

**HOUSE JOURNAL
SUPPLEMENT**

February 15, 2023

Wednesday

No. 2

* * * * *

LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

February 15, 2023

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

February 15, 2023

No. 2

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Representative Jonathan Kreiss-Tomkins

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3732

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Outer Coast	P.O. Box 6573 Sitka, AK 99835	1/1/2023 to Current
2. Tongass Expeditions LLC	155 Cordova St Juneau, AK 99801	1/1/2023 to Current
3. Act Now Coalition (dba Covid Act Now)	340 S Lemon Ave, #6683 Walnut, CA 91789	1/1/2023 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jonathan Kreiss-Tomkins

Date: January 5, 2023

Date received by Ethics Committee: January 5, 2023

HOUSE JOURNAL SUPPLEMENT

No. 2

February 15, 2023

NAME OF DISCLOSER: Kim Skipper
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER: Representative David Nelson

Name of Organization or Entity	Address	Dates of Board Membership
1. Chugiak-Eagle River Chamber of Commerce	12001 Business Blvd, Ste 108 Eagle River, AK 99577	9/24/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kim Skipper

Date: January 6, 2023

Date received by Ethics Committee: January 6, 2023

* * * * *

NAME OF DISCLOSER: Tally Teal
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3777
EMPLOYER: Representative Kelly Merrick

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Flukes	604 W 12th St Juneau, AK 99801	6/8/2015 to Current
2. Kingston Cooperative Preschool	11128 NE Maine St Kingston, WA 98346	8/31/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tally Teal by JY

Date: January 12, 2023

Date received by Ethics Committee: January 12, 2023

* * * * *

HOUSE JOURNAL SUPPLEMENT

February 15, 2023

No. 2

NAME OF DISCLOSER: Barbara Haney
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 451-2723
EMPLOYER: Representative Mike Prax

Name of Organization or Entity	Address	Dates of Board Membership
1. Fairbanks North Star Borough Assembly	907 Terminal St Fairbanks, AK 99701	10/31/2022 to 10/2025

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Barbara Haney by JY

Date: January 13, 2023

Date received by Ethics Committee: January 13, 2023 (Late)

* * * * *

NAME OF DISCLOSER: Erik Gunderson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4931
EMPLOYER: Representative Calvin Schrage

Name of Organization or Entity	Address	Dates of Board Membership
1. Executive Committee / State Central Committee - Alaska Democratic Party	P.O. Box 240207 Anchorage, AK 99524	3/2020 to Current
2. Executive Committee - Alaska Young Democrats	P.O. Box 240207 Anchorage, AK 99524	3/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erik Gunderson

Date: January 17, 2023

Date received by Ethics Committee: January 17, 2023

* * * * *

HOUSE JOURNAL SUPPLEMENT

No. 2

February 15, 2023

NAME OF DISCLOSER: Bill Gamble
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6824
EMPLOYER: Representative DeLena Johnson

Name of Organization or Entity	Address	Dates of Board Membership
1. Big Lake Community Council	P.O. Box 520931 Big Lake, AK 99652	10/8/2020 to Current
2. Uniquely Accessorized, LLC	P.O. Box 520504 Big Lake, AK 99652	1/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Willaim F. Gamble

Date: January 18, 2023

Date received by Ethics Committee: January 18, 2023

* * * * *

NAME OF DISCLOSER: Joan Wilkerson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4931
EMPLOYER: Representative Calvin Schrage

Name of Organization or Entity	Address	Dates of Board Membership
1. Parkshore Condo Association	800 F Street A-4 Juneau, AK 99801	8/1/2022 to 3/31/2023

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joan M. Wilkerson

Date: January 20, 2023

Date received by Ethics Committee: January 20, 2023

* * * * *

HOUSE JOURNAL SUPPLEMENT

February 15, 2023

No. 2

NAME OF DISCLOSER: Kendra Broussard
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER: Representative Ben Carpenter

