

**HOUSE JOURNAL
SUPPLEMENT**

May 8, 2023

Monday

No. 5

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LETTERS OF DISCLOSURE

as required by AS 24.60

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May 8, 2023

Juneau, Alaska

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Nate Graham
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4940
EMPLOYER: Representative Andrew Gray

Person with whom association exists: Andrew Gray
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Rent from
Description: Room rental through end of session
Date of association: 4/19/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Nathan Graham

Date: April 19, 2023

Date received by Ethics Committee: April 19, 2023

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May 8, 2023

NAME OF DISCLOSER: Representative Andrew Gray

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4940

EMPLOYER:

Person with whom association exists: Nate Graham

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Rent to

Description: Room rent through end of session

Date of association: 4/19/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Andrew T. Gray

Date: April 20, 2023

Date received by Ethics Committee: April 20, 2023

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Representative Frank Tomaszewski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4457
EMPLOYER:

Name of donor: Alaska Policy Forum
Occupation of donor: Education
Address of donor: 7926 Old Seward Highway, Anchorage, AK 99518
Description of gift: Airfare, lodging, meals
Purpose of travel or hospitality: Topics: Alaska Statehood, government and the constitution, Alaska policy presented by Mead Treadwell, Treg Taylor, and Bethany Marcum.
Location of meeting/conference: Embassy Suites Anchorage
Approximate total value of gift: \$900
Date(s) of travel/hospitality: 4/14/2023 to 4/15/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Frank Tomaszewski

Date: April 19, 2023

Date received by Ethics Committee: April 19, 2023

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Please report corrections to the Chief Clerk's office.