

**HOUSE JOURNAL
SUPPLEMENT**

March 15, 2023

Wednesday

No. 3

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LETTERS OF DISCLOSURE

as required by AS 24.60

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March 15, 2023

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

March 15, 2023

No. 3

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Edra Morledge
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3879
EMPLOYER: Representative Julie Coulombe

Name of Organization or Entity	Address	Dates of Board Membership
I. Alaska Outdoors Advocacy, Inc.	1220 E 16th Ave, Unit 13 Anchorage, AK 99501	7/1/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edra Morledge

Date: February 1, 2023

Date received by Ethics Committee: February 1, 2023

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March 15, 2023

NAME OF DISCLOSER: Allan Riordan-Randall

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2095

EMPLOYER: Representative Stanley Wright

Name of Organization or Entity	Address	Dates of Board Membership
1. Sleeping Lady Mt Lions Club	18344 Eagle River Rd, Eagle River, AK 99577	7/1/2022 to 7/1/2023
2. Lions Club District 49A	P.O. Box 240613 Anchorage , AK 99524-0613	7/1/2022 to 7/1/2023
3. Pi Financial LLC	11127 Old Eagle River Rd Eagle River, AK 99577	5/15/2020 to Current
4. Happy Car Rentals LLC	10893 E Twin Peaks Ct Palmer, AK 99645	9/6/2021 to Current
5. Anchorage Young Republicans	P.O. Box 110707 Anchorage, AK 99511	1/1/2022 to 1/1/2023

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Allan Riordan-Randall

Date: February 6, 2023

Date received by Ethics Committee: February 6, 2023 (Late)

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NAME OF DISCLOSER: Ryan McKee

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 373-6287

EMPLOYER: Representative George Rauscher

Name of Organization or Entity	Address	Dates of Board Membership
1. Mat-Su Young Republicans - President	P.O. Box 110707 Anchorage, AK 99511	1/1/2023 to Current

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2. Alaska Young Republicans- Committeeman	P.O. Box 110707 Anchorage, AK 99511	1/1/2022 to 1/17/2023
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ryan McKee

Date: February 6, 2023

Date received by Ethics Committee: February 6, 2023 (Late)

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NAME OF DISCLOSER: Amber Rose Larson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4457

EMPLOYER: Representative Frank Tomaszewski

Name of Organization or Entity	Address	Dates of Board Membership
1. Young Republicans National Committee	1015 15th St NW Ste 600 Washington, DC 20005	1/1/2023 to Current
2. VP Matsu Young Republicans	Wasilla, AK 99654	1/17/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Amber Rose Larson

Date: February 6, 2023

Date received by Ethics Committee: February 6, 2023

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NAME OF DISCLOSER: Representative Jennie Armstrong
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4968
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Home Restored, Advisor	c/o AK Public Interest Research Group 737 W 5th Ave Anchorage, AK 99501	7/18/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer Armstrong

Date: February 8, 2023

Date received by Ethics Committee: February 8, 2023

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NAME OF DISCLOSER: Kimberly Collins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3783
EMPLOYER: Representative Dan Saddler

Name of Organization or Entity	Address	Dates of Board Membership
1. Eaglexit	12110 Business Blvd, Ste 6 PMB165 Eagle River, AK 99577	4/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kimberly H. Collins

Date: February 9, 2023

Date received by Ethics Committee: February 9, 2023

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NAME OF DISCLOSER: Representative Frank Tomaszewski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4457
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Juvenile Justice Advisory Committee	P.O. Box 110635 Juneau, AK 99811	6/26/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Frank Tomaszewski

Date: February 9, 2023

Date received by Ethics Committee: February 9, 2023

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NAME OF DISCLOSER: Christine Southall
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6806
EMPLOYER: House Chamber

Name of Organization or Entity	Address	Dates of Board Membership
1. Project Periwinkle	9909 Manchester Rd #106 Warson Woods , MO 63122	5/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Christine Southall

Date: February 9, 2023

Date received by Ethics Committee: February 9, 2023

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March 15, 2023

NAME OF DISCLOSER: Jerad McClure
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER: Representative David Eastman

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Right To Life, Incorporated	1220 E St, Ste 207 Anchorage, AK 99501	8/2012 to Current
2. Alaska Right To Life, Committee	1220 E Street, Ste 207 Anchorage, AK 99501	8/2012 to Current
3. Alaska Gun Rights	327 E Fireweed Lane, Ste 201 Anchorage, AK 99503	1/27/2020 to Current
4. Alaska Republican Party - District 27, Bonus Vote	P.O. Box 110707 Anchorage, AK 99511	2/12/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).
/s/

