# ALASKA STATE LEGISLATURE

## THIRTY-THIRD LEGISLATURE

## SECOND SESSION

Juneau, Alaska

#### Thursday

April 11, 2024

## **Eighty-seventh Day**

Pursuant to adjournment the Senate was called to order by President Stevens at 11:04 a.m.

The roll showed nineteen members present. Senator Olson was absent.

The prayer was offered by the Chaplain, Jubilee Henderson, Senate Page. Senator Hoffman moved and asked unanimous consent the prayer be spread. Without objection, it was so ordered.

Heavenly Father,

I come before you today in humility and faith. I thank you for all you have given to us and the many blessings in our lives. I ask you for your guidance and strength. Show me the way and fill me with courage and wisdom. Help me to remember your love and grace and to be faithful in my service to you. Give me the patience and understanding to face life's challenges with grace. Amen.

Senator Hoffman led the Senate in the Pledge of Allegiance.

## Certification

Senator Giessel moved and asked unanimous consent the journal for the eighty-sixth legislative day be approved as certified by the Secretary. Without objection, it was so ordered.

Senator Giessel moved and asked unanimous consent Senator Olson be excused from a call of the Senate today. Without objection, Senator Olson was excused.

## Messages from the House

## **Concur Messages**

## SB 45

Message dated April 9 was read stating the House passed and returned for consideration CS FOR SENATE BILL NO. 45(L&C) am "An Act relating to insurance; relating to direct health care agreements; relating to the duties of the director of the division of insurance in the Department of Commerce, Community, and Economic Development; and providing for an effective date" with the following amendment(s):

HOUSE CS FOR CS FOR SENATE BILL NO. 45(2d L&C) am H(efd add H)

Senator Giessel moved the Senate concur in the House amendment(s).

The question being: "Shall the Senate concur in the House amendment(s)?" The roll was taken with the following result:

HCS CSSB 45(2d L&C) am H(efd add H) Shall the Senate Concur in the House Amendments to CSSB 45(L&C) am?

## YEAS: 12 NAYS: 7 EXCUSED: 1 ABSENT: 0

Yeas: Bishop, Bjorkman, Claman, Hoffman, Hughes, Kaufman, Merrick, Myers, Shower, Stedman, Stevens, Wilson

Nays: Dunbar, Giessel, Gray-Jackson, Kawasaki, Kiehl, Tobin, Wielechowski

Excused: Olson

and so, the Senate concurred in the House amendment(s), thus adopting HOUSE CS FOR CS FOR SENATE BILL NO. 45(2d L&C) am H(efd add H) "An Act relating to insurance; relating to direct health care agreements; relating to the duties of the director of the division of insurance in the Department of Commerce, Community, and Economic Development; and providing for an effective date."

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Senator Giessel moved for the adoption of the effective date clause(s).

The question being: "Shall effective date clause(s) be adopted?" The roll was taken with the following result:

HCS CSSB 45(2d L&C) am H(efd add H) Effective Date Clause(s)

#### YEAS: 19 NAYS: 0 EXCUSED: 1 ABSENT: 0

Yeas: Bishop, Bjorkman, Claman, Dunbar, Giessel, Gray-Jackson, Hoffman, Hughes, Kaufman, Kawasaki, Kiehl, Merrick, Myers, Shower, Stedman, Stevens, Tobin, Wielechowski, Wilson

Excused: Olson

The Secretary was requested to notify the House.

The bill was referred to the Secretary for enrollment.

## **Standing Committee Reports**

Report dated April 10 was read stating:

In accordance with AS 39.05.080, the Resources Committee held a hearing on the following appointee(s). A signature on this report does not reflect an intent by any of the members to vote for or against the confirmation of the individual(s) during any further sessions.

**Board of Game** Jake Garner James Baichtal

Board of Fisheries

Curtis Chamberlain

Signing the report: Senators Bishop, Giessel, Cochairs; Senators Kawasaki, Claman, Wielechowski, Kaufman.

## SB 187

The Finance Committee considered SENATE BILL NO. 187 "An Act making appropriations, including capital appropriations and other appropriations; making reappropriations; making appropriations to capitalize funds; and providing for an effective date" and recommended it be replaced with

CS FOR SENATE BILL NO. 187(FIN) "An Act making appropriations, including capital appropriations, supplemental appropriations, and other appropriations; making reappropriations; making appropriations to capitalize funds; amending appropriations; and providing for an effective date."

