23, 2023 (Late)

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NAME OF DISCLOSER: Representative Sarah Vance

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2689

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
I. National Association of Christian Lawmakers	P.O. Box 10388 Conway, AR 72034	6/8/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sarah Vance

Date: June 30, 2023

Date received by Ethics Committee: June 30, 2023

* * * * *

NAME OF DISCLOSER: Representative Cliff Groh

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4998

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
I. Alaska Common Ground	P.O. Box 241672 Anchorage, AK 99524- 1672	9/1994 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cliff Groh

Date: August 16, 2023

Date received by Ethics Committee: August 16, 2023 (Late)

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Representative Julie Coulombe
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3879
EMPLOYER:

Name of donor: Governor's Office
Occupation of donor: Non-profit, non-partisan government entity
Address of donor: 550 W 7th Ave, Anchorage, AK 99501
Description of gift: Conference Fees
Purpose of travel or hospitality: Learn about sustainable energy in Alaska
Location of meeting/conference: Anchorage, AK
Approximate total value of gift: \$475.00
Date(s) of travel/hospitality: 5/22/2023 to 5/24/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Julie Coulombe

Date: June 6, 2023

Date received by Ethics Committee: June 6, 2023

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NAME OF DISCLOSER: Representative Alyse Galvin
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER:

Name of donor: Governor's Office
Occupation of donor: Non-profit, non-partisan government entity
Address of donor: 550 W 7th Ave, Anchorage, AK 99501
Description of gift: Conference Fees
Purpose of travel or hospitality: Attend conference, learn about sustainable energy in Alaska, attend bill signings.
Location of meeting/conference: Anchorage, AK
Approximate total value of gift: \$475
Date(s) of travel/hospitality: 5/22/2023 to 5/24/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Alyse Galvin

Date: June 9, 2023

Date received by Ethics Committee: June 9, 2023

* * * * *

NAME OF DISCLOSER: Representative Genevieve Mina
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-269-0144
EMPLOYER:

Name of donor: Governor's Office
Occupation of donor: Government agency
Address of donor: 550 W 7th Ave, Anchorage, AK 99501
Description of gift: Conference Fees
Purpose of travel or hospitality: Learn about sustainable energy in Alaska
Location of meeting/conference: Anchorage, AK
Approximate total value of gift: \$475
Date(s) of travel/hospitality: 5/22/2023 to 5/24/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Genevieve Mina

Date: June 14, 2023

Date received by Ethics Committee: June 14, 2023

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NAME OF DISCLOSER: Representative Donna Mears
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3438
EMPLOYER:

Name of donor: Governor's Office
Occupation of donor: Government agency
Address of donor: 550 W 7th Ave, Anchorage, AK 99501
Description of gift: Conference Fees
Purpose of travel or hospitality: Learn about sustainable energy in Alaska
Location of meeting/conference: Anchorage, AK
Approximate total value of gift: \$475
Date(s) of travel/hospitality: 5/22/2023 to 5/24/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Donna Mears

Date: June 22, 2023

Date received by Ethics Committee: June 22, 2023

NAME OF DISCLOSER: Representative Sara Hannan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6896
EMPLOYER:

Name of donor: Lynden Transport
Occupation of donor: Transportation company across Alaska
Address of donor: 6520 Kulis Drive, Anchorage, AK 99502
Description of gift: Airfare, meals, ground transportation
Purpose of travel or hospitality: To learn from and engage with seafood processing industry personnel, tour processing facility, meet with processors, legislators and ADFG personnel.
Location of meeting/conference: King Salmon/Naknek, AK
Approximate total value of gift: \$452.50
Date(s) of travel/hospitality: 6/30/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sara Hannan

Date: July 14, 2023

Date received by Ethics Committee: July 14, 2023

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NAME OF DISCLOSER: Representative Sara Hannan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6896
EMPLOYER:

Name of donor: Women In Government
Occupation of donor: Non-partisan organization
Address of donor: 1025 Vermont Ave. NW, Suite 520, Washington, DC, 20005

Description of gift: Airfare
Purpose of travel or hospitality: Attend The Women in Government Legislative Summit. Women in Government Legislative Summit provides structured opportunity for lawmakers to share legislative ideas and model legislation topics.