Jerad McClure

Date: February 10, 2023

Date received by Ethics Committee: February 10, 2023

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NAME OF DISCLOSER: Stuart Relay
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER: Representative Ashley Carrick

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Democratic Party	P.O. Box 240207 Anchorage, AK 99524	2/4/2023 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Stuart Relay

Date: February 10, 2023

Date received by Ethics Committee: February 10, 2023

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NAME OF DISCLOSER: Representative Genevieve Mina

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Democratic Party - State Central Committee	P.O. Box 240207 Anchorage, AK 99524	10/10/2015 to Current
2. Alaska Young Democrats	P.O. Box 240207 Anchorage, AK 99524	7/14/2016 to Current
3. Young Democrats of America	P.O. Box 77496 Washington, DC 20013	5/11/2019 to Current
4. The Alaska Center - Board Member	808 E St, Suite 200 Anchorage, AK 99501	3/19/2019 to Current
5. Alaska Women Ascend - Steering Committee	P.O. Box 201348 Anchorage, AK 99520	4/2/2019 to Current
6. Build Back Better, Alaska - Steering Committee	1212 H St Anchorage, AK 99501	6/16/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Genevieve Mina

Date: February 14, 2023

Date received by Ethics Committee: February 14, 2023

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March 15, 2023

NAME OF DISCLOSER: Representative Ashley Carrick
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
I. Fairbanks Summer Arts Festival	P.O. Box 82510 Fairbanks, AK 99708	8/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ashley Carrick

Date: February 14, 2023

Date received by Ethics Committee: February 14, 2023

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NAME OF DISCLOSER: Lauren Hughes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER: Representative Ben Carpenter

Name of Organization or Entity	Address	Dates of Board Membership
I. Anchorage Arts Advisory Commission Chair	Mayor's office 632 W 6th Ave Anchorage, AK 99501	11/24/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lauren Hughes

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

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NAME OF DISCLOSER: Representative Kevin McCabe
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2679
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Wasilla Airport Advisory Commission	290 E. Herning Ave Wasilla, AK 99654	1/20/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kevin J. McCabe

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

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NAME OF DISCLOSER: Seth Whitten
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3744
EMPLOYER: Representative Andi Story

Name of Organization or Entity	Address	Dates of Board Membership
1. Access Alaska	1217 E 10th Ave Anchorage, AK 99501	5/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Seth Whitten

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

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March 15, 2023

NAME OF DISCLOSER: Thatcher Brouwer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER: Representative Rebecca Himschoot

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Douglas Fish and Game Advisory Committee	Board Support, ADF&G 1255 W 8th St Juneau, AK 99801	12/2011 to Current
2. Alaska Trollers Association	130 Seward St #205 Juneau, AK 99802	9/2013 to Current
3. Douglas Island Pink and Chum	2697 Channel Drive Juneau, AK 99801	12/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thatcher Brouwer

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

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NAME OF DISCLOSER: Representative Cathy Tilton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2199
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Chugiak-Eagle River Sr. Center	22424 Birchwood Loop Chugiak, AK 99567	10/1/2014 to Current
2. Alaska Police and Fire Chaplains	2221 E Northern Lights Rd. Anchorage, AK 99501	6/1/2014 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cathy Tilton

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

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NAME OF DISCLOSER: Representative DeLena Johnson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-6824

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Ethos LLC	P.O. Box 944 Palmer, AK 99645	6/27/2005 to Current
2. National Foundation Of Women Legislators	5434 Chieftan Circle Ste B Alexandria, VA 22312-2343	11/16/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Willaim F. Gamble for DeLena Johnson

Date: February 16, 2023

Date received by Ethics Committee: February 16, 2023 (Late)

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NAME OF DISCLOSER: Jackie Schulz

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3725

EMPLOYER: House Rules

Name of Organization or Entity	Address	Dates of Board Membership
1. St. Brendan's Episcopal Church	4207 Mendenhall Loop Rd Juneau, AK 99801	1/30/2022 to Current

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March 15, 2023

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jacquelynn K Schulz

Date: February 17, 2023

Date received by Ethics Committee: February 17, 2023

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NAME OF DISCLOSER: Representative Andi Story

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3744

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
I. Alaska College of Education External Advisory Council	11066 Auke Lake Way Juneau, AK 99801	10/17/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andi Story

Date: February 24, 2023

Date received by Ethics Committee: February 24, 2023 (Late)

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HOUSE JOURNAL SUPPLEMENT

March 15, 2023

No. 3

Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Kimberly Collins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3783
EMPLOYER: Representative Dan Saddler