Signing do pass: Senators Stedman, Hoffman, Cochairs; Senators Wilson, Kiehl, Merrick, Bishop.

The bill is on today's calendar.

## SB 221

The Education Committee considered SENATE BILL NO. 221 "An Act relating to cardiopulmonary resuscitation education in public schools; relating to the duties of the Department of Education and Early Development; and providing for an effective date" and recommended it be replaced with

CS FOR SENATE BILL NO. 221(EDC)

Signing no recommendation: Senator Tobin, Chair; Senators Stevens, Kiehl. Signing do pass: Senators Bjorkman, Gray-Jackson.

The following fiscal information was published today: Fiscal Note No. 1, Department of Education and Early Development

The bill was referred to the Finance Committee.

#### 2142

## SB 248

The Resources Committee considered SENATE BILL NO. 248 "An Act relating to an executive administrator for the Big Game Commercial Services Board."

Signing do pass: Senators Giessel, Bishop, Cochairs; Senators Claman, Dunbar, Kaufman. Signing no recommendation: Senator Wielechowski. Signing amend: Senator Kawasaki.

The following fiscal information was published today: Fiscal Note No. 1, Department of Commerce, Community, and Economic Development

The bill was referred to the Finance Committee.

## SB 258

The Judiciary Committee considered SENATE BILL NO. 258 "An Act relating to a permanent fund dividend for an individual whose conviction has been vacated, reversed, or dismissed; and relating to the calculation of the value of the permanent fund dividend by including payment to individuals eligible for a permanent fund dividend because of a conviction that has been vacated, reversed, or dismissed."

Signing no recommendation: Senator Claman, Chair; Senators Tobin, Kiehl, Kaufman.

The following fiscal information was published today: Fiscal Note No. 1, zero, Department of Revenue

The bill was referred to the Finance Committee.

## HB 272

The Resources Committee considered HOUSE BILL NO. 272 "An Act relating to big game hunts for persons with physical disabilities; and providing for an effective date" and recommended it be replaced with

SENATE CS FOR HOUSE BILL NO. 272(RES)

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Signing do pass: Senators Giessel, Bishop, Cochairs; Senators Dunbar, Kaufman. Signing no recommendation: Senator Wielechowski. Signing amend: Senator Kawasaki.

The following previously published fiscal information applies: Fiscal Note No. 1, zero, Department of Fish and Game

The bill was referred to the Rules Committee.

## Consideration of the Calendar

## Second Reading of Senate Bills

## SB 187

SENATE BILL NO. 187 "An Act making appropriations, including capital appropriations and other appropriations; making reappropriations; making appropriations to capitalize funds; and providing for an effective date" was read the second time.

Senator Hoffman, Cochair, moved and asked unanimous consent for the adoption of the Finance Committee Substitute offered today. Without objection, CS FOR SENATE BILL NO. 187(FIN) "An Act making appropriations, including capital appropriations, supplemental appropriations, and other appropriations; making reappropriations; making appropriations to capitalize funds; amending appropriations; and providing for an effective date" was adopted.

President Stevens stated CS FOR SENATE BILL NO. 187(FIN) will advance to third reading on the April 12 calendar.

# Third Reading of Senate Bills

## SB 228

SENATE BILL NO. 228 "An Act extending the termination date of the Board of Massage Therapists; and providing for an effective date" was read the third time.

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The question being: "Shall SENATE BILL NO. 228 "An Act extending the termination date of the Board of Massage Therapists; and providing for an effective date" pass the Senate?" The roll was taken with the following result:

SB 228 Third Reading - Final Passage Effective Date(s)

#### YEAS: 19 NAYS: 0 EXCUSED: 1 ABSENT: 0

Yeas: Bishop, Bjorkman, Claman, Dunbar, Giessel, Gray-Jackson, Hoffman, Hughes, Kaufman, Kawasaki, Kiehl, Merrick, Myers, Shower, Stedman, Stevens, Tobin, Wielechowski, Wilson

Excused: Olson

and so, SENATE BILL NO. 228 passed the Senate.

Senator Giessel moved and asked unanimous consent the vote on the passage of the bill be considered the vote on the effective date clause(s). Without objection, it was so ordered and the bill was referred to the Secretary for engrossment.