Location of meeting/conference: Annapolis, MD
Approximate total value of gift: \$800
Date(s) of travel/hospitality: 6/6/2023 to 6/11/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sara Hannan

Date: July 20, 2023

Date received by Ethics Committee: July 20, 2023

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NAME OF DISCLOSER: Representative Genevieve Mina
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3424
EMPLOYER:

Name of donor: Milbank Memorial Fund
Occupation of donor: An endowed operating foundation that engages in nonpartisan analysis, collaboration, and communication, with an emphasis on state health policy." Key activities: leadership programs and networks for government officials publishing The Milbank Quarterly."
Address of donor: 645 Madison Ave #15 New York, NY 10022
Description of gift: Lodging, airfare, meals
Purpose of travel or hospitality: Milbank Memorial Fund - Emerging Leaders Program. This was an in-person meeting to conclude the program. Topics included leadership in contested issues, challenges for health leaders, and negotiation.

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Location of meeting/conference: Seattle, WA
Approximate total value of gift: \$2,192.26
Date(s) of travel/hospitality: 6/7/2023 to 6/9/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Genevieve Mina

Date: August 4, 2023

Date received by Ethics Committee: August 4, 2023

* * * * *

NAME OF DISCLOSER: Representative DeLena Johnson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-355-8866
EMPLOYER:

Name of donor: Council of State Governments (CSG)
Occupation of donor: CSG is America's largest organization of state officials and the nation's only nonpartisan, nonprofit organization serving all three branches of state government.
Address of donor: 1776 Avenue of the States, Lexington, KY, 40511
Description of gift: Airfare, lodging, meals, ground transportation
Purpose of travel or hospitality: Attended CSG's New Legislative Leaders Academy. The New Legislative Leaders Academy focuses on leadership development and forging connections with fellow legislators. Legislators joined roundtable discussions, panels with healthcare experts, communication workshops, interstate compacts, presentations and more. Each session is intended to prompt guests to reflect on personal experiences, share viewpoints and stimulate growth as a leader.

Location of meeting/conference: Chicago, IL
Approximate total value of gift: \$1,831
Date(s) of travel/hospitality: 6/10/2023 to 6/17/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

DeLena Johnson

Date: August 4, 2023

Date received by Ethics Committee: August 4, 2023

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NAME OF DISCLOSER: Representative Calvin Schrage
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4931
EMPLOYER:

Name of donor: Alaska Energy Authority
Occupation of donor: Created in 1976 by the Alaska Legislature, the Alaska Energy Authority (AEA) is a public corporation of the State of Alaska governed by a board of directors with the mission to "reduce the cost of energy in Alaska." AEA is the state's energy office.
Address of donor: 813 West Northern Lights Blvd., Anchorage, AK 99503
Description of gift: Airfare, meals
Purpose of travel or hospitality: Site visit of Bradley Lake Hydroelectric Power Plant to learn more about state energy infrastructure.
Location of meeting/conference: Bradley Lake, Alaska
Approximate total value of gift: \$286.76
Date(s) of travel/hospitality: 6/13/2023 to 6/13/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Calvin Schrage

Date: August 7, 2023

Date received by Ethics Committee: August 7, 2023

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NAME OF DISCLOSER: Representative Rebecca Himschoot
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER:

Name of donor: State Legislative Leaders Foundation
Occupation of donor: Non-profit
Address of donor: P.O. Box 153, Marston Mills, MA 02648
Description of gift: Airfare, lodging, meals, ground transportation, conference fees
Purpose of travel or hospitality: Emerging Leaders Program at the Darden School of Business at University of Virginia, sponsored by the State Legislative Leaders Foundation. Topics included bipartisanship, coalition building, and networking.
Location of meeting/conference: Charlottesville, VA
Approximate total value of gift: \$5,306

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Date(s) of travel/hospitality: 7/9/2023 to 7/13/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rebecca J Himschoot

Date: August 14, 2023

Date received by Ethics Committee: August 14, 2023

NAME OF DISCLOSER: Representative Cliff Groh

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4998

EMPLOYER:

Name of donor: Governor's Office

Occupation of donor: Non-profit, non-partisan government entity

Address of donor: 550 W 7th Avenue, Anchorage, AK 99501

Description of gift: Conference Fees

Purpose of travel or hospitality: Learn about sustainable energy in Alaska. (Note that the conference fees covered the provision of meals on-site as well.)

Location of meeting/conference: Anchorage, AK

Approximate total value of gift: \$475

Date(s) of travel/hospitality: 5/22/2023 to 5/24/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Cliff Groh

Date: August 16, 2023

Date received by Ethics Committee: August 16, 2023 (Late)

NAME OF DISCLOSER: Representative Dan Saddler

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3783

EMPLOYER:

Name of donor: National Conference of State Legislatures

Occupation of donor: The National Conference of State Legislatures serves America's 50 states, commonwealths, territories and the District of Columbia.