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Republican Party D8	Nikiski, AK 99635	2/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kendra Broussard

Date: January 26, 2023

Date received by Ethics Committee: January 26, 2023

* * * * *

NAME OF DISCLOSER: Representative Andy Josephson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6868
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Wildlife Alliance	308 G St Anchorage, AK 99501	8/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andy Josephson by JY

Date: January 25, 2023

Date received by Ethics Committee: January 25, 2023

* * * * *

HOUSE JOURNAL SUPPLEMENT

No. 2

February 15, 2023

NAME OF DISCLOSER: Katy Giorgio
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3424
EMPLOYER: Representative Genevieve Mina

Name of Organization or Entity	Address	Dates of Board Membership
1. Wilderness Volunteers	P.O. Box 22292 Flagstaff, AZ 86002	8/15/2021 to Current
2. Chatham Place Condo HOA	2139 Crow Hill Dr Douglas, AK 99824	12/15/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kathryn Giorgio

Date: January 27, 2023

Date received by Ethics Committee: January 27, 2023

* * * * *

NAME OF DISCLOSER: Tristan Walsh
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4968
EMPLOYER: Representative Jennifer Armstrong

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Men's Run	P.O. Box 242494 Anchorage, AK 99524	2/1/2018 to Current
2. Anchorage Lion's Club	P.O. Box 240692 Anchorage, AK 99524	6/1/2018 to Current
3. Alaskans Together For Equality	336 E 5th Ave Anchorage, AK 99501	5/17/2017 to Current

HOUSE JOURNAL SUPPLEMENT

February 15, 2023

No. 2

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tristan Walsh

Date: January 30, 2023

Date received by Ethics Committee: January 30, 2023

* * * * *

NAME OF DISCLOSER: David Stancliff

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4527

EMPLOYER: Representative Mike Cronk

Name of Organization or Entity	Address	Dates of Board Membership
1. Tok Chamber of Commerce	Tok, AK 99780	10/8/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David R. Stancliff

Date: January 31, 2023

Date received by Ethics Committee: January 31, 2023

* * * * *

HOUSE JOURNAL SUPPLEMENT

No. 2

February 15, 2023

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Representative Jonathan Kreiss-Tomkins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER:

Person with whom association exists: Jesse Kiehl
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Type of economic association: Payment
Description: We share an AT&T cell phone plan
Date of association: 1/1/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jonathan Kreiss-Tomkins

Date: January 5, 2023

Date received by Ethics Committee: January 5, 2023

HOUSE JOURNAL SUPPLEMENT

February 15, 2023

No. 2

NAME OF DISCLOSER: Reece Williams
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4945
EMPLOYER: Representative Laddie Shaw

Person with whom association exists: Robert Bosworth
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent from
Description: Session Housing Rental, \$1450 Monthly Rental
Date of association: 1/1/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Reece Williams

Date: January 9, 2023

Date received by Ethics Committee: January 9, 2023

* * * * *

NAME OF DISCLOSER: Heath Hilyard
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6580
EMPLOYER: Representative Cathy Tilton

Person with whom association exists: Cathy Tilton
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Other
Description: Representative periodically uses vehicle owned by staff
Date of association: 1/12/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Heath E Hilyard

Date: January 23, 2023

Date received by Ethics Committee: January 23, 2023

* * * * *

HOUSE JOURNAL SUPPLEMENT

No. 2

February 15, 2023

NAME OF DISCLOSER: Representative Cathy Tilton

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2199

EMPLOYER:

Person with whom association exists: Heath Hilyard

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Other

Description: Periodic use of staff member's personal vehicle.

Date of association: 1/12/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Cathy L. Tilton

Date: January 23, 2023

Date received by Ethics Committee: January 23, 2023

NAME OF DISCLOSER: Representative Frank Tomaszewski

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4457

EMPLOYER:

Person with whom association exists: Zaxon Tomaszewski

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Share house

Description: My son is a Senate page, I am a House Representative, association date reflects my swearing in date.

