# SENATE JOURNAL

# ALASKA STATE LEGISLATURE

### THIRTY-THIRD LEGISLATURE

### SECOND SESSION

Juneau, Alaska

Wednesday

**April 3, 2024** 

# **Seventy-ninth Day**

Pursuant to adjournment the Senate was called to order by President Stevens at 11:11 a.m.

The roll showed nineteen members present. Senator Shower was absent.

The prayer was offered by the Chaplain, Father Patrick Casey, Cathedral of the Nativity of the Blessed Virgin Mary. Senator Hoffman moved and asked unanimous consent the prayer be spread. Without objection, it was so ordered.

God of the covenant you pledged your commitment to us into all your creation continue to keep us in your loving care and help us to care for each other as you hear the prayers we make for ourselves and each other to the source of our salvation.

Amen.

Senator Dunbar led the Senate in the Pledge of Allegiance.

### Certification

Senator Giessel moved and asked unanimous consent the journal for the seventy-eighth legislative day be approved as certified by the Secretary. Without objection, it was so ordered.

# Messages from the House

# **Concur Messages**

### **SB 46**

Message dated March 27 was read stating the House passed and returned for consideration SENATE BILL NO. 46 "An Act establishing the month of March as Brain Injury Awareness Month" with the following amendment(s):

HOUSE CS FOR SENATE BILL NO. 46(STA) "An Act establishing the month of March as Brain Injury Awareness Month; and providing for an effective date."
(technical title change)

Senator Giessel moved the Senate concur in the House amendment(s).

The question being: "Shall the Senate concur in the House amendment(s)?" The roll was taken with the following result:

HCS SB 46(STA)
Shall the Senate Concur in the House Amendment to SB 46?
Effective Date(s)

### YEAS: 19 NAYS: 0 EXCUSED: 0 ABSENT: 1

Yeas: Bishop, Bjorkman, Claman, Dunbar, Giessel, Gray-Jackson, Hoffman, Hughes, Kaufman, Kawasaki, Kiehl, Merrick, Myers, Olson, Stedman, Stevens, Tobin, Wielechowski, Wilson

Absent: Shower

and so, the Senate concurred in the House amendment(s), thus adopting HOUSE CS FOR SENATE BILL NO. 46(STA) "An Act establishing the month of March as Brain Injury Awareness Month; and providing for an effective date."

Senator Giessel moved and asked unanimous consent the vote on concurrence be considered the vote on the effective date clause(s). Without objection, it was so ordered.

The Secretary was requested to notify the House.

The bill was referred to the Secretary for enrollment.

Senator Myers moved and asked unanimous consent Senator Shower be excused from a call of the Senate today. Without objection, Senator Shower was excused.

### Communications

The following reports are on file in the Office of the Secretary of the Senate:

Alaska Railroad Corporation 2023 Annual Report in accordance with AS 42.40.260

Department of Revenue Alaska Retirement Management Board (ARMB) Financial Condition of State's Retirement System in accordance with AS 37.10.220

Disclosure letters received from the Select Committee on Legislative Ethics, in accordance with AS 24.60, will be published in Senate Journal Supplement No. 8 and House and Senate Joint Journal Supplement No. 17.

# **Standing Committee Reports**

Report dated April 2 was read stating:

In accordance with AS 39.05.080, the State Affairs Committee held a hearing on the following appointee(s). A signature on this report does not reflect an intent by any of the members to vote for or against the confirmation of the individual(s) during any further sessions.

### Alaska Police Standards Council

Ron Dupee Dusty Dumont Jeff Brown 2066 April 3, 2024

Signing the report: Senator Kawasaki, Chair; Senators Wielechowski, Claman, Merrick, Bjorkman.

### HB 344

The Health and Social Services Committee considered HOUSE BILL NO. 344 "An Act relating to medical assistance demonstration projects established by the Department of Health."

Signing do pass: Senator Wilson, Chair; Senators Giessel, Dunbar. Signing no recommendation: Senator Kaufman.

The following previously published fiscal information applies: Fiscal Note No. 1, zero, Department of Health

The bill was referred to the Rules Committee.

# Introduction and Reference of Senate Resolutions

### **SJR 20**

SENATE JOINT RESOLUTION NO. 20 BY THE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE,

Urging the United States Congress to address outages of Automated Weather Observing System stations and Automated Surface Observing System stations occurring in the state.

was read the first time and referred to the Community and Regional Affairs Committee

### Consideration of the Calendar

# **Third Reading of Senate Bills**

### SB 154

SENATE BILL NO. 154 "An Act relating to bidder preferences in state procurement" was read the third time.

The question being: "Shall SENATE BILL NO. 154 "An Act relating to bidder preferences in state procurement" pass the Senate?" The roll was taken with the following result:

SB 154

Third Reading - Final Passage

YEAS: 19 NAYS: 0 EXCUSED: 1 ABSENT: 0

Yeas: Bishop, Bjorkman, Claman, Dunbar, Giessel, Gray-Jackson, Hoffman, Hughes, Kaufman, Kawasaki, Kiehl, Merrick, Myers, Olson, Stedman, Stevens, Tobin, Wielechowski, Wilson

Excused: Shower

and so, SENATE BILL NO. 154 passed the Senate and was referred to the Secretary for engrossment.