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NCSL offers a variety of opportunities to connect and collaborate, and access to policy research and training resources.

Address of donor: 7700 E. First Place, Denver, CO 80230

Description of gift: Airfare, lodging, meals, ground transportation

Purpose of travel or hospitality: NCSL paid for Representative Saddler to attend their State Public Health Symposium. This provided Representative Saddler, as a member of the House Health and Social Services committee, an opportunity to learn more about the problems facing states with regard to public health and the legislation that comes before the committee to address those problems.

Location of meeting/conference: Portland, OR

Approximate total value of gift: \$2,341.44

Date(s) of travel/hospitality: 6/21/2023 to 6/25/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Melodie Wilterdink for Rep. Saddler

Date: August 18, 2023

Date received by Ethics Committee: August 18, 2023 (Late)

NAME OF DISCLOSER: Representative Andy Josephson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4939

EMPLOYER:

Name of donor: City of Unalaska

Occupation of donor: City Government: Mayor and Council

Address of donor: 43 Raven Way, P.O. Box 610, Unalaska, AK 99685

Description of gift: Airfare, lodging, meals, conference fees, miscellaneous

Here is a detailed list of expenses on behalf of the city:

Airfare: \$1,300 (round trip)

Hotel: \$169.00 (one night)

Lunch: \$28

Community Reception: \$17.39

Breakfast Sponsored by Matson: \$26

Gift Bag items purchased: \$55

Purpose of travel or hospitality: Unalaska Legislative Visit. An informative day and a half of the city of Unalaska hosted by the Mayor and City Council of Unalaska

Location of meeting/conference: Unalaska, AK

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Approximate total value of gift: \$1,595.39
Date(s) of travel/hospitality: 8/17/2023 to 8/18/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andy Josephson

Date: August 24, 2023

Date received by Ethics Committee: August 24, 2023

NAME OF DISCLOSER: Representative Bryce Edgmon
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4451
EMPLOYER:

Name of donor: City of Unalaska
Occupation of donor: Government Agency
Address of donor: 43 Raven Way PO Box 610, Unalaska, AK 99685
Description of gift: Airfare, lodging, meals, miscellaneous gift bag items: \$55 (\$40 Aleutian Life Studios; \$15 Optimera, Inc)
Purpose of travel or hospitality: City of Unalaska Legislative Fly-In
Location of meeting/conference: Unalaska, AK
Approximate total value of gift: \$1,595.39
Date(s) of travel/hospitality: 8/17/2023 to 8/18/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

Date: August 24, 2023

Date received by Ethics Committee: August 24, 2023

NAME OF DISCLOSER: Representative Ashley Carrick
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER:

Name of donor: Millennial Action Project
Occupation of donor: Non-partisan group bringing young legislators from around the country together

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Address of donor: 1701 Rhode Island Avenue NW, Washington, DC 20036

Description of gift: Airfare, lodging

Purpose of travel or hospitality: Future Summit-The future summit allows young legislators like me to network with other young legislators from around the country and learn about what is going on in other states and get ideas for solutions for Alaskan issues.

Location of meeting/conference: Indianapolis, IN

Approximate total value of gift: \$975

Date(s) of travel/hospitality: 8/9/2023 to 8/12/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Stuart Relay for Representative Ashley Carrick

Date: August 24, 2023

Date received by Ethics Committee: August 24, 2023

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Disclosure of receipt of
GIFT RELATED TO SANCTIONED CHARITY EVENT

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of receipt of the gift.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts related to a sanctioned charity event**. A person who accepts a ticket to a charity event or gift in connection to the charity event of \$250 or more must disclose receipt of the gift.

According to AS 24.60.080(a)(2)(B) "charity event" means an event the proceeds of which go to a charitable organization with tax-free status under 26 U.S.C. 501(c)(3) and that the Alaska Legislative Council has approved in advance; the tickets may entitle the bearer to admission to the event, to entertainment, to food or beverages, or to other gifts or services in connection with the charity event.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(10):

* * * * *

NAME OF DISCLOSER: Representative Ashley Carrick
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER:

Name of donor: Reid Harris
Occupation of donor: Harris Advocacy
Address of donor: 130 Seward Street Suite 105, Juneau, AK 99801
Name of sanctioned charity event: 2023 Legislative Skits
Date of sanctioned charity event: 4/29/2023
Description of gift(s) with a value of \$250 or more:
Ticket admission fee: \$100.00

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Ashley Carrick

Date: June 12, 2023

Date received by Ethics Committee: June 12, 2023

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Please report corrections to the Chief Clerk's office.