#### Citations

Honoring - Stephen Rollins Senator(s) Giessel Representative(s) Shaw

Honoring - The 100th Anniversary of Noel Wien's Historic Anchorage to Fairbanks Flight Representative(s) Stapp, Foster Senator(s) Bishop

Honoring - Van's Dive Bar Representative(s) Groh, Mina Senator(s) Tobin

In Memoriam - Richard "Dick" Flaharty Senator(s) Kawasaki Representative(s) Dibert

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April 11, 2024

In Memoriam - Robert "Bobby" H. Zimmerman Senator(s) Myers Representative(s) Carrick, Tomaszewski

In Memoriam - Mary Lee Burns Representative(s) Rauscher

In Memoriam - Stanley Charles Andersen Representative(s) Foster Senator(s) Olson

In Memoriam - Josiah Michael Goecker Representative(s) Wright, Allard, Saddler

Senator Giessel moved and asked unanimous consent the citations be adopted. Without objection, the citations were adopted and referred to the Secretary for transmittal.

## **Unfinished Business**

#### SB 221

Senator Bjorkman moved and asked unanimous consent to be shown as a cosponsor on SENATE BILL NO. 221 "An Act relating to cardiopulmonary resuscitation education in public schools; relating to the duties of the Department of Education and Early Development; and providing for an effective date" Without objection, it was so ordered.

Senator Kawasaki moved and asked unanimous consent to be excused from a call of the Senate on April 15. Without objection, Senator Kawasaki was excused.

#### Announcements

Announcements are at the end of the journal.

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## Engrossment

#### SB 228

SENATE BILL NO. 228 "An Act extending the termination date of the Board of Massage Therapists; and providing for an effective date" was engrossed, signed by the President and Secretary and transmitted to the House for consideration.

## Adjournment

Senator Giessel moved and asked unanimous consent the Senate stand in adjournment until 10:00 a.m., April 12, 2024. Without objection, the Senate adjourned at 12:57 p.m.

> Liz Clark Secretary of the Senate

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#### Announcements

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

## STANDING COMMITTEES

+ indicates teleconference

= indicates bill previously heard/scheduled

#### **COMMUNITY & REGIONAL AFFAIRS**

| Apr 11    | Thursday                   | Beltz 105 (tsbldg)        | 1:30 PM |
|-----------|----------------------------|---------------------------|---------|
| + SCR 13  | ART. II, SEC. 16, CONST    | :AFFIRM COMPLIANCE        |         |
|           | Uniform Rule 23 Waived     |                           |         |
| +         | Bills Previously Heard/Sch | neduled                   |         |
|           | 2                          |                           |         |
| Apr 16    | Tuesday                    | Beltz 105 (tsbldg)        | 1:30 PM |
| += HB 279 | LOCAL BOUNDARY CO          | OMMISSION                 |         |
| += SB 174 | HONOR & REMEMBER           | HONOR & SACRIFICE F       | LAGS    |
| += SJR 20 | WEATHER OBSERVINO          | <b>SYSTEM STATION OUT</b> | AGES    |
| += SCR 13 | ART. II, SEC. 16, CONST    | <b>CAFFIRM COMPLIANCE</b> |         |
| +         | Bills Previously Heard/Scl | neduled                   |         |
|           | -                          |                           |         |
| Ann 19    | Thursday                   | Doltz 105 (tablda)        | 1.20 DM |

| Apr 18 | Thursday            | Beltz 105 (tsbldg) | 1:30 PM |  |  |
|--------|---------------------|--------------------|---------|--|--|
| +      | Bills Previously He | ard/Scheduled      |         |  |  |
|        |                     |                    |         |  |  |

## **EDUCATION**

| Apr 12 | Friday  | Beltz 105 (tsbldg)     | 3:30 PM |
|--------|---|------------------------|---------|
|        | MEETING CANCELI   | ED                     |         |
| +      | Briefing on the Federal "   | Maintenance of Equity" |         |
|        | Requirements  |                        |         |
|        | Testimony <invitation< th=""><th>Only&gt;</th><th></th></invitation<> | Only>                  |         |
| +      | Bills Previously Heard/S  | cheduled               |         |
|        | **Streamed live on AKL  | tv**                   |         |