## SB 179

CS FOR SENATE BILL NO. 179(CRA) "An Act prohibiting municipalities from levying a tax on the transfer of real property; prohibiting the state from levying a tax on the transfer of real property; and relating to municipal taxation of mobile telecommunications services" was read the third time

The question being: "Shall CS FOR SENATE BILL NO. 179(CRA) "An Act prohibiting municipalities from levying a tax on the transfer of real property; prohibiting the state from levying a tax on the transfer of real property; and relating to municipal taxation of mobile telecommunications services" pass the Senate?" The roll was taken with the following result:

CSSB 179(CRA)

Third Reading - Final Passage

YEAS: 16 NAYS: 3 EXCUSED: 1 ABSENT: 0

Yeas: Bishop, Bjorkman, Claman, Dunbar, Giessel, Gray-Jackson, Hoffman, Hughes, Kaufman, Kawasaki, Merrick, Myers, Stedman, Stevens, Wielechowski, Wilson

Nays: Kiehl, Olson, Tobin

Excused: Shower

2068 April 3, 2024

and so, CS FOR SENATE BILL NO. 179(CRA) passed the Senate and was referred to the Secretary for engrossment.

# **Senate Resolutions in Second Reading**

### SCR 9

SENATE CONCURRENT RESOLUTION NO. 9 Recognizing the need for parity in the provision of mental health and substance use disorder medical assistance benefits in the state; and urging the Department of Health to adopt regulations that ensure parity in the provision of mental health and substance use disorder medical assistance benefits in the state, which had been read the second time (page 2051) was before the Senate on final passage.

The question being: "Shall SENATE CONCURRENT RESOLUTION NO. 9 Recognizing the need for parity in the provision of mental health and substance use disorder medical assistance benefits in the state; and urging the Department of Health to adopt regulations that ensure parity in the provision of mental health and substance use disorder medical assistance benefits in the state, pass the Senate?" The roll was taken with the following result:

SCR 9

Final Passage

YEAS: 19 NAYS: 0 EXCUSED: 1 ABSENT: 0

Yeas: Bishop, Bjorkman, Claman, Dunbar, Giessel, Gray-Jackson, Hoffman, Hughes, Kaufman, Kawasaki, Kiehl, Merrick, Myers, Olson, Stedman, Stevens, Tobin, Wielechowski, Wilson

Excused: Shower

and so, SENATE CONCURRENT RESOLUTION NO. 9 passed the Senate and was referred to the Secretary for engrossment.

### Citations

Honoring - Joseph Hickel Senator(s) Giessel, Claman Representative(s) Armstrong

Honoring - Fairbanks Memorial Hospital Representative(s) Stapp, Dibert Senator(s) Bishop

Honoring - Arctic Light Elementary School Representative(s) Stapp

Honoring - Fairview Inn 100th Anniversary Representative(s) McCabe

In Memoriam - James "Jim" Bradley Tweto Representative(s) Foster, D. Johnson

Senator Giessel moved and asked unanimous consent the citations be adopted. Without objection, the citations were adopted and referred to the Secretary for transmittal.

Senator Giessel moved and asked unanimous consent the following citations be made a special order of business. Without objection, it was so ordered.

# **Special Order of Business**

Honoring - Learn Grant Writing Representative(s) Armstrong

Honoring - Service High School Boys' Basketball Team 2024 Ice Jam Tournament Champions Representative(s) Coulombe

Honoring - Richard "Dick" Shultz and Leilla Shultz Representative(s) Cronk

Senator Giessel moved and asked unanimous consent the citations be adopted. Without objection, the citations were adopted and referred to the Secretary for transmittal.

### Unfinished Business

Senator Tobin moved and asked unanimous consent to be excused from a call of the Senate from morning plane time, April 5 through evening plane time, April 5. Without objection, Senator Tobin was excused

### SB 154

Senators Kawasaki, Tobin, Gray-Jackson, Claman, Myers moved and asked unanimous consent to be shown as cosponsors on SENATE BILL NO. 154 "An Act relating to bidder preferences in state procurement." Without objection, it was so ordered.

Senator Hughes moved and asked unanimous consent to amend a prior excusal (page 1618) in order to be excused from a call of the Senate from May 9 through May 12. Without objection, Senator Hughes was excused.

Senator Dunbar moved and asked unanimous consent to be excused from a call of the Senate from afternoon plane time, April 11 through evening plane time, April 14. Without objection, Senator Dunbar was excused.

### Announcements

Announcements are at the end of the journal.

# Engrossment

### SB 154

SENATE BILL NO. 154 "An Act relating to bidder preferences in state procurement" was engrossed, signed by the President and Secretary and transmitted to the House for consideration.

### SB 179

CS FOR SENATE BILL NO. 179(CRA) "An Act prohibiting municipalities from levying a tax on the transfer of real property; prohibiting the state from levying a tax on the transfer of real property; and relating to municipal taxation of mobile telecommunications services" was engrossed, signed by the President and Secretary and transmitted to the House for consideration.

### SCR 9

SENATE CONCURRENT RESOLUTION NO. 9 Recognizing the need for parity in the provision of mental health and substance use disorder medical assistance benefits in the state; and urging the Department of Health to adopt regulations that ensure parity in the provision of mental health and substance use disorder medical assistance benefits in the state, was engrossed, signed by the President and Secretary and transmitted to the House for consideration.

# Adjournment

Senator Giessel moved and asked unanimous consent the Senate stand in adjournment until 11:00 a.m., April 4, 2024. Without objection, the Senate adjourned at 11:43 a.m.

Liz Clark Secretary of the Senate Apr 04

**Beltz 105 (tsbldg)** 1:30 PM

### Announcements

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

### STANDING COMMITTEES

- + indicates teleconference
- = indicates bill previously heard/scheduled

Thursday

### **COMMUNITY & REGIONAL AFFAIRS**

-		• •
		Presentation: Local Boundary Commission
+=	HCR 8	HONORING VIETNAM WAR VETERANS
+	SB 252	ARBOR DAY
		<above agenda="" from="" item="" removed=""></above>
+	SB 174	HONOR & REMