## ALASKA STATE LEGISLATURE

## THIRTY-THIRD LEGISLATURE

### SECOND SESSION

Juneau, Alaska

Friday

April 26, 2024

## **One Hundred Second Day**

Pursuant to adjournment the Senate was called to order by President Stevens at 10:34 a.m.

The roll showed eighteen members present. Senators Hughes, Shower were absent.

The prayer was offered by the Chaplain, Kirk Thorsteinson, Alaska Army National Guard. Senator Hoffman moved and asked unanimous consent the prayer be spread. Without objection, it was so ordered.

Shalom and peace this *beautiful morning! The sun is shining, and birds are chirping and stuff!* And to those observing Ridvan or Passover, may your festivities, observances, and rituals be blessed! Let us pray.

Our *Sure Foundation*, I invite Your presence with us on the 149<sup>th</sup> anniversary of *Charles D. Jones*' birthday, who faithfully served pre-World War I as a member of the House in Alaska's 1<sup>st</sup> Territorial Legislature, and again post-World War II as a member of the Senate.

Light of the World, with our increased daylight, may these servant leaders have some time today on National Arbor Day to enjoy the Tongass National Forest, possibly even hiking to the cabin named after John Muir, who said "everybody needs beauty as well as bread, places to play in and pray in, where nature may heal and give strength to body and soul alike."

Lord of the Sabbath, knowing everybody's working for the weekend, help this team continue to put their heads together, use their different perspectives to spark creativity, and then get some well-deserved rest!

May You mightily bless all present and observing, as well as their family members, their *administrative professionals*, and all in their lives who contribute positively. And in return, may they be a blessing to others! Amen.

Senator Wilson led the Senate in the Pledge of Allegiance.

### Certification

Senator Giessel moved and asked unanimous consent the journals for the one hundredth and one hundred first legislative days be approved as certified by the Secretary. Without objection, it was so ordered.

Senator Myers moved and asked unanimous consent Senators Hughes, Shower be excused from a call of the Senate today. Without objection, Senators Hughes, Shower were excused.

## Messages from the Governor

A Declaration of Disaster Emergency and initial finance plan dated April 24, authorizing funds for the Ketchikan Gateway Borough, the City of Ketchikan, and the City of Saxman in response to a fire that destroyed the South Tongass Volunteer Fire Department station, with an accompanying letter, was received pursuant to AS 26.23.020. The declaration, letter and finance plan had been copied to the Finance Committee Cochairs.

## 2316

## Messages from the House

Message dated April 25 was read stating:

The House of Representatives respectfully invites the Senate to a Joint Session of the Thirty-Third Alaska Legislature at 11:00 a.m. on Tuesday, May 7 for the purpose of considering confirmation of the Governor's appointments to boards and commissions.

Senator Giessel moved and asked unanimous consent the Senate accept the House invitation to meet in Joint Session. Without objection, it was so ordered.

The Secretary was requested to notify the House.

Message dated April 24 was read stating the House passed and transmitted for consideration:

## First Reading and Reference of House Bills

#### HB 309

HOUSE BILL NO. 309 BY REPRESENTATIVES RUFFRIDGE, Saddler, entitled:

"An Act relating to the practice of optometry; and relating to the delegation of routine services of optometry."

was read the first time and referred to the Labor and Commerce Committee.

## **Standing Committee Reports**

Report dated April 24 was read stating:

In accordance with AS 39.05.080, the Resources Committee held a hearing on the following appointee(s). A signature on this report does not reflect an intent by any of the members to vote for or against the confirmation of the individual(s) during any further sessions.

2318

April 26, 2024

# Alaska Commercial Fisheries Entry Commission

Michael Porcaro

Signing the report: Senators Giessel, Bishop, Cochairs; Senators Kawasaki, Claman, Wielechowski, Kaufman, Dunbar.

## SB 28

The Finance Committee considered SENATE BILL NO. 28 "An Act relating to workplace violence protective orders; relating to the crime of violating a protective order; relating to the powers of district judges and magistrates; amending Rules 4 and 65, Alaska Rules of Civil Procedure, and Rule 9, Alaska Rules of Administration; and providing for an effective date" and recommended it be replaced with

CS FOR SENATE BILL NO. 28(FIN)

Signing do pass: Senator Olson, Cochair. Signing no recommendation: Senators Wilson, Kiehl, Merrick, Bishop.

The following previously published fiscal information applies:

Fiscal Note No. 2, Department of Administration

Fiscal Note No. 3, Department of Administration

Fiscal Note No. 4, zero, Department of Law

Fiscal Note No. 5, zero, Department of Public Safety

Fiscal Note No. 6, Department of Public Safety

Fiscal Note No. 7, zero, Alaska Judiciary System

The bill was referred to the Rules Committee.

## SB 84

The Finance Committee considered SENATE BILL NO. 84 "An Act relating to the business of money transmission; relating to money transmission licenses, licensure requirements, and registration through the Nationwide Multistate Licensing System and Registry; relating to the use of virtual currency for money transmission; relating to authorized delegates of a licensee; relating to acquisition of control of a license; relating to record retention and reporting requirements; authorizing the Department of Commerce, Community, and Economic Development to cooperate with other states in the regulation of money transmission; relating to permissible investments; relating to violations

and enforcement of money transmission laws; relating to money transmission license exemptions; relating to payroll processing services; repealing currency exchange licenses; and providing for an effective date" and recommended it be replaced with

CS FOR SENATE BILL NO. 84(FIN) "An Act relating to the business of money transmission; relating to licenses for money transmission, licensure requirements, and registration through a nationwide multistate licensing system; relating to the use of virtual currency for money transmission; relating to authorized delegates of a licensee: relating to acquisition of control of a license; relating to record retention and reporting requirements; authorizing the Department of Commerce, Community, and Economic Development to cooperate with other states in the regulation of money transmission; relating to permissible investments; relating to violations and enforcement of money transmission laws; relating to exemptions to money transmission licensure requirements; relating to payroll processing services; relating to currency exchange licenses; amending Rules 79 and 82. Alaska Rules of Civil Procedure; and providing for an effective date."