## SENATE JOURNAL

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# **EDUCATION (continued)**

| Apr 15 | Monday  | Beltz 105 (tsbldg)     | 3:30 PM |
|--------|---|------------------------|---------|
|        | Testimony <invitation (<="" th=""><th></th><th></th></invitation> |                        |         |
| +      | Presentation: Alaska Voca   | itional Technical      |         |
|        | Center by<br>Cathy LeCompte, AVTEC                                | Director               |         |
| +      | Presentation: Anchorage S   |                        |         |
| Т      | Academies by  | chool District Career  |         |
|        | Representatives from the A  | Anabaraga Sabaal       |         |
|        | District  | Ancholage School       |         |
| +      | Presentation: Alaska EXC  | FI by                  |         |
| 1      | Representatives from Alas   |                        |         |
| +      | Bills Previously Heard/Sci  |                        |         |
|        | **Streamed live on AKL.   |                        |         |
|        | Streamed nee on Artes.  | . •                    |         |
| Apr 17 | Wednesday   | Beltz 105 (tsbldg)     | 3:30 PM |
|        | Testimony <invitation (<="" th=""><th></th><th></th></invitation> |                        |         |
| +      | Presentation: Education A   |                        |         |
|        | Alaska by   |                        |         |
|        | Representatives from the  | Alaska Department of   |         |
|        | Education and Early Deve  |                        |         |
| +      | Bills Previously Heard/Sci  |                        |         |
|        | **Streamed live on AKL.1  |                        |         |
|        |   |                        |         |
| Apr 19 | Friday  | Beltz 105 (tsbldg)     | 3:30 PM |
|        | Testimony <invitation (<="" th=""><th></th><th></th></invitation> |                        |         |
| +      | Briefing on the Federal "N  | faintenance of Equity" |         |
|        | Requirements.   |                        |         |
| +      | Bills Previously Heard/Sci  | heduled                |         |
|        | **Streamed live on AKL.   | V**                    |         |
|        |   |                        |         |

## FINANCE

| Apr | 11     | Thursday                 | Senate Finance 532 | 9:00 AM |
|-----|--------|--------------------------|--------------------|---------|
| +   |        | Bills Previously Heard/S | cheduled           |         |
| +=  | SB 187 | APPROP: CAP; REAPP       | ROP                |         |

| Apr 11 | Thursday           | Senate Finance 532 | 1:30 PM |
|--------|--------------------|--------------------|---------|
|        | MEETING CA         | NCELED             |         |
|        | Please Note Tir    | ne Change          |         |
| +      | Bills Previously H | Ieard/Scheduled    |         |

| 2150                                | SENATE .  | April 11, 2024                     |           |  |  |  |
|-------------------------------------|---|------------------------------------|-----------|--|--|--|
|                                     | FINANCE (continued)   |                                    |           |  |  |  |
| Apr 12<br>+                         | <b>Friday</b><br>Bills Previously Heard/S   | Senate Finance 532<br>cheduled     | 2 9:00 AM |  |  |  |
| Apr 15                              | <b>Monday</b><br>No Meeting Scheduled   | Senate Finance 532                 | 2 9:00 AM |  |  |  |
| Apr 15<br>+                         | Monday<br>Please Note Time Char<br>Subcommittee of the Wh<br>University of Alaska - FY<br>Bills Previously Heard/S  | ole<br>Y25 Closeout                | 2 1:30 PM |  |  |  |
| Apr 16<br>+ SB 168<br>+ SB 215<br>+ | <b>Tuesday</b><br>COMPENSATION FOR<br>Testimony <invitation<br>TEACHERS: BOARD C<br/> Testimony <invitation<br>Bills Previously Heard/S</invitation<br></invitation<br> | Only><br>ERTIFICATION INC<br>Only> | IZED GAME |  |  |  |
| <b>Apr 16</b><br>+                  | <b>Tuesday</b><br>Please Note Time Char<br>Bills Previously Heard/S   |                                    | 2 1:30 PM |  |  |  |
|                                     | Wednesday<br>APPROP: OPERATING<br><pending referral=""><br/>APPROP: MENTAL HE<br/><pending referral=""><br/>Bills Previously Heard/S</pending></pending>                | ALTH BUDGET                        |           |  |  |  |
| Apr 17<br>+                         | Wednesday<br>Please Note Time Char<br>Bills Previously Heard/S  |                                    | 2 1:30 PM |  |  |  |
| <b>Apr 18</b><br>+                  | <b>Thursday</b><br>Bills Previously Heard/S   | Senate Finance 532<br>cheduled     | 2 9:00 AM |  |  |  |