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable

Type (contract, lease, grant, or renegotiation agreement): Contract
State agency awarding contract, lease, grant, or renegotiation agreement: DOH

Date of contract, lease, grant, or renegotiation agreement:
Start date: 5/1/2022
End date: 4/30/2024

Description of services provided: Medical Transcription Services
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Sealed bid
Annual amount/value of contract, lease, or grant: \$30,000.00
Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Kimberly H. Collins

Date: February 9, 2023

Date received by Ethics Committee: February 9, 2023

HOUSE JOURNAL SUPPLEMENT

No. 3

March 15, 2023

NAME OF DISCLOSER: Representative Jennie Armstrong
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4968
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Benjamin Kellie

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): Lease

State agency awarding contract, lease, grant, or renegotiation agreement:
Alaska Railroad

Date of contract, lease, grant, or renegotiation agreement:

Start date: 2/1/2020

End date:

Description of services provided: Warehouse rental

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Building rental

Annual amount/value of contract, lease, or grant: \$3300/month

Additional clarifying information: My spouse, Ben Kellie, is 49% owner of The Launch Company, which operates out of a building owned by the Alaska Railroad located in Ship Creek

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Jennifer Armstrong

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

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HOUSE JOURNAL SUPPLEMENT

March 15, 2023

No. 3

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

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NAME OF DISCLOSER: Thatcher Brouwer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER: Representative Rebecca Himschoot

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. DCCED Commercial Fishing Revolving Loan	\$17,742	4/13/2012
2. DCCED Commercial Fishing Revolving Loan	\$2,189	1/8/2016
3. DCCED Commercial Fishing Revolving Loan	\$15,222	1/8/2016

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March 15, 2023

4. DCCED Commercial Fishing Revolving Loan	\$23,789	4/27/2017
5. DCCED Commercial Fishing Revolving Loan	\$14,363	12/14/2018

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Thatcher Brouwer

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Ryan McKee
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 373-6287
EMPLOYER: Representative George Rauscher

Person with whom association exists: Jesse Sumner
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description: Share housing in Juneau
Date of association: 1/15/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ryan McKee

Date: February 1, 2023

Date received by Ethics Committee: February 1, 2023

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March 15, 2023

NAME OF DISCLOSER: Forrest Wolfe
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER: Representative Stanley Wright

Person with whom association exists: Heath Hilyard
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Rent to
Description: Renting a room during session
Date of association: 1/9/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Forrest Wolfe

Date: February 6, 2023

Date received by Ethics Committee: February 6, 2023

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NAME OF DISCLOSER: Allan Riordan-Randall
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER: Representative Stanley Wright

Person with whom association exists: Jesse Sumner
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description: Splitting a house.
Date of association: 1/23/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Allan Riordan-Randall

Date: February 7, 2023

Date received by Ethics Committee: February 7, 2023

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No. 3

NAME OF DISCLOSER: Amber Rose Larson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4457
EMPLOYER: Representative Frank Tomaszewski

Person with whom association exists: Jesse Sumner
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description: Shared Housing
Date of association: 2/1/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Amber Rose Larson

Date: February 7, 2023

Date received by Ethics Committee: February 7, 2023

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NAME OF DISCLOSER: Tristan Walsh
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4968
EMPLOYER: Representative Armstrong

Person with whom association exists: Morgan Lim
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/13/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tristan Walsh

Date: February 9, 2023

Date received by Ethics Committee: February 9, 2023

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HOUSE JOURNAL SUPPLEMENT

No. 3

March 15, 2023

NAME OF DISCLOSER: Representative Jesse Sumner

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4833

EMPLOYER:

Person with whom association exists: Allan Riordan-Randall

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Share house

Description: Roommate share rent

Date of association: 1/17/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jesse Sumner

Date: February 10, 2023

Date received by Ethics Committee: February 10, 2023

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NAME OF DISCLOSER: Representative Jesse Sumner

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4833

EMPLOYER:

Person with whom association exists: Ryan Mckee

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Share house

Description: Roommate share rent

Date of association: 1/17/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jesse Sumner

Date: February 10, 2023

Date received by Ethics Committee: February 10, 2023

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HOUSE JOURNAL SUPPLEMENT

March 15, 2023

No. 3

NAME OF DISCLOSER: Representative Jesse Sumner
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4833
EMPLOYER:

Person with whom association exists: Amber Larsen
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Share house
Description: Roommate share rent
Date of association: 1/31/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jesse Sumner