Signing do pass: Senator Olson, Cochair; Senators Kiehl, Bishop. Signing do not pass: Senator Wilson. Signing no recommendation: Senator Merrick.

The following fiscal information was published today: Fiscal Note No. 2, Department of Commerce, Community, and Economic Development

The bill was referred to the Rules Committee.

#### SB 85

The Finance Committee considered SENATE BILL NO. 85 "An Act relating to record checks for certain employees of the Department of Revenue; relating to permanent fund dividends; and providing for an effective date" and recommended it be replaced with CS FOR SENATE BILL NO. 85(FIN) "An Act relating to national criminal history record checks for certain employees of the Department of Revenue; relating to permanent fund dividends; relating to the confidentiality of certain information provided on a permanent fund dividend application; and providing for an effective date."

Signing do pass: Senator Hoffman, Cochair; Senator Kiehl. Signing no recommendation: Senators Stedman, Olson, Cochairs; Senators Wilson, Merrick, Bishop.

The following fiscal information was published today: Fiscal Note No. 2, zero, Department of Revenue

The bill was referred to the Rules Committee.

## SB 131

The Finance Committee considered SENATE BILL NO. 131 "An Act requiring education in the history and contributions of Asian Americans and Pacific Islanders."

Signing do pass: Senator Olson, Cochair; Senators Kiehl, Bishop. Signing no recommendation: Senators Wilson, Merrick.

The following previously published fiscal information applies: Fiscal Note No. 1, Department of Education and Early Development

The bill was referred to the Rules Committee.

## SB 204

The Finance Committee considered SENATE BILL NO. 204 "An Act relating to the issuance of certificates of fitness for plumbers and electricians; relating to fees for certificates of fitness for plumbers and electricians; and providing for an effective date."

Signing do pass: Senator Olson, Cochair; Senators Kiehl, Merrick, Bishop. Signing no recommendation: Senator Wilson.

## The following previously published fiscal information applies: Fiscal Note No. 2, Department of Labor and Workforce Development

The bill was referred to the Rules Committee.

## SB 235

The Labor and Commerce Committee considered SENATE BILL NO. 235 "An Act relating to certified nurse aide training; and providing for an effective date."

Signing do pass: Senator Bjorkman, Chair; Senators Dunbar, Gray-Jackson.

The following fiscal information was published today: Fiscal Note No. 1, zero, Department of Commerce, Community, and Economic Development

The bill was referred to the Rules Committee.

## HB 268

The Finance Committee considered CS FOR HOUSE BILL NO. 268(FIN) am(brf sup maj fld) "An Act making appropriations for the operating and loan program expenses of state government and for certain programs; capitalizing funds; amending appropriations; making supplemental appropriations and reappropriations; and providing for an effective date" and recommended it be replaced with

SENATE CS FOR CS FOR HOUSE BILL NO. 268(FIN) "An Act making appropriations for the operating and loan program expenses of state government and for certain programs; capitalizing funds; repealing appropriations; amending appropriations; making supplemental appropriations and reappropriations; and providing for an effective date."

(technical title change)

2322

April 26, 2024

Signing do pass: Senators Hoffman, Stedman, Olson, Cochairs; Senators Kiehl, Merrick, Bishop. Signing no recommendation: Senator Wilson.

The bill was referred to the Rules Committee.

## HB 270

The Finance Committee considered CS FOR HOUSE BILL NO. 270(FIN) "An Act making appropriations for the operating and capital expenses of the state's integrated comprehensive mental health program; and providing for an effective date" and recommended it be replaced with

SENATE CS FOR CS FOR HOUSE BILL NO. 270(FIN)

Signing do pass: Senators Hoffman, Stedman, Olson, Cochairs; Senators Wilson, Kiehl, Merrick, Bishop.

The bill was referred to the Rules Committee.

## HB 337

The Community and Regional Affairs Committee considered HOUSE BILL NO. 337 "An Act establishing 4-H Day."

Signing do pass: Senator Dunbar, Chair; Senators Gray-Jackson, Bjorkman.

The following previously published fiscal information applies: Fiscal Note No. 1, zero, Office of the Governor

The bill was referred to the Rules Committee.

## HCR 13

The Community and Regional Affairs Committee considered HOUSE CONCURRENT RESOLUTION NO. 13 Recognizing and commending the National Conference of State Legislatures on its 50th anniversary in 2025.

Signing do pass: Senator Dunbar, Chair; Senators Gray-Jackson, Bjorkman.

The following previously published fiscal information applies: Fiscal Note No. 1, zero, House State Affairs Committee

The resolution was referred to the Rules Committee.

## **Introduction and Reference of Senate Bills**

### SB 264

SENATE BILL NO. 264 BY THE SENATE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE, entitled:

"An Act relating to loans in an amount of \$25,000 or less; relating to the Nationwide Multistate Licensing System and Registry; relating to deferred deposit advances; and providing for an effective date."

was read the first time and referred to the Community and Regional Affairs Committee.