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## **FINANCE (continued)**

| <b>Apr 18</b><br>+ | <b>Thursday</b><br>Please Note Time Cha<br>Bills Previously Heard/S | 0                  | 1:30 PM |
|--------------------|---|--------------------|---------|
| Apr 19             | <b>Friday</b>   | Senate Finance 532 | 9:00 AM |
| +                  | Bills Previously Heard/S  | Scheduled          |         |

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## **HEALTH & SOCIAL SERVICES**

| Арі | · 11   | Thursday  | <b>Butrovich 205</b> | 3:30 PM |
|-----|--------|---|----------------------|---------|
| +   |        | Presentation: Department of Health - Behavioral |                      |         |
|     |        | Health Roadmap for Alaska Youth                 |                      |         |
|     |        | Testimony < Invitation Only                     | >                    |         |
| +   | HB 371 | MEDICAL REVIEW ORGAN                            | NIZATIONS            |         |
|     |        | Invited & Public Testimony                      |                      |         |
| +   | HCR 15 | MENTAL HEALTH MONTH                             | ; TARDIVE DYSK WI    | EEK     |
| +   |        | Bills Previously Heard/Schedu                   | led                  |         |
| +=  | HB 89  | CHILD CARE: TAX CREDIT                          | S/ASSISTANCE/GRA     | NTS     |
|     |        |   |                      |         |
| Арі | · 16   | Tuesday   | Butrovich 205        | 3:30 PM |
| +   | HR 17  | CONTRACEPTIVES COVER                            | AGE-INSURE-MED A     | TZIZZ   |

| + | HB 17  | CONTRACEPTIVES COVERAGE:INSURE;MED ASSIST |
|---|--------|---|
|   |        | Invited & Public Testimony                |
| + | SB 219 | PRIOR AUTH EXEMPT FOR HEALTH PROVIDERS    |
|   |        | <pending referral=""></pending>           |

- -- Invited & Public Testimony --Bills Previously Heard/Scheduled +

| Apr 18 | Thursday              | Butrovich 205 | 3:30 PM |
|--------|-----------------------|---------------|---------|
| +      | Bills Previously Hear | d/Scheduled   |         |
|        |                       |               |         |

JUDICIARY

| Арі | r 12   | Friday                       | <b>Butrovich 205</b> | 1:30 PM |
|-----|--------|------------------------------|----------------------|---------|
| +=  | SB 20  | APPROPRIATION LIMIT; O       | GOV BUDGET           |         |
| +=  | SJR 4  | CONST. AM: APPROP LIM        | IT                   |         |
| +=  | SB 165 | DEFENSE OF PUB. OFFICE       | ER: ETHICS COMPLA    | INT     |
| +   |        | Bills Previously Heard/Sched | uled                 |         |

| 2152               | SENATE                                       | JOURNAL Ap                 | ril 11, 2024 |
|--------------------|--|----------------------------|--------------|
|                    | JUDICIAR                                     | Y (continued)              |              |
| Apr 15             | <b>Monday</b><br>Bills Previously Heard/S    | Butrovich 205<br>Scheduled | 1:30 PM      |
| <b>Apr 17</b><br>+ | <b>Wednesday</b><br>Bills Previously Heard/S | Butrovich 205<br>Scheduled | 1:30 PM      |
| Apr 19<br>+        | Friday<br>Bills Previously Heard/S<br>       | Butrovich 205<br>Scheduled | 1:30 PM      |

