

**HOUSE JOURNAL**  
**Alaska State Legislature**  
**Thirty-Third Legislature - Second Session**

**INDEX OF SPECIAL ACTIONS**

January 16 through October 16, 2024

This index covers actions not accessible through BASIS. For action on bills and resolutions please refer to BASIS, the bill number index in the House Journal, or the Status of Bills and Resolutions report.

- A -

**Addresses to Joint Session**

**Governor**

Invitation to Joint Session	<u>1257, 1392</u>
Message requesting State of the State Address	<u>1245</u>
State of the State Address	<u>1391-1392</u>
(Senate & House Joint Supplement No. <u>11</u> )	

**Judiciary**

Invitation to Joint Session	<u>1257</u>
State of the Judiciary Address	<u>1444-1445</u>
(Senate & House Joint Supplement No. <u>13</u> )	

**U.S. Representative**

Invitation to Joint Session	<u>1596</u>
Peltola, Representative, Mary	<u>1636-1637</u>
(House & Senate Joint Supplement No. <u>16</u> )	

**U.S. Senator**

Invitation to Joint Session	<u>1383, 1384, 1490</u>
Message requesting date change	<u>1476-1477</u>
Murkowski, Senator Lisa	<u>1517-1518</u>
(House & Senate Joint Supplement No. <u>14</u> )	
Sullivan, Senator Dan	<u>1571-1572</u>
(Senate & House Joint Supplement No. <u>15</u> )	

**Administration, Dept. of**

Administrative Hearings, Office of	
Annual Report to the Governor and Legislature	<u>1724</u>

## INDEX OF SPECIAL ACTIONS 2024

Monetary Terms of Agreement	
Between the State and the Public Employees Association – Supervisory Unit	<u>3039</u>
Between the State and the Public Employees Local 71-Labor, Trades and Crafts Unit	<u>2676</u>
Retirement & Benefits, Division of	
Public Employees' & Teachers' Retirement System, Comprehensive Annual Financial Report	<u>1258</u>
<b>Alaska Commercial Fishing &amp; Agriculture Bank</b>	
Annual Report	<u>1258</u>
<b>Alaska Commission on Postsecondary Education</b>	
Alaska Performance Scholarship Outcomes Report	<u>1356</u>
<b>Alaska Energy Authority</b>	
Certification of Capital Reserve Funds' Requirement	<u>1258</u>
<b>Alaska Gasline Development Corporation</b>	
Annual Report	<u>1258</u>
<b>Alaska Housing Finance Corporation (AHFC)</b>	
Annual Report	<u>1260</u>
<b>Alaska Industrial Development/Export Authority</b>	
Annual Report	<u>1260</u>
Annual Report on the Nature and Extent of Tax Exemptions	<u>1325</u>
Interior Energy Project, Quarterly Report	<u>1260, 1418, 2531, 3434</u>
<b>Alaska Mental Health Trust Authority</b>	
Annual Report	<u>1396</u>
Grant Investment Report, FY 2023	<u>1396</u>
<b>Alaska Minerals Commission</b>	<u>1384</u>
<b>Alaska Permanent Fund Corporation</b>	
Power Cost Equalization Fund	
Investment Income Schedules	<u>3435</u>
<b>Alaska Seafood Marketing Institute</b>	
Annual Report	<u>1797</u>
<b>Appointments &amp; Nominations</b>	
Committee on Committees Members	<u>1324</u>
Committee on Committees Reports	<u>1327-1328</u>
<b>Commissions &amp; Task Forces</b>	
Alaska Food Strategy Task Force	<u>3447</u>
Education Commission of the States	<u>3435</u>
Regulation of Psychedelic Medicines, Task Force	<u>3436</u>
Evaluating Alaska's Seafood Industry, Joint Task Force	<u>3436</u>