### SB 265

SENATE BILL NO. 265 BY THE SENATE RULES COMMITTEE BY REQUEST OF THE GOVERNOR, entitled:

"An Act relating to tax exemptions for agriculture and timber business; and providing for an effective date."

was read the first time and referred to the Community and Regional Affairs and Finance Committees.

The following fiscal information was published today: Fiscal Note No. 1, indeterminate, Department of Revenue 2324

Governor's transmittal letter dated April 25:

Dear President Stevens:

Under the authority of Article III, Section 18 of the Alaska Constitution, I am transmitting a bill designed to reduce the burden of income, property, and sales tax on the agriculture and timber industries in the State. Under the terms of the bill, certain agriculture and timber businesses would be exempt from state and local income, property, and sales taxes for a period of 10 years.

Alaska has a vested interest in ensuring a robust agricultural and timber economy. To support that economy, this bill would exempt agriculture and timber businesses that produce at least \$25,000 per year in agriculture or timber products from local property tax assessments, city and borough sales taxes, and state corporate income tax for 10 years. The implementation of this tax exemption will promote the growth of new and existing businesses in the State.

I urge your prompt and favorable action on this measure.

Sincerely, /s/ Mike Dunleavy Governor

### SB 266

SENATE BILL NO. 266 BY THE SENATE EDUCATION COMMITTEE, entitled:

"An Act relating to standards-based assessments; relating to correspondence study programs; relating to student fund accounts for correspondence study programs; and providing for an effective date."

was read the first time and referred to the Education Committee.

## **Consideration of the Calendar**

### Second Reading of Senate Bills

### SB 134

SENATE BILL NO. 134 "An Act relating to insurance data security; amending Rule 26, Alaska Rules of Civil Procedure, and Rules 402 and 501, Alaska Rules of Evidence; and providing for an effective date" was read the second time.

Senator Claman, Chair, moved and asked unanimous consent for the adoption of the Judiciary Committee Substitute offered on page 2268. Without objection, CS FOR SENATE BILL NO. 134(JUD) "An Act relating to insurance; relating to insurance data security; relating to mammograms; amending Rule 26, Alaska Rules of Civil Procedure, and Rules 402 and 501, Alaska Rules of Evidence; and providing for an effective date" was adopted.

President Stevens stated CS FOR SENATE BILL NO. 134(JUD) will advance to third reading on the April 29 calendar.

## SB 182

SENATE BILL NO. 182 "An Act extending the termination date of the Big Game Commercial Services Board; and providing for an effective date" was read the second time.

President Stevens stated SENATE BILL NO. 182 will advance to third reading on the April 29 calendar.

### SB 234

SENATE BILL NO. 234 "An Act relating to the Marijuana Control Board; and providing for an effective date" was read the second time.

President Stevens stated SENATE BILL NO. 234 will advance to third reading on the April 29 calendar.

## 2326

### SB 236

SENATE BILL NO. 236 "An Act relating to grants to disaster victims" was read the second time.

Senator Olson, Cochair, moved and asked unanimous consent for the adoption of the Finance Committee Substitute offered on page 2243. Without objection, CS FOR SENATE BILL NO. 236(FIN) was adopted.

President Stevens stated CS FOR SENATE BILL NO. 236(FIN) will advance to third reading on the April 29 calendar.

## **Third Reading of Senate Bills**

## SB 113

SENATE BILL NO. 113 "An Act relating to the regional educational attendance area and small municipal school district fund; relating to Mt. Edgecumbe High School; and relating to teacher housing" was read the third time.

The question being: "Shall SENATE BILL NO. 113 "An Act relating to the regional educational attendance area and small municipal school district fund; relating to Mt. Edgecumbe High School; and relating to teacher housing" pass the Senate?" The roll was taken with the following result:

SB 113 Third Reading - Final Passage

## YEAS: 18 NAYS: 0 EXCUSED: 2 ABSENT: 0

Yeas: Bishop, Bjorkman, Claman, Dunbar, Giessel, Gray-Jackson, Hoffman, Kaufman, Kawasaki, Kiehl, Merrick, Myers, Olson, Stedman, Stevens, Tobin, Wielechowski, Wilson

Excused: Hughes, Shower

and so, SENATE BILL NO. 113 passed the Senate and was referred to the Secretary for engrossment.

SB 151

CS FOR SENATE BILL NO. 151(FIN) "An Act relating to police officer training; establishing the Missing and Murdered Indigenous Persons Review Commission; relating to missing and murdered indigenous persons; relating to the duties of the Department of Public Safety; and providing for an effective date" was read the third time.

The question being: "Shall CS FOR SENATE BILL NO. 151(FIN) "An Act relating to police officer training; establishing the Missing and Murdered Indigenous Persons Review Commission; relating to missing and murdered indigenous persons; relating to the duties of the Department of Public Safety; and providing for an effective date" pass the Senate?" The roll was taken with the following result:

CSSB 151(FIN) Third Reading - Final Passage Effective Date(s)

## YEAS: 18 NAYS: 0 EXCUSED: 2 ABSENT: 0

Yeas: Bishop, Bjorkman, Claman, Dunbar, Giessel, Gray-Jackson, Hoffman, Kaufman, Kawasaki, Kiehl, Merrick, Myers, Olson, Stedman, Stevens, Tobin, Wielechowski, Wilson

Excused: Hughes, Shower

and so, CS FOR SENATE BILL NO. 151(FIN) passed the Senate.

Senator Giessel moved and asked unanimous consent the vote on the passage of the bill be considered the vote on the effective date clause(s). Without objection, it was so ordered and the bill was referred to the Secretary for engrossment.

## SB 183

SENATE BILL NO. 183 "An Act relating to the workers' compensation benefits guaranty fund; and providing for an effective date" was read the third time.

The question being: "Shall SENATE BILL NO. 183 "An Act relating to the workers' compensation benefits guaranty fund; and providing for an effective date" pass the Senate?" The roll was taken with the following result:

2328

April 26, 2024

SB 183 Third Reading - Final Passage Effective Date(s)

## YEAS: 17 NAYS: 1 EXCUSED: 2 ABSENT: 0

Yeas: Bishop, Bjorkman, Claman, Dunbar, Giessel, Gray-Jackson, Hoffman, Kaufman, Kawasaki, Kiehl, Merrick, Olson, Stedman, Stevens, Tobin, Wielechowski, Wilson

Nays: Myers

Excused: Hughes, Shower

and so, SENATE BILL NO. 183 passed the Senate.

Senator Giessel moved and asked unanimous consent the vote on the passage of the bill be considered the vote on the effective date clause(s). Without objection, it was so ordered and the bill was referred to the Secretary for engrossment.

## SB 205

SENATE BILL NO. 205 "An Act authorizing the Alaska Housing Finance Corporation to acquire or purchase a building that it occupies for an amount that does not exceed \$9,000,000; and providing for an effective date" was read the third time.

Senator Wielechowski moved the bill be returned to second reading for the purpose of a specific amendment, that being Amendment No. 1. Without objection, the bill was returned to second reading.

Senators Wielechowski, Kaufman offered Amendment No. 1:

Page 1, line 2: Delete "**\$9,000,000**" Insert "**\$8,000,000**"

Page 1, line 10: Delete "\$9,000,000" Insert "\$8,000,000"

Senator Wielechowski moved for the adoption of Amendment No. 1. Senator Claman objected, then withdrew his objection. There being no further objection, Amendment No. 1 was adopted.

April 26, 2024

SENATE BILL NO. 205 am "An Act authorizing the Alaska Housing Finance Corporation to acquire or purchase a building that it occupies for an amount that does not exceed \$8,000,000; and providing for an effective date" was automatically in third reading.

The question being: "Shall SENATE BILL NO. 205 am "An Act authorizing the Alaska Housing Finance Corporation to acquire or purchase a building that it occupies for an amount that does not exceed \$8,000,000; and providing for an effective date" pass the Senate?" The roll was taken with the following result:

SB 205 am Third Reading - Final Passage Effective Date(s)

## YEAS: 18 NAYS: 0 EXCUSED: 2 ABSENT: 0

Yeas: Bishop, Bjorkman, Claman, Dunbar, Giessel, Gray-Jackson, Hoffman, Kaufman, Kawasaki, Kiehl, Merrick, Myers, Olson, Stedman, Stevens, Tobin, Wielechowski, Wilson

Excused: Hughes, Shower

and so, SENATE BILL NO. 205 am passed the Senate.

Senator Giessel moved and asked unanimous consent the vote on the passage of the bill be considered the vote on the effective date clause(s). Without objection, it was so ordered and the bill was referred to the Secretary for engrossment.

### Citations

Honoring - 2024 Lathrop High School Academic Decathlon Champions Senator(s) Myers Representative(s) Tomaszewski, Stapp

Honoring - Emma Beck Senator(s) Bjorkman Representative(s) Ruffridge

2330

April 26, 2024

Honoring - Leslie Rohr Senator(s) Bjorkman Representative(s) Ruffridge

Honoring - Kenai Kardinals 3A Volleyball Team Alaska State Champions Senator(s) Bjorkman Representative(s) Ruffridge

Honoring - Alissa Pili Representative(s) Josephson Senator(s) Dunbar, Claman

Honoring - Catherine Walker Representative(s) Josephson Senator(s) Kaufman

Honoring - Petersburg High School Boys Basketball Team 2024 2A State Champions Representative(s) Himschoot Senator(s) Stedman

Honoring - Kenai Peninsula College 60th Anniversary Representative(s) Ruffridge

Honoring - Kim Larson Representative(s) Story, Hannan Senator(s) Kiehl

Honoring - Scammon Bay Eagles Girls 1A Basketball Team 2024 Alaska State Tournament Representative(s) Foster Senator(s) Olson

Honoring - Shaktoolik Wolverines Boys 1A Basketball Team 2024 Alaska State Tournament Representative(s) Foster Senator(s) Olson

April 26, 2024

Honoring - Shaktoolik Wolverines Girls 1A Basketball Team 2024 State Tournament Third Place Representative(s) Foster Senator(s) Olson

Honoring - Unalakleet Wolfpack Boys 2A Basketball Team 2024 Alaska State Tournament Representative(s) Foster Senator(s) Olson

Honoring - Unalakleet Wolfpack Girls 2A Basketball Team 2024 Alaska State Tournament Representative(s) Foster Senator(s) Olson

Honoring - Shishmaref Northern Lights Boys 1A Basketball Team 2024 Alaska State Tournament Representative(s) Foster Senator(s) Olson

Honoring - Hooper Bay Warriors Boys 2A Basketball Team 2024 Alaska State Tournament Second Place Representative(s) Foster Senator(s) Olson

Honoring - Nome Nanooks 3A Boys Basketball Team 2024 Alaska State Tournament Champions Representative(s) Foster Senator(s) Olson