# LABOR & COMMERCE

| Apr 12     | Friday  | Beltz 105 (tsbldg) | 1:30 PM |  |  |
|------------|---|--------------------|---------|--|--|
| += SB 239  | AIDEA WORKFORCE HO  | OUSING DEVELOPMENT | -<br>-  |  |  |
|            | Invited & Public Testimo  | ny                 |         |  |  |
|            | Testimony < Time Limit  | May Be Set>        |         |  |  |
| += SB 211  | AGRICULTURAL PRODUCTS/LOANS/SALES   |                    |         |  |  |
|            | Invited & Public Testimo  |                    |         |  |  |
|            | Testimony < Time Limit  |                    |         |  |  |
|            | **Streamed live on AKL.tv   | **                 |         |  |  |
| Apr 15     | Mondav  | Beltz 105 (tsbldg) | 1:30 PM |  |  |
|            | CNA TŘAINING  |                    |         |  |  |
|            | Testimony <invitation or<="" th=""><th>nly&gt;</th><th></th></invitation> | nly>               |         |  |  |
| += SB 237  | TAX CREDIT CHILD CARE/UTILITY/HOUSE/FOOD                                  |                    |         |  |  |
|            | Invited & Public Testimony  |                    |         |  |  |
|            | Testimony <time be="" limit="" may="" set=""></time>                      |                    |         |  |  |
|            | Bills Previously Heard/Scheduled  |                    |         |  |  |
|            | **Streamed live on AKL.tv   | **                 |         |  |  |
| Apr 17     | Wednesday   | Beltz 105 (tsbldg) | 1:30 PM |  |  |
| -          | Consideration of Governor'  | s Appointees:      |         |  |  |
|            | Commissioner, Department of Labor and Workforce:                          |                    |         |  |  |
|            | Cathy Munoz – Juneau  |                    |         |  |  |
|            | Alaska Labor Relations Age  | ency:              |         |  |  |
|            | Justin Mack – Anchorage   |                    |         |  |  |
|            | Board of Public Accountant  | cy:                |         |  |  |
|            | Mark Diehl – Palmer   |                    |         |  |  |
|            | Lance Johnson – Nome  |                    |         |  |  |
| (Continued | on Novt Dago)   |                    |         |  |  |

# (Continued on Next Page)

#### LABOR & COMMERCE (continued)

#### (Continued from Previous Page)

Alaska Workers' Compensation Board: Mark Sayampanathan - Anchorage Debbie White - Auke Bay John Corbett - Fairbanks Pamela Cline - Wasilla Bronson Frye - Anchorage Steven Heidemann - Anchorage Brian Zematis - Anchorage Alcoholic Beverage Control Board: Diane Thompson - Anchorage Janice Hill - Haines State Board of Registration for Architects, Engineers, and Land Surveyors: Jeffrey Garness - Anchorage Colin Maynard - Anchorage Paul Baril - Anchorage John Barry - Gustavus Bradford Rinckey - Anchorage Board of Barbers and Hairdressers. Tenava Miramontes - Juneau Wendy Palin - Palmer Michelle McMullin - Anchorage Board of Chiropractic Examiners: Ronald Gherman - Soldotna John Lloyd - Anchorage Board of Examiners in Optometry: Ethan Arndt - Anchorage Bradley Cross - Soldotna Marijuana Control Board: Bailey Stuart - Wasilla Board of Certified Direct-Entry Midwives: Bethel Belisle - Anchorage Board of Certified Real Estate Appraisers: Mae Sprague - Wasilla Jenny Buswell - Palmer Board of Marital and Family Therapy: Shawnmarie Carpenter - Anchorage Kayla Green – Eagle River Board of Massage Therapists: Emily Foster - Palmer

#### (Continued on Next Page)

## LABOR & COMMERCE (continued)

#### (Continued from Previous Page)

Board of Nursing: Michael Collins - Wasilla April Erickson – Anchorage Occupational Safety and Health Review Board: Ryan Sharratt – Kodiak Board of Pharmacy: Sylvain Nouvion - Eagle River Ashley Schaber - Anchorage Carla Hebert – Anchorage Board of Psychologists and Psychological Associate Examiners: Lorin Bradbury – Bethel Erin Johnson - Anchorage Bradley McConnell - Anchorage Board of Social Work Examiners: Anne Wells - Fairbanks Board of Veterinary Examiners: Denise Albert – Denali Park Fishermen's Fund Advisory and Appeals Council: Megan O'Neil – Petersburg State Physical Therapy and Occupational Therapy Board: Rebecca Dean – Fairbanks Workers' Compensation Appeals Commission: Nancy Shaw – Anchorage Amy Steele - Anchorage

+= SB 152 COMMUNITY ENERGY FACILITIES; NET METERING Bills Previously Heard/Scheduled \*\*Streamed live on AKL.tv\*\*

| Apr 19    | <b>Friday</b>  | Beltz 105 (tsbldg) | 1:30 PM |
|-----------|--|--------------------|---------|
|           | ELECTRIC UTILITY REG   | ULATION            |         |
|           | Invited & Public Testimor  | ıy                 |         |
|           | Testimony <time limit="" n<="" td=""><td>ſay Be Set&gt;</td><td></td></time> | ſay Be Set>        |         |
| += SB 146 | GAMING; ELECTRONIC I   | PULL-TABS          |         |
|           | Invited & Public Testimor  | ıy                 |         |
|           | Testimony < Time Limit N   | ſay Be Set>        |         |
| + HB 253  | FEDERALLY DESIGNATI  | ED REFRIGERANTS    |         |
|           | Invited & Public Testimor  | ıy                 |         |
|           | Testimony < Time Limit N   | ſay Be Set>        |         |
| +         | Bills Previously Heard/Sche  | duled              |         |
|           | **Streamed live on AKL.tv*   | <*                 |         |

# RESOURCES

| Apr 12                    | Friday   | <b>Butrovich 205</b>  | 3:30 PM |
|---------------------------|--|---|---------|
| +                         | Consideration of Govern<br>Regulatory Commission<br>Board of Fisheries: Märi   | of Alaska: John Espindola   |         |
| +                         | Invited & Public Testi<br>Presentation: Cook Inlet   | mony<br>Region Low Carbon   |         |
|                           | Power Generation With<br>Transport, and Storage F<br>Frank Paskvan, Affiliate<br>of Alaska Fairbanks, Ins<br><above item="" removed<="" td=""><td>easibility Study by<br/>Professor, University<br/>titute of Northern Engineerin</td><td>g</td></above> | easibility Study by<br>Professor, University<br>titute of Northern Engineerin   | g       |
| +<br>+= SB 171            | Bills Previously Heard/S<br>RESIDENCY REQ: HU<br>**Streamed live on AKI  | NTING, TRAPPING, FISHI  | NG      |
| <b>Apr 15</b><br>+ SJR 19 | <b>Monday</b><br>SUPPORTING CERTA<br>Invited & Public Testi  | Butrovich 205<br>IN US TRADE POLICIES<br>mony   | 3:30 PM |
| +                         | Presentation: Departmen<br>Next Generation Minera<br>Melanie Werdon, Direct<br>Geological & Geophysic  | t of Natural Resources<br>I Assessments in Alaska by<br>or, Division of<br>eal Surveys; John<br>nissioner, Department of<br>ccheduled |         |
| Apr 17<br>+               | for Energy and Power, U<br>Fairbanks<br>Erin Whitney, Director,  | ng Group, Alaska Center<br>Iniversity of Alaska   | 3:30 PM |
| +                         | Arctic Energy Office<br>Bills Previously Heard/S<br>**Streamed live on AKI   |   |         |
| Apr 19<br>+= SB 217<br>+  | Friday<br>INTEGRATED TRANS<br>Testimony <invitation<br>Bills Previously Heard/S<br/>**Streamed live on AKI</invitation<br>   | Only><br>cheduled   | 3:30 PM |

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April 11, 2024

## STATE AFFAIRS

# Apr 11ThursdayBeltz 105 (tsbldg)3:30 PM+SCR 3HOUSING SHORTAGE;PUBLIC-PRIV. PARTNERSHIP<br/>-- Invited & Public Testimony --+Bills Previously Heard/Scheduled<br/>\*\*Streamed live on AKL.tv\*\*

 Apr 16
 Tuesday
 Beltz 105 (tsbldg)
 3:30 PM

 +
 Bills Previously Heard/Scheduled
 \*\*Streamed live on AKL.tv\*\*

| Ap | r 18   | Thursday                   | Beltz 105 (tsbldg)   | 3:30 PM |
|----|--------|----------------------------|----------------------|---------|
| += | SCR 3  | HOUSING SHORTAGE;P         | UBLIC-PRIV. PARTNERS | SHIP    |
|    |        | Public Testimony           |                      |         |
| +  | HB 146 | <b>REGULATION OF FIREW</b> | VORKS                |         |
|    |        | Public Testimony           |                      |         |
| +  | HB 265 | CHILD SEXUAL ABUSE         | MATERIAL             |         |
|    |        | Invited & Public Testime   | ony                  |         |
| +  | HB 286 | CRIME VICTIM RESTIT        | JTION                |         |
|    |        | Invited & Public Testime   | ony                  |         |
| +  |        | Bills Previously Heard/Sch | eduled               |         |
|    |        | **Streamed live on AKL.tv  | /**                  |         |