## INDEX OF SPECIAL ACTIONS 2024

<b>Alaska Native Language Preservation &amp; Advisory Council</b>	
AYARUQ: 2024 Action Plan for Alaska Native Languages	<u>1258</u>
<b>Committees, Special</b>	
Economic Dev., Tourism, & Arctic Policy (HR 5)	<u>1326-1328</u>
Energy (HR 6)	<u>1326-1328</u>
Tribal Affairs (HR 4)	<u>1326-1328</u>
<b>Legislators</b>	
Thomas Baker, House District 40 – Appointment	<u>1256</u>
 <b>- B -</b>	
 <b>- C -</b>	
 <b>Commerce, Community &amp; Economic Development, Dept. of</b>	
Alaska Business and Industrial Development Corporations Act	
2023 Economic Report	<u>3435</u>
Alaska Regional Development Organizations, Annual Report	<u>1418</u>
Banking, Securities, and Corporations, Division of	
Military Licensing Report to the Legislature for FY 2023	<u>1687</u>
Community & Regional Affairs, Division of	
Designated Legislative Lapsing Grant Report	<u>1710</u>
National Petroleum Reserve - Alaska	
Impact Mitigation Grant Program Report	<u>1384</u>
Office of the State Assessor	
Alaska Taxable Report	<u>1297</u>
Investments, Division of	
Fisheries Enhancement Term Extensions, Combined Annual Report	<u>1396</u>
Report of Reinstatements, Annual	<u>1396</u>
State Loan Report, Annual	<u>1396</u>
Insurance, Division of, Annual Report	<u>1490</u>
Minerals Commission, Annual Report	<u>1384</u>
<b>Corrections, Dept. of</b>	
Interstate Compact Annual Report	<u>1384</u>
Recidivism Reduction, Report on - Joint w/Health	<u>1259</u>
<b>Court System</b>	
Annual Report	<u>1297</u>
Time-To-Disposition Reports	<u>1596</u>

## INDEX OF SPECIAL ACTIONS 2024

Travel for Justices, Judges, & Magistrate Judges & Affidavit Information 1942

**- D -**

**Declaration of Disaster Emergency** 1255, 1256, 1686, 2362, 2486, 2888, 3208, 3433, 3434  
 Amendment 1256, 2033  
 Finance Plan, Revised 3433, 3434

**- E -**

**Education & Early Development, Dept. of**

- Annual Report on School Performance 1531
- Reported Incidents of Harassment, Intimidation, or Bullying Resulting in Suspension or Expulsion 1259
- State Board of Education and Early Development
  - Report Card to the Public 1297
  - Report to the Alaska State Legislature 1385
  - State Tribal Education Compact Schools 1396
- Demonstration Report
- School Capital Project Funding, Annual Report 1687
- Ethics, Select Committee on Legislative**
- Disclosure Letters 1396, 2044, 3434
  - (House Supplement Nos. 7, 8, 10)
  - (House & Senate Joint Supplement Nos. 12, 17)
  - (Senate & House Joint Supplement No. 19)
- Public Member – Dennis "Skip" Cook 1340
  - Committee Report 1757
  - Ratified by House 2519-2521
  - Ratified by Senate, Message 1384
- Public Member – Joyce Anderson 1340
  - Committee Report 1757
  - Ratified by House 2521-2523
  - Ratified by Senate, Message 1384
- Public Member - Rachel Kelly - Alternate 1340
  - Committee Report 1757
  - Ratified by House, Failed 2522-2523
  - Ratified by Senate, Message 1384

## INDEX OF SPECIAL ACTIONS 2024

### **Executive Orders**

Invitation to Joint Session	<u>1724</u>
Joint Session to Consider Governor's EOs	<u>1779-1793</u>
EO 124	<u>1245-1246</u>
SSCR 1 – passed	<u>1786-1787</u>
EO 125	<u>1246-1247</u>
SSCR 2 - failed	<u>1779-1780</u>
EO 126	<u>1247</u>
SSCR 3 - passed	<u>1782-1783</u>
EO 127	<u>1247-1248</u>
SSCR 4 - passed	<u>1789-1791</u>
EO 128	<u>1248-1249, 1387</u>
SSCR 5 - passed	<u>1791-1792</u>
EO 129	<u>1249-1250</u>
SSCR 6 - passed	<u>1785-1786</u>
EO 130	<u>1250-1251</u>
SSCR 7 – passed	<u>1792-1793</u>
EO 131	<u>1251</u>
Uniform Rule 23(a) waived	<u>1717</u>
SSCR 8 - passed	<u>1784-1785</u>
EO 132	<u>1252</u>
SSCR 9 - passed	<u>1783-1784</u>
EO 133	<u>1252-1253</u>
SSCR 10 - failed	<u>1780-1781</u>
EO 134	<u>1253-1254</u>
SSCR 11 - failed	<u>1787-1788</u>
EO 135	<u>1254-1255</u>
SSCR 12 - failed	<u>1788-1789</u>