Honoring - Scammon Bay Eagles Boys 1A Basketball Team 2024 Alaska State Tournament Representative(s) Foster Senator(s) Olson

2332

April 26, 2024

Honoring - Hooper Bay Warriors Girls 2A Basketball Team 2024 Alaska State Tournament Representative(s) Foster Senator(s) Olson

In Memoriam - Robert "Bob" Patrick Owens Senator(s) Claman, Dunbar Representative(s) Fields

In Memoriam - Maxine Rader Representative(s) Josephson

In Memoriam - Millett F. Keller Representative(s) Josephson

In Memoriam - Rosalynn Carter Representative(s) Josephson

In Memoriam - Don Lagerlef Representative(s) Josephson

In Memoriam - Elaine Mills Representative(s) Josephson

In Memoriam - Kelvin Kiptum Representative(s) Josephson

In Memoriam - Paz "Pacita" Dirksen Representative(s) Josephson

In Memoriam - Paul Miranda Representative(s) Josephson, Fields

Senator Giessel moved and asked unanimous consent the citations be adopted. Without objection, the citations were adopted and referred to the Secretary for transmittal.

## SB 134

Senators Dunbar, Giessel, Gray-Jackson, Claman moved and asked unanimous consent to be shown as cosponsors on CS FOR SENATE BILL NO. 134(JUD) "An Act relating to insurance; relating to insurance data security; relating to mammograms; amending Rule 26, Alaska Rules of Civil Procedure, and Rules 402 and 501, Alaska Rules of Evidence; and providing for an effective date." Without objection, it was so ordered.

### Announcements

Announcements are at the end of the journal.

## Engrossment

## SB 113

SENATE BILL NO. 113 "An Act relating to the regional educational attendance area and small municipal school district fund; relating to Mt. Edgecumbe High School; and relating to teacher housing" was engrossed, signed by the President and Secretary and transmitted to the House for consideration.

## SB 151

CS FOR SENATE BILL NO. 151(FIN) "An Act relating to police officer training; establishing the Missing and Murdered Indigenous Persons Review Commission; relating to missing and murdered indigenous persons; relating to the duties of the Department of Public Safety; and providing for an effective date" was engrossed, signed by the President and Secretary and transmitted to the House for consideration.

## SB 183

SENATE BILL NO. 183 "An Act relating to the workers' compensation benefits guaranty fund; and providing for an effective date" was engrossed, signed by the President and Secretary and transmitted to the House for consideration.

April 26, 2024

### SB 205

SENATE BILL NO. 205 am "An Act authorizing the Alaska Housing Finance Corporation to acquire or purchase a building that it occupies for an amount that does not exceed \$8,000,000; and providing for an effective date" was engrossed, signed by the President and Secretary and transmitted to the House for consideration.

### Adjournment

Senator Giessel moved and asked unanimous consent the Senate stand in adjournment until 11:00 a.m., April 29, 2024. Without objection, the Senate adjourned at 11:27 a.m.

> Liz Clark Secretary of the Senate

2334

#### Announcements

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

### STANDING COMMITTEES

+ indicates teleconference

= indicates bill previously heard/scheduled

## **COMMUNITY & REGIONAL AFFAIRS**

| Ap | r 30   | Tuesday                    | Beltz 105 (tsbldg) | 1:30 PM |
|----|--------|----------------------------|--------------------|---------|
| += | HB 347 | PROPERTY ASSESSMEN         | TI                 |         |
| +  | SB 264 | LOANS UNDER \$25,000;      | PAYDAY LOANS       |         |
| +  |        | Bills Previously Heard/Sch | eduled             |         |

| May 02 | Thursday            | Beltz 105 (tsbldg) | 1:30 PM |
|--------|---------------------|--------------------|---------|
| +      | Bills Previously He | ard/Scheduled      |         |
|        |                     |                    |         |

### EDUCATION

| Apr 26 | Friday                       | <b>Butrovich 205</b>      | 1:30 PM |
|--------|------------------------------|---------------------------|---------|
|        | Please Note Time & Loca      | tion Change               |         |
|        | Meeting Jointly with the Ser | nate Judiciary Committee  |         |
| +      | Presentation: The Way Forw   | vard - Report of the      |         |
|        | Alyce Spotted Bear & Walte   | er Soboleff Commission    |         |
|        | on Native Children by        |                           |         |
|        | Gloria O'Neill, CEO of the   | Cook Inlet Tribal Council |         |
| +      | Bills Previously Heard/Sche  | duled                     |         |
|        | **Streamed live on AKL.tv    | **                        |         |

## 2336

April 26, 2024

## **EDUCATION (continued)**

| Apr 29    | Monday Beltz 105 (tsbldg) 3:30 PM         |
|-----------|---|
| +         | Consideration of Governor's Appointees:   |
|           | Board of Education and Early Development: |
|           | Bob Griffin                               |
| + SB 266  | CORRESPONDENCE STUDY PROG; STUDENT ACCTS  |
| +         | Presentation on the Federal               |
|           | "Maintenance of Equity" Requirements      |
|           | Invited & Public Testimony                |
| +         | Bills Previously Heard/Scheduled          |
|           | **Streamed live on AKL.tv**               |
| May 01    | Wednesday Beltz 105 (tsbldg) 3:30 PM      |
| += SB 266 | CORRESPONDENCE STUDY PROG; STUDENT ACCTS  |
|           | Invited & Public Testimony                |
| +         | Bills Previously Heard/Scheduled          |
|           | **Streamed live on AKL.tv**               |

| May 03 | Friday  | Beltz 105 (tsbldg) | 3:30 PM |
|--------|---|--------------------|---------|
|        | Testimony <inv< th=""><th>itation Only&gt;</th><th></th></inv<> | itation Only>      |         |
| +      | Bills Previously H  | eard/Scheduled     |         |
|        | **Streamed live of  | n AKL.tv**         |         |
|        |   |                    |         |

## FINANCE

| <b>Apr 26</b><br>+ | Friday<br>MEETING CANCELI<br>Bills Previously Heard/S               |                                    | 9:00 AM  |
|--------------------|---|------------------------------------|----------|
| Apr 29             | Monday  | Senate Finance 532                 | 9:00 AM  |
|                    | MEETING CANCELI   | ED                                 |          |
| +                  | Bills Previously Heard/S  | cheduled                           |          |
|                    | 5   |                                    |          |
| Apr 29             | Monday  | Senate Finance 532                 | 1:30 PM  |
|                    | e   |                                    | 1.001.01 |
| -                  | Please Note Time Cha  |                                    | 1.001.01 |
| + HB 126           | Please Note Time Cha  |                                    |          |
| + HB 126           | Please Note Time Cha<br>ASSOCIATE AND PRC                           | nge<br>FESSIONAL COUNSELOR         |          |
|                    | Please Note Time Cha<br>ASSOCIATE AND PRC<br>Invited & Public Testi | nge<br>FESSIONAL COUNSELOR<br>mony |          |
| + HB 126<br>+      | Please Note Time Cha<br>ASSOCIATE AND PRC                           | nge<br>FESSIONAL COUNSELOR<br>mony |          |
|                    | Please Note Time Cha<br>ASSOCIATE AND PRC<br>Invited & Public Testi | nge<br>FESSIONAL COUNSELOR<br>mony |          |

April 26, 2024

## FINANCE (continued)

| Apr 30<br>+ HB 307<br>+ SB 217<br>+ | INTEGRATED TRANS<br><pending referral=""></pending>   | Railbelt Transmission Systen<br>MISSION SYSTEMS<br>MISSION SYSTEMS<br>Only> | 1:30 PM                 |
|-------------------------------------|---|---|-------------------------|
| <b>May 01</b><br>+ HB 219<br>+      | Wednesday<br>REPEAL ASSISTIVE T<br>Invited & Public Testi<br>Bills Previously Heard/S   |   | <b>9:00 AM</b><br>GRAM  |
| May 01<br>+                         | Wednesday<br>Please Note Time Cha<br>Bills Previously Heard/S   |   | 1:30 PM                 |
| <b>May 02</b><br>+ HB 50<br>+       | <b>Thursday</b><br>CARBON STORAGE<br><pending referral=""><br/> Testimony <invitation<br>Bills Previously Heard/S</invitation<br></pending> |   | 9:00 AM                 |
| <b>May 02</b><br>+                  | <b>Thursday</b><br>Please Note Time Cha<br>Bills Previously Heard/S   |   | 1:30 PM                 |
| <b>May 03</b><br>+ HB 66<br>+       | Friday<br>CONTROLLED SUB;H<br><pending referral=""><br/> Testimony <invitation<br>Bills Previously Heard/S</invitation<br></pending>        |   | <b>9:00 AM</b><br>NCING |
| May 04<br>+                         | <b>Saturday</b><br>Please Note Time Cha<br>Bills Previously Heard/S   | nge   | 10:00 AM                |

2337

2338

April 26, 2024

# **HEALTH & SOCIAL SERVICES**

| Apr 30 | <b>Tuesday</b>                | Butrovich 205 | 3:30 PM |
|--------|-------------------------------|---------------|---------|
| +      | Bills Previously Heard/Schedu | aled          |         |
| May 02 | Thursday                      | Butrovich 205 | 3:30 PM |
| +      | Bills Previously Heard/Schedu | aled          |         |

-----

## JUDICIARY

| <b>Apr 26</b><br>+<br>+ | Friday<br>Meeting Jointly with the Sena<br>Presentation: The Way Forwa<br>Alyce Spotted Bear & Walter<br>on Native Children by<br>Gloria O'Neill, CEO of the Co<br>Bills Previously Heard/Schedu<br>**Streamed live on AKL.tv** | rd - Report of the<br>Soboleff Commission<br>ook Inlet Tribal Council<br>uled | 1:30 PM              |
|-------------------------|---|---|----------------------|
| Apr 29<br>+= HB 66<br>+ | Monday<br>CONTROLLED SUB;HOMIC<br>Presentation: Department Pub<br>Wellness and Training Progra<br>Department of Public Safety<br>Bills Previously Heard/Schedt<br>**Streamed live on AKL.tv**                                   | lic of Safety<br>m by<br>uled   | 1:30 PM<br>NCING     |
| <b>Apr 30</b><br>+      | <b>Tuesday</b><br>Please Note Time Change -<br>Bills Previously Heard/Schedu<br>**Streamed live on AKL.tv**   | uled  | 5:15 PM              |
| May 01<br>+ SB 223<br>+ | Wednesday<br>ASSISTANT ADJUTANT G<br>Invited & Public Testimony<br>Bills Previously Heard/Sched<br>**Streamed live on AKL.tv**  | v<br>uled   | <b>1:30 PM</b><br>NT |
| May 02<br>+             | Thursday Be<br>Please Note Time & Locativ<br>Bills Previously Heard/Scheder<br>**Streamed live on AKL.tv**  | uled  | 5:15 PM              |

April 26, 2024

## JUDICIARY (continued)

| May 03 |       | Friday                          | <b>Butrovich 205</b> | 1:30 PM |
|--------|-------|---------------------------------|----------------------|---------|
| +      | HB 29 | INSURANCE DISCRIMINA            | TION                 |         |
|        |       | <pending referral=""></pending> |                      |         |
|        |       | Invited & Public Testimony      | y                    |         |
| +      | HB 97 | SELF-STORAGE UNITS: LI          | ENS; SALES           |         |
|        |       | <pending referral=""></pending> |                      |         |
|        |       | Invited & Public Testimony      | y                    |         |
| +      |       | Bills Previously Heard/Sched    | uled                 |         |
|        |       | **Streamed live on AKL.tv**     | k                    |         |
|        |       |                                 |                      |         |

## LABOR & COMMERCE

| Apr 26  | Friday<br>No Meeting Scheduled   | Beltz 105 (tsbldg)  | 1:30 PM         |
|---|--|---|-----------------|
| <b>Apr 29</b><br>+                                  | Monday<br>Consideration of Governor<br>Alaska Labor Relations Ag<br>- Jennifer Yuhas<br>- Emily Hall   |   | 1:30 PM         |
| += SB 211<br>+= SB 257<br>+= SB 153<br>+ HB 17<br>+ | ELECTRIC UTILITY REC<br>OVERTIME PAY EXEMP<br>Public Testimony <time< th=""><th>JCTS/LOANS/SALES<br/>GULATION<br/>'TION<br/>Limit May Be Set&gt;<br/>'ERAGE:INSURE;MED A<br/>nly&gt;<br/>eduled</th><th>SSIST</th></time<> | JCTS/LOANS/SALES<br>GULATION<br>'TION<br>Limit May Be Set><br>'ERAGE:INSURE;MED A<br>nly><br>eduled | SSIST           |
| ·   | TEMPORARY PERMIT F<br>Testimony <invitation o<br="">SELF-STORAGE UNITS:</invitation>   | nly><br>LIENS; SALES<br>NATION  | 1:30 PM<br>Ense |
|   | ruone resumony «rune   | Emilt May De Bet-   |                 |

(Continued on Next Page)

### 2339

# LABOR & COMMERCE (continued)

## (Continued from Previous Page)

| +  | HB 226 | PHARMACIES/PHARMACISTS/BENEFITS MANAGERS    |
|----|--------|---|
|    |        | <pending referral=""></pending>             |
|    |        | Testimony <invitation only=""></invitation> |
| +  | HB 309 | DELEGATION OF ROUTINE OPTOMETRY SERVICES    |
|    |        | Testimony <invitation only=""></invitation> |
| +  | HB 285 | MAMMOGRAMS: INSURANCE COVERAGE              |
|    |        | <pending referral=""></pending>             |
|    |        | <bill canceled="" hearing=""></bill>        |
|    |        | Testimony <invitation only=""></invitation> |
| +  | HB 254 | PROHIBIT PORNOGRAPHY TO MINORS              |
|    |        | <pending referral=""></pending>             |
|    |        | Testimony <invitation only=""></invitation> |
| +  |        | Bills Previously Heard/Scheduled            |
|    |        | **Streamed live on AKL.tv**                 |
|    |        |   |
|    | y 03   |   |
| += | SB 225 | OCCUPATIONAL LICENSING FEES                 |
|    |        | Public Testimony < Time Limit May Be Set>   |
| +  |        | Bills Previously Heard/Scheduled            |

\*\*Streamed live on AKL.tv\*\*

#### -----

## RESOURCES

| Арі | r 26   | Friday Butrovi                          | ch 205                                    | 3:30 PM |  |  |
|-----|--------|---|---|---------|--|--|
| +   |        | Presentation: USGS Assessment of Undi   | scovered                                  |         |  |  |
|     |        | Oil & Gas Resources by                  |   |         |  |  |
|     |        | Jared Gooley, Alaska Basins and Petrole | Jared Gooley, Alaska Basins and Petroleum |         |  |  |
|     |        | Systems Project, Team Lead, USGS Ala    | ska Science C                             | Center  |  |  |
|     |        | Chris Zimmerman, Center Director,       |   |         |  |  |
|     |        | USGS Alaska Science Center              |   |         |  |  |
|     |        | Doug Kreiner, Acting Associate Center   | Director,                                 |         |  |  |
|     |        | USGS Alaska Science Center              |   |         |  |  |
|     |        | David Houseknecht, Alaska Basins and    | Petroleum                                 |         |  |  |
|     |        | Systems Project, Senior Science Advisor | , USGS                                    |         |  |  |
|     |        | Geology, Energy & Minerals Science Ce   | nter                                      |         |  |  |
| +   |        | Bills Previously Heard/Scheduled:       |   |         |  |  |
| +=  | SB 194 | REDUCE ROYALTY ON COOK INLE             | T OIL & GA                                | S       |  |  |
| +=  | SB 217 | INTEGRATED TRANSMISSION SYS             | ΓEMS                                      |         |  |  |
|     |        | **Streamed live on AKL.tv**             |   |         |  |  |

April 26, 2024

## **RESOURCES** (continued)

|             | ELECTRIC UTILITY REGUL<br><pending referral=""><br/> Testimony <invitation only=""><br/>OUTSTANDING NATL. RES<br/> Invited &amp; Public Testimony<br/>Bills Previously Heard/Schedu</invitation></pending> | ><br>. WATER DESIGNAT<br><br>led: | <b>3:30 PM</b><br>ION |
|-------------|--|-----------------------------------|-----------------------|
| •           | Wednesday<br>CARBON STORAGE<br>Testimony <invitation only<br="">Bills Previously Heard/Schedu<br/>**Streamed live on AKL.tv**</invitation>   |                                   | 3:30 PM               |
| May 03<br>+ | Friday<br>Bills Previously Heard/Schedu<br>**Streamed live on AKL.tv**   | Butrovich 205<br>led              | 3:30 PM               |

\_\_\_\_\_

## STATE AFFAIRS

| Ар | r 30   | Tuesday                         | Beltz 105 (tsbldg)    | 3:30 PM |
|----|--------|---------------------------------|-----------------------|---------|
| += | HB 265 | CHILD SEXUAL ABUSE              | MATERIAL              |         |
|    |        | Public Testimony                |                       |         |
| +  | HB 316 | EMERG WIRELESS DEV              | VICE LOCATION DISCLO  | SURE    |
|    |        | Invited & Public Testime        | ony                   |         |
| +  | SB 229 | GUN VIOLENCE PROTE              | CTIVE ORDERS          |         |
|    |        | Invited & Public Testime        | ony                   |         |
| +  | HB 293 | VEHICLES:REGISTER;T             | RANSFER; INS.; LICENS | E       |
|    |        | <pending referral=""></pending> |                       |         |
| += | SB 208 | VEHICLES:REGISTER;T             | RANSFER; INS.; LICENS | E       |
|    |        | Public Testimony < Time         | e Limit May Be Set>   |         |
| +  |        | Bills Previously Heard/Sch      | neduled               |         |
|    |        | **Streamed live on AKL.t        | V**                   |         |

2342

April 26, 2024

## **STATE AFFAIRS (continued)**

| May 02    | Thursday                        | Beltz 105 (tsbldg)      | 3:30 PM    |
|-----------|---------------------------------|-------------------------|------------|
| + HB 293  | VEHICLES:REGISTE                | R;TRANSFER; INS.; LICEN | <b>ISE</b> |
|           | <pending referral=""></pending> |                         |            |
| += SB 208 | VEHICLES:REGISTE                | R;TRANSFER; INS.; LICEN | <b>ISE</b> |
|           | Public Testimony                |                         |            |
| +         | Bills Previously Heard/         | Scheduled               |            |
|           | **Streamed live on AK           | L.tv**                  |            |
|           |                                 |                         |            |

## TRANSPORTATION

| Ар | r 30   | Tuesday  | <b>Butrovich 205</b> | 1:30 PM |
|----|--------|--|----------------------|---------|
| += | SB 263 | ROADS & HWYS ADV BOA   | RD; IMPROVEMENT      | PRGM    |
|    |        | Invited & Public Testimony   |                      |         |
| +  | HB 395 | TRANSFER OF RAILROAD   | PROPERTY             |         |
|    |        | <pending referral=""></pending>  |                      |         |
|    |        | Testimony <invitation only<="" td=""><td>&gt;</td><td></td></invitation> | >                    |         |
| +  |        | Bills Previously Heard/Schedu  | ıled                 |         |
|    |        |  |                      |         |

| May 02 | Thursday              | Butrovich 205 | 1:30 PM |
|--------|-----------------------|---------------|---------|
| +      | Bills Previously Hear | rd/Scheduled  |         |
|        |                       |               |         |

## JOINT COMMITTEES

## **LEGISLATIVE BUDGET & AUDIT**

| May 09 | Thursday A                           | Adams 519       | 5:00 PM |
|--------|--------------------------------------|-----------------|---------|
| +      | I. Approval of Minutes - April 4, 20 | 24              |         |
|        | II. Executive Session - Audit        |                 |         |
|        | a. Release of the FY23 State Single  | Audit           |         |
|        | Teleconferenced: Juneau (907)586-9   | 9085, Anchorage |         |
|        | (907)563-9085, Outside Juneau & A    | Inchorage       |         |
|        | (844)586-9085                        |                 |         |

#### 2343

## JOINT COMMITTEES (continued)

## **LEGISLATIVE COUNCIL**

| Apr 30 | Tuesday                    | Senate Finance 532   | 5:30 PM |
|--------|----------------------------|----------------------|---------|
| +      | I. Approval of Minutes     |                      |         |
|        | a. February 28, 2024       |                      |         |
| +      | II. Ratification of Charit | y Events             |         |
|        | a. Legislative Skits - Ap  | ril 27               |         |
|        | b. Victim Services Awar    | ds - April 25        |         |
| +      | III. Contract Approvals    | -                    |         |
|        | a. FY25 Hardware Refre     | sh                   |         |
|        | IV. Executive Session      |                      |         |
|        | a. RFP 672 Office Space    | in Anchorage (OVR)   |         |
| +      | V. Committee Business      | ,                    |         |
|        | a. Travel and Per Diem I   | Policy Amendment re: |         |
|        | Wallet Funds               | -                    |         |
|        | b. Four-Year Technology    | y Plan, 2024-2027    |         |
|        | c. Social Media Policy U   | Ipdate               |         |
|        |                            |                      |         |

## **OTHER MEETINGS**

## JOINT SESSION

| May 07 | Tuesday            | House Chamber             | 11:00 AM |
|--------|--------------------|---------------------------|----------|
| +      | Consideration of G | overnor's Appointments to |          |
|        | Boards & Commis    | sions                     |          |