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#### TRANSPORTATION

| Apr 11 | Thursday                   | <b>Butrovich 205</b> | 1:30 PM |
|--------|----------------------------|----------------------|---------|
| +      | Presentation: Statewide Tr | ansportation         |         |
|        | Improvement Program Ap     | proval Update by     |         |
|        | the Department of Transpo  | ortation and Public  |         |
|        | Facilities by              |                      |         |
|        | Ryan Anderson, Commiss     | ioner                |         |
|        | Katherine Keith, Deputy C  | Commissioner         |         |
| +      | Bills Previously Heard/Sch | neduled              |         |

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# **TRANSPORTATION (continued)**

| <b>Apr 16</b>      | Tuesday<br>Consideration of Governor's<br>Board of Marine Pilots: And<br>Public Testimony<br>SENATE BILL: ROADS &<br>BOARD AND THE STATE<br>IMPROVEMENT PLAN BY<br>TRANSPORTATION COM<br><pending &="" introduction="" re<br=""> Testimony <invitation onl<br="">Bills Previously Heard/Scher</invitation></pending> | rew Mew - Anchorage<br>HIGHWAYS ADVISOI<br>WIDE TRANSPORTAT<br>(THE SENATE<br>MITTEE<br>ferral><br>ly> |         |
|--------------------|--|--|---------|
| <b>Apr 18</b><br>+ | Thursday<br>Bills Previously Heard/Scheo   | Butrovich 205<br>duled   | 1:30 PM |
| Apr 11<br>+        | FINANCE SUBCO<br>ADMINISTR<br>Thursday<br>Budget Closeout  |  | 5:30 PM |
|                    | CORRECT  |  |         |
| Apr 11<br>+        | Thursday<br>Budget Closeout  | Butrovich 205  | 5:45 PM |
|                    | EDUCATION & EARLY  | DEVELOPMENT  |         |
| Apr 12<br>+        | Friday Ser<br>Budget Closeout<br>**Streamed live on AKL.tv*  | nate Finance 532<br>**   | 8:35 AM |
|                    | GOVERN   | OR   |         |
| <b>Apr 11</b><br>+ | Thursday Sen<br>Subcommitee Budget Closed  | nate Finance 532   | 3:00 PM |

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## FINANCE SUBCOMMITTEES (continued)

## JUDICIARY

| Apr 11 | <b>Thursday</b><br>Budget Closeout | <b>Butrovich 205</b> | 5:15 PM |
|--------|------------------------------------|----------------------|---------|
| ,      |                                    |                      |         |

## LABOR & WORKFORCE DEVELOPMENT

| Apr 11 | Thursday             | Senate Finance 532 | 7:30 AM |
|--------|----------------------|--------------------|---------|
| +      | FY25 Budget Closeout |                    |         |

#### LAW

| Apr 12 | Friday         | Senate Finance 532 | 8:00 AM |
|--------|----------------|--------------------|---------|
|        | Rescheduled    | from 4/10/24       |         |
| +      | Budget Closeou | t Meeting          |         |
|        |                |                    |         |

## LEGISLATURE

| Apr 11 | Thursday         | Senate Finance 532 | 3:05 PM |
|--------|------------------|--------------------|---------|
| +      | Subcommittee Bud | dget Closeout      |         |
|        |                  |                    |         |

#### **TRANSPORTATION & PUBLIC FACILITIES**

| Apr 12 | Friday        | Senate Finance 532 | 8:00 AM |  |  |
|--------|---------------|--------------------|---------|--|--|
| +      | FY25 Closeout |                    |         |  |  |
|        |               |                    |         |  |  |

## **OTHER MEETINGS**

## **MISCELLANEOUS MEETINGS**

| Apr 11 | Thursday                                       | Beltz 105 (tsbldg) | 6:00 PM |
|--------|--|--------------------|---------|
| +      | Alaska Children's Caucus Meeting               |                    |         |
|        | Stakeholder Presentations with Recommendations |                    |         |
|        | for Consideration by the Children's Caucus     |                    |         |
|        | Invited Testimony                              |                    |         |
|        | **Streamed live on AKL.tv**                    |                    |         |