### **- F -**

#### **Family & Community Services, Dept. of**

Office of Children's Services

Caseloads, Staffing, Recruitment, Retention, and Impacts on Child Welfare Outcomes	<u>1259</u>
---	-------------

#### **Fish & Game, Dept. of**

Game, Alaska Board of

Allocation of Big Game Hunting	<u>1570</u>
--------------------------------	-------------

Salmon Fisheries Enhancement Alaska, Annual Report	<u>1863</u>
--	-------------

## INDEX OF SPECIAL ACTIONS 2024

Status of Brown Bears & Natural Resources, McNeil 1570  
 River State, Sanctuary and Refuge

### - G -

#### **Governor, Appointments by**

##### **Commissioners**

Environmental Conservation, Dept. of 1376

Labor & Workforce Development, Dept. of 1376

Committee Report 2338

##### **Lieutenant Governor Successor** 1376

Committee Report 1956

##### **Public Defender** 1377

Committee Report 1710-1711

#### **Governor, Appointments by, Boards & Commissions**

##### **Accountancy, Alaska State Board of Public** 1380, 1796

Committee Report 2605-2606

##### **Alcoholic Beverage Control Board** 1382-1383

Committee Report 1957

##### **Architects, Engineers, & Land Surveyors,** 1380-1381

##### **State Board of Registration for**

Committee Report 2605-2606

##### **Barbers & Hairdressers, Board of** 1380-1381, 2032

Committee Report 2605-2606

Withdrawn (McMullin) 1755

##### **Chiropractic Examiners, Board of** 1377

Committee Report 1456, 2044-2045

##### **Commercial Fisheries Entry Commission, Alaska** 1382, 1411

Committee Report 2538

##### **Education & Early Development, Board of** 1377, 1796

Committee Report 1864, 2316

##### **Fisheries, Board of** 2032, 2035-2036

Committee Report 2445, 2452-2453

##### **Fishermen's Fund Advisory & Appeals Council** 1382, 1411

##### **Game, Board of** 2032-2033

Committee Report 2392-2393

##### **Human Rights, State Commission for** 1379-1380

Committee Report 1756-1757, 1981

##### **Judicial Conduct, Commission on** 1379-1380

Committee Report 2488

## INDEX OF SPECIAL ACTIONS 2024

<b>Labor Relations Agency, Alaska</b>	<u>1255, 1380-1381</u>
Committee Report	<u>2605-2606, 2676</u>
<b>Marijuana Control Board</b>	<u>1382-1383</u>
Committee Report	<u>1957</u>
<b>Marine Pilots, Board of</b>	<u>2032-2033</u>
Committee Report	<u>2316</u>
<b>Marital &amp; Family Therapy, Board of</b>	<u>1377-1378</u>
Committee Report	<u>2061-2062, 2644</u>
<b>Massage Therapists, Board of</b>	<u>1377-1378</u>
Committee Report	<u>1531</u>
<b>Medical Board, State</b>	<u>1377-1378, 1796</u>
Committee Report	<u>1864, 1956, 2061-2062</u>
<b>Mental Health Trust Authority Board of Trustees, Alaska</b>	<u>1377</u>
Committee Report	<u>1838</u>
<b>Midwives, Board of Certified Direct-Entry</b>	<u>1377-1378</u>
Committee Report	<u>1839</u>
<b>Nursing, Board of</b>	<u>1377-1378</u>
Committee Report	<u>1456, 1687</u>
<b>Occupational Safety &amp; Health Review Board</b>	<u>1380-1381</u>
Committee Report	<u>2676</u>
<b>Optometry, Board of Examiners in</b>	<u>1377-1379</u>
Committee Report	<u>1622, 1797-1798</u>
<b>Parole, State Board of</b>	<u>1382-1383</u>
Committee Report	<u>1957</u>
<b>Personnel Board</b>	<u>1382-1383</u>
Committee Report	<u>1957</u>
<b>Pharmacy, Board of</b>	<u>1377-1379, 1796</u>
Committee Report	<u>2044-2045, 2605-2606</u>
<b>Physical Therapy &amp; Occupational Therapy Board, State</b>	<u>1377-1379</u>
Committee Report	<u>2061-2062</u>
<b>Police Standards Council, Alaska</b>	<u>1382-1383</u>
Committee Report	<u>1957</u>
<b>Professional Teaching Practices Commission</b>	<u>1377</u>
Committee Report	<u>1838</u>
<b>Psychologists &amp; Psychological Associate Examiners, Board of</b>	<u>1377-1379</u>
Committee Report	<u>2044-2045, 2444-2445</u>