Date of association: 1/17/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Frank Tomaszewski

Date: January 24, 2023

Date received by Ethics Committee: January 24, 2023

HOUSE JOURNAL SUPPLEMENT

February 15, 2023

No. 2

NAME OF DISCLOSER: Erik Gunderson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4931
EMPLOYER: Representative Schrage

Person with whom association exists: Scott Kawasaki
Person's status (public official, legislator, etc.): Senator

If a public official, their title and department:

Type of economic association: Share house
Description: Shared rental costs (\$1350 split in half) and WiFi (\$79.99 a month split in half.)
Date of association: 1/12/2023

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Erik Gunderson

Date: January 31, 2023

Date received by Ethics Committee: January 31, 2023

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Representative Ben Carpenter
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER:

Name of donor: American Legislative Exchange Council
Occupation of donor: Non-profit organization
Address of donor: 2900 Crystal Drive, 6th Floor, Arlington, VA 22202
Description of gift: Airfare, lodging, meals, ground transportation, and conference fees.

Purpose of travel or hospitality: Participate in the 2022 Honest Elections Project Academy (Nov 28-29). Provide feedback from recent rank choice voting election in Alaska. Attend the 2022 State & Nation Policy Summit (Nov 30-Dec 1). Attend taskforce meeting on tax & fiscal policy, attend the rural caucus meeting, attend the workshop on how states can address the homelessness crisis.

Location of meeting/conference: Washington D.C.
Approximate total value of gift: \$5,277
Date(s) of travel/hospitality: 11/27/2022 to 12/4/2022

HOUSE JOURNAL SUPPLEMENT

February 15, 2023

No. 2

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Ben Carpenter

Date: January 6, 2023

Date received by Ethics Committee: January 6, 2023

NAME OF DISCLOSER: Bill Gamble
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6824
EMPLOYER: Representative DeLena Johnson

Name of donor: Hilcorp Alaska, LLC
Occupation of donor: For-profit Corporation engaging in petroleum exploration, extraction, and transportation in Alaska.
Address of donor: 3800 Centerpoint Dr, Ste 1400, Anchorage, AK 99503
Description of gift: Airfare, lodging, and meals.
Purpose of travel or hospitality: Site tour for information gathering purposes regarding Hilcorp Prudhoe Bay, Alaska operations and facilities.
Location of meeting/conference: Prudhoe Bay, Alaska
Approximate total value of gift: \$497
Date(s) of travel/hospitality: 1/9/2023 to 1/10/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

William F. Gamble

Date: January 12, 2023

Date received by Ethics Committee: January 12, 2023

NAME OF DISCLOSER: Representative Daniel Ortiz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3824
EMPLOYER:

Name of donor: National Council of State Governments
Occupation of donor: Nonpartisan organization
Address of donor: 1776 Avenue of the States, Lexington, KY 40511
Description of gift: Airfare, lodging, meals, ground transportation, and conference fees.

HOUSE JOURNAL SUPPLEMENT

No. 2

February 15, 2023

Purpose of travel or hospitality: Attend the National CSG Conference in Honolulu, Hawaii, in order to be sworn in as a member of the Toll Fellowship class of 2022.

Location of meeting/conference: Honolulu, Hawaii

Approximate total value of gift: \$500

Date(s) of travel/hospitality: 12/6/2022 to 12/10/2022

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Daniel Ortiz

Date: January 17, 2023

Date received by Ethics Committee: January 17, 2023

NAME OF DISCLOSER: Representative Calvin Schrage

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4931

EMPLOYER:

Name of donor: Council of State Governments West

Occupation of donor: Tax-exempt 501 (c)3 non-profit organization engaged in education and research on behalf of state governments

Address of donor: 1107 9th Street, #730, Sacramento, CA 95814

Description of gift: Airfare, lodging, meals, and conference fees.

