

**HOUSE JOURNAL
SUPPLEMENT**

April 12, 2023

Wednesday

No. 4

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LETTERS OF DISCLOSURE

as required by AS 24.60

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April 12, 2023

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

April 12, 2023

No. 4

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Tasha Hotch
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER: Representative Galvin

Name of Organization or Entity	Address	Dates of Board Membership
1. Central Council Tlingit and Haida	9097 Glacier Highway Juneau, AK 99801	3/1/2014 to Current
2. Neighborworks Alaska	2515 A St Anchorage, AK 99503	12/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tasha Hotch

Date: March 3, 2023

Date received by Ethics Committee: March 3, 2023

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No. 4

April 12, 2023

Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Representative Jennie Armstrong
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4968
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Benjamin Kellie

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): Contract

State agency awarding contract, lease, grant, or renegotiation agreement:
University of Alaska Anchorage

Date of contract, lease, grant, or renegotiation agreement:

Start date: 3/13/2023

End date: 6/30/2023

Description of services provided: Adjunct Professor, Entrepreneur in Residence

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Other: Ben interviewed for the position.

Annual amount/value of contract, lease, or grant: \$18,000 (fiscal year, through June 30)

Additional clarifying information: The funding source is the Office of Naval Research, not UAA. The annual salary is \$52,000 but the current contract goes through June 30, hence the contract total of \$18,000.

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The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Jennifer Armstrong

Date: March 7, 2023

Date received by Ethics Committee: March 7, 2023

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Ann Dombkowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER: Representative Himschoot

Person with whom association exists: Rebecca Himschoot
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:

Type of economic association: Rent to

Description: Rebecca Himschoot rents the apartment in our house, for the 1st session of the 33rd Legislature. Her move-in date was 1/8/23, however, this disclosure was not required until my first day working as a Legislative Aide in the Capitol (today), thus the date of our association is 3/20/23.

Date of association: 3/20/2023

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The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ann Dombkowski

Date: March 20, 2023

Date received by Ethics Committee: March 20, 2023

* * * * *

NAME OF DISCLOSER: Representative Rebecca Himschoot

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3732

EMPLOYER:

Person with whom association exists: Ann Dombkowski

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Rent from

Description:

Date of association: 3/20/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Rebecca J Himschoot

Date: March 23, 2023

Date received by Ethics Committee: March 23, 2023

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April 12, 2023

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Representative David Eastman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER:

Name of donor: Claremont Institute for the Study of Statesmanship and Political Philosophy
Occupation of donor: Non-profit
Address of donor: P.O. Box 39, Claremont, CA 91711
Description of gift: Airfare, lodging, meals, miscellaneous: two books.
Purpose of travel or hospitality: Academic event on Theories of the Good Life and Good Government
Location of meeting/conference: Washington, D.C.
Approximate total value of gift: \$1368.62
Date(s) of travel/hospitality: 1/6/2023 to 1/8/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Eastman

Date: March 1, 2023

Date received by Ethics Committee: March 1, 2023

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NAME OF DISCLOSER: Representative Rebecca Himschoot
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER:

Name of donor: NEA Alaska
Occupation of donor: Teachers' union/professional organization
Address of donor: 201 Main St., Juneau, AK 99801
Description of gift: Lodging
Purpose of travel or hospitality: Provided legislative update to teachers and listened to their concerns
Location of meeting/conference: Anchorage, AK
Approximate total value of gift: \$250
Date(s) of travel/hospitality: 1/20/2023 to 1/22/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rebecca J Himschoot

Date: March 7, 2023

Date received by Ethics Committee: March 7, 2023

NAME OF DISCLOSER: Representative Frank Tomaszewski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4457
EMPLOYER:

Name of donor: Alaska Policy Forum
Occupation of donor: Education
Address of donor: 7926 Old Seward Highway, Anchorage, AK 99518
Description of gift: Airfare, lodging, meals, conference fees.
Purpose of travel or hospitality: Leadership conference focusing on crisis communication, media, audience and messaging.
Location of meeting/conference: Big Lake, AK
Approximate total value of gift: \$900
Date(s) of travel/hospitality: 3/10/2023 to 3/11/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Frank Tomaszewski

Date: March 24, 2023

Date received by Ethics Committee: March 24, 2023

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Please report corrections to the Chief Clerk's office.