INDEX OF SPECIAL ACTIONS 2024

<b>Real Estate Appraisers, Board of Certified</b>	<u>1380-1381</u>
Committee Report	<u>2605-2606</u>
<b>Regulatory Commission of Alaska</b>	<u>1380-1381</u>
Committee Report	<u>2605-2606</u>
<b>Social Work Examiners, Board of</b>	<u>1377-1379</u>
Committee Report	<u>2531-2532</u>
<b>University of Alaska Board of Regents</b>	<u>1296</u>
Committee Report	<u>1838, 1864</u>
<b>Veterinary Examiners, Board of</b>	<u>1377-1379, 2061-2062</u>
<b>Violent Crimes Compensation Board</b>	<u>1382-1383</u>
Committee Report	<u>1957</u>
<b>Workers' Compensation Appeals Commission</b>	<u>1380-1382</u>
Committee Report	<u>2605-2606</u>
<b>Workers' Compensation Board, Alaska</b>	<u>1380-1382, 1796</u>
Committee Report	<u>2605-2606, 2676</u>
<b>Governor's Appointments, Confirmation of</b>	<u>2740</u>
(House & Senate Joint Supplement No. <u>18</u> )	
Invitation to Joint Session	<u>2486</u>
<b>Governor, Veto Overrides</b>	
Veto Overrides - Sustained	<u>1311-1313, 1851-1853</u>

- H -

<b>Health, Dept. of</b>	
Alaska's Opioid Response 2024	<u>3435</u>
Psychiatric Patient Rights in Alaska – Supplemental Material /	<u>1259</u>
Joint with Family and Community Services & Alaska Mental	
Health Trust Authority	
Fraud, Abuse, and Waste, Payment and Eligibility Errors	<u>1259</u>
for FY23 - Joint Legislative Report /with Dept. of Law	
Individuals with Developmental Disabilities	<u>1297</u>
Registration and Review Report	
Medicaid Management Information System	
Medicaid Reform Report, Annual	<u>1297</u>
Operating Grants, Fiscal Year 2024	<u>1259</u>
Public Health, Division of	
Alaska Health System Collaboration Health Unit	<u>3435</u>
FY 2023 Annual Report	
Recidivism Reduction, Report on - Joint w/Dept. of	<u>1259</u>
Corrections	

## INDEX OF SPECIAL ACTIONS 2024

- I -

- J -

### **Joint Session for Veto Override**

Invitation [1286](#), [1309-1310](#), [1837](#)

### **Judicial Council, Alaska**

Alaska Criminal Justice Data Analysis Commission  
Annual Report [1260](#)

- K -

- L -

### **Labor & Workforce Development, Dept. of**

Nonresidents Working in Alaska - 2022 [1356](#)

Vocational Rehabilitation, Division of  
Alaska Employment First  
Annual Progress Report [3447](#)

### **Law, Dept. of**

Federal Laws and Litigation Report [1297](#)

### **Legislative Affairs Agency**

Legal & Research Services, Division of  
Report Listing Alaska Statutes with Delayed Repeals or [1260](#)

Delayed Amendments & Examining Court Decisions  
and Opinions of the Attorney General Construing  
Alaska Statutes  
2023 Cumulative Table of Alaska Session Laws [1341](#)

### **Legislative Budget & Audit Committee**

#### **Reports**

Alaska, State of, Single Audit [2855](#)

Annual Report, Unabridged & Condensed [1298](#)

Commerce, Community, & Economic Development, Dept. of  
Big Game Commercial Services Board – Sunset Review [1261](#)

Marijuana Control Board – Sunset Review [1299](#)

Massage Therapists, Board of – Sunset Review [1299](#)