Date: February 10, 2023

Date received by Ethics Committee: February 10, 2023

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NAME OF DISCLOSER: Lindsey Causer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2995
EMPLOYER: Representative Jamie Allard

Person with whom association exists: Jamie Allard
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description: Payment for joint housing
Date of association: 1/21/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lindsey Causer

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

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HOUSE JOURNAL SUPPLEMENT

No. 3

March 15, 2023

NAME OF DISCLOSER: Representative Jamie Allard

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

EMPLOYER:

Person with whom association exists: Lindsey Causer

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Share house

Description: Payment for shared housing

Date of association: 1/21/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jamie Allard

Date: February 15, 2023

Date received by Ethics Committee: February 15, 2023

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Representative Calvin Schrage
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4931
EMPLOYER:

Name of donor: Pacific Northwest Economic Region
Occupation of donor: Non-profit org. Works to increase the economic well-being and quality of life for all citizens of the region, while maintaining and enhancing our natural environment.
Address of donor: 2200 Alaska Way, Suite 460, Seattle, WA 98121
Description of gift: Airfare, lodging, meals
Purpose of travel or hospitality: The Legislative Energy Horizon Institute (LEHI) is designed to educate state legislators on the North American energy infrastructure and delivery system.
Location of meeting/conference: Washington, D.C.
Approximate total value of gift: \$7,000
Date(s) of travel/hospitality: 11/15/2022 to 11/17/2022

HOUSE JOURNAL SUPPLEMENT

No. 3

March 15, 2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Calvin Schrage

Date: February 8, 2023

Date received by Ethics Committee: February 8, 2023 (Late)

* * * * *

NAME OF DISCLOSER: Representative Calvin Schrage

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4931

EMPLOYER:

Name of donor: Pacific Northwest Economic Region

Occupation of donor: Non-profit org. Works to increase the economic well-being and quality of life for all citizens of the region, while maintaining and enhancing our natural environment.

Address of donor: 2200 Alaskan Way, Suite 460, Seattle, WA 99121

Description of gift: Airfare, lodging, meals

Purpose of travel or hospitality: The Legislative Energy Horizon Institute (LEHI) is designed to educate state legislators on the North American energy infrastructure and delivery system.

Location of meeting/conference: Richland, Washington

Approximate total value of gift: \$4,000

Date(s) of travel/hospitality: 8/5/2022 to 8/9/2022

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Calvin Schrage

Date: February 8, 2023

Date received by Ethics Committee: February 8, 2023 (Late)

* * * * *

NAME OF DISCLOSER: Representative Frank Tomaszewski

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 907-347-2968

EMPLOYER:

HOUSE JOURNAL SUPPLEMENT

March 15, 2023

No. 3

Name of donor: Alaska Policy Forum

Occupation of donor: Education

Address of donor: 7926 Old Seward Highway, Anchorage, AK 99518

Description of gift: Airfare, lodging, meals

Purpose of travel or hospitality: Leadership conference focusing on education in regards to the constitution and the constitutional convention.

Location of meeting/conference: Anchorage, AK

Approximate total value of gift: \$900

Date(s) of travel/hospitality: 2/10/2023 to 2/11/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Frank Tomaszewski

Date: February 13, 2023

Date received by Ethics Committee: February 13, 2023

Disclosure of receipt of
GIFT OF LEGAL SERVICES
Related to Legislative Matters

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of receipt of the gift.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is a **gift of legal services related to legislative matters**. A person who accepts a gift of \$250 or more under the "legal services" exception must disclose receipt of the gift within 30 days.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(8):

NAME OF DISCLOSER: Representative David Eastman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER:

Name of donor: Bob Bird
Occupation of donor: Retired
Address of donor: 50615 Shemya Way, Kenai, AK 99611
Description of gift: Donation to cover legal expenses
Legal Matter/Case: my serving in the legislature
Approximate value of gift: \$500
Date gift received: 1/7/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(8).

/s/

David Eastman

Date: February 6, 2023

Date received by Ethics Committee: February 6, 2023

HOUSE JOURNAL SUPPLEMENT

March 15, 2023

No. 3

NAME OF DISCLOSER: Representative David Eastman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER:

Name of donor: Thomas Nelson
Occupation of donor: Self-Employed
Address of donor: 955 W Sarahs Way, Wasilla, AK 99654
Description of gift: Donation to cover legal expenses
Legal Matter/Case: Legal expenses arising from my serving in the legislature
Approximate value of gift: \$500
Date gift received: 1/7/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(8).

/s/

David Eastman

Date: February 7, 2023

Date received by Ethics Committee: February 7, 2023

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Please report corrections to the Chief Clerk's office.