Purpose of travel or hospitality: CSG West Western Legislative Academy conference.

Location of meeting/conference: Colorado Springs, CO

Approximate total value of gift: \$3,693

Date(s) of travel/hospitality: 12/13/2022 to 12/16/2022

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Calvin Schrage by Erik Gunderson

Date: January 20, 2023

Date received by Ethics Committee: January 20, 2023

HOUSE JOURNAL SUPPLEMENT

February 15, 2023

No. 2

NAME OF DISCLOSER: Representative Calvin Schrage
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4931
EMPLOYER:

Name of donor: Hilcorp Alaska, LLC
Occupation of donor: LLC involved in resource development and extraction.
Address of donor: 3800 Centerpoint Dr, #1400, Anchorage, AK 99503
Description of gift: Airfare, lodging, meals
Purpose of travel or hospitality: Prudhoe Bay Legislative Tour of various facilities and operations
Location of meeting/conference: Prudhoe Bay, Alaska
Approximate total value of gift: \$497
Date(s) of travel/hospitality: 1/9/2023 to 1/10/2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Calvin Schrage by Erik Gunderson

Date: January 20, 2023

Date received by Ethics Committee: January 20, 2023

* * * * *

NAME OF DISCLOSER: Representative David Eastman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER:

Name of donor: Young Americans for Liberty
Occupation of donor: Non-profit
Address of donor: 500 N Capital of Texas Hwy, Austin, TX 78746
Description of gift: Airfare, lodging, and meals.
Purpose of travel or hospitality: Attendance at Hazlitt Summit. Meet with other legislators and gain information on state policy initiatives in other states.
Location of meeting/conference: Orlando, FL
Approximate total value of gift: \$1,903.59
Date(s) of travel/hospitality: 11/17/2022 to 11/19/2022

HOUSE JOURNAL SUPPLEMENT

No. 2

February 15, 2023

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Eastman

Date: January 22, 2023

Date received by Ethics Committee: January 22, 2023

NAME OF DISCLOSER: Representative Kevin McCabe

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2679

EMPLOYER:

Name of donor: CSG West

Occupation of donor: CSG is the nation's largest nonpartisan organization serving all three branches of state elected and appointed officials. The mission of CSG is to champion excellence in state government & the organization executes that mission through education.

Address of donor: 1107 9th St. Suite 730, Sacramento, CA 95814

Description of gift: Lodging, meals, ground transportation, conference fees, and miscellaneous: materials and meeting cost (\$330.45); faculty/curriculum expenses (\$1039.34)

Purpose of travel or hospitality: Agenda topics which, in part, included consensus building/negotiations and leadership techniques, relate to each and every committee Representative McCabe sits on. Skills learned will assist him in leadership positions awarded to him this 33rd legislature.

Location of meeting/conference: Colorado Springs, CO

Approximate total value of gift: \$3,662.54

Date(s) of travel/hospitality: 12/12/2022 to 12/17/2022

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin J. McCabe

Date: January 26, 2023

Date received by Ethics Committee: January 26, 2023

Disclosure of receipt of
GIFT OF LEGAL SERVICES
Related to Legislative Matters

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of receipt of the gift.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is a **gift of legal services related to legislative matters**. A person who accepts a gift of \$250 or more under the "legal services" exception must disclose receipt of the gift within 30 days.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(8):

* * * * *

NAME OF DISCLOSER: Representative David Eastman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER:

Name of donor: Omid Tahami
Occupation of donor: Self-Employed
Address of donor: 28911 Curlew Ln., Laguna Niguel, CA 92677
Description of gift: Donation to cover legal expenses
Legal Matter/Case: Legal expenses arising from my serving in the legislature
Approximate value of gift: \$1,000
Date gift received: 12/25/2022

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(8).

/s/

David Eastman

Date: January 13, 2023

Date received by Ethics Committee: January 13, 2023

* * * * *

Please report corrections to the Chief Clerk's office.