## INDEX OF SPECIAL ACTIONS 2024

Family and Community Services, Dept. of Office of Children's Services Compliance with Foster Care Reform Laws, Part 2 – Special Review	<u>1299</u>
Health, Dept. of Alaksa Commission on Aging – Sunset Review	<u>1299</u>
Labor & Workforce Development, Dept. of Technical Vocational Education Program – Special Review	<u>1299</u>
Law, Dept. of Spending on Contracts Relating to Janus – Special Audit	<u>1261</u>
<b>Legislative Finance Division</b>	
Appropriation Message with Itemized Fiscal Notes	
HB 268 - Operating Budget	<u>3436-3439</u>
Corrected	<u>3447-3451</u>
HB 270- Mental Health Budget	<u>3440</u>
<b>Local Boundary Commission</b>	
Annual Report	<u>1384</u>
<b>- M -</b>	
<b>Miscellaneous</b>	
Special Privilege of The Floor	<u>2757</u>
<b>Moment of Silence</b>	
Representative Tom Anderson	<u>1485</u>
<b>- N -</b>	
<b>Natural Resources, Dept. of</b>	
Determination to Take Oil & Gas Royalty In-Value	<u>2444</u>
Forestry, Alaska Board of, Annual Report to the Governor	<u>2444</u>
Carbon Offset Program	<u>1419</u>
Geological & Geophysical Surveys, Division of Alaska Seismic Hazards Safety Commission, Annual Report	<u>2605</u>
Mineral Industry, Alaska's 2021	<u>3435</u>
Parks and Outdoor Recreation, Division of Incompatible Use in a Park, Area, or Preserve	<u>1298</u>
Mining, Land, & Water, Division of Access to and along Fishing Streams, Annual Summary of Efforts to Maintain or Enhance	<u>1297-1298</u>

## INDEX OF SPECIAL ACTIONS 2024

Aquatic Farm Leasing Program	<u>1297-1298</u>
Carbon Management Purpose Leasing	<u>1297-1298</u>
Cooperative Resource Management or Development Agreements, Summary of Identified RS 2477 Rights-of-Way Report	<u>1297-1298</u>  <u>1297</u>
Interim Land Classifications Notification	<u>1297-1298</u>
Mining Report Notification	<u>1297-1298</u>
Land Disposal Bank, Status of Land in the Land Disposal Income Fund Report	<u>1297-1298</u> <u>1297-1298</u>
Water Removals & Exports Report Notification	<u>1297-1298</u>
Oil & Gas, Division of Five-Year Oil & Gas Lease Sales	 <u>1419</u>
<b>- O -</b>	
<b>Oath of Office</b>	
Thomas Baker	<u>1261</u>
<b>Ombudsman, Office of the</b>	
Office of the Long-Term Care Ombudsman Program Annual Report FFY 2023	 <u>1816</u>
<b>- P Q-</b>	
<b>- R -</b>	
<b>Revenue, Dept. of</b>	
Oil and Tax Credit Certificates Purchased in 2023	<u>1687</u>
Retirement Management Board, Alaska	
Investment Performance Report	<u>3435</u>
Notification of Availability of Financial Reports	<u>2033</u>
Quarterly Report	<u>3447</u>
Tax Division	
Alaska Salmon Price and Production Report	<u>1817</u>
Education Tax Credits	<u>1491</u>
Treasury Division	
Alaska ABLE Program, Annual Report	<u>1298</u>
Constitutional Budget Reserve Fund, Annual Report	<u>1797</u>

## INDEX OF SPECIAL ACTIONS 2024

Marine Highway Investment Earnings Reports, Alaska	
System Fund	<u>1298</u>
Vessel Replacement Fund	<u>1298</u>

- S -

<b>Sense of the House</b>	<u>2092, 2402-2480</u>
---------------------------	------------------------

- T -

<b>Transportation &amp; Public Facilities, Dept. of</b>	
Alaska Marine Highway Operations Board	
Annual Report	<u>1797</u>
Alaska Sustainable Energy Act, Progress Report	<u>1260</u>

- U -

- V -

<b>Victims' Advocate Selection Committee</b>	
Victims' Advocate – Angela Garay	
Ratified by House	<u>1262-1263</u>
Ratified by Senate	<u>1257</u>

- W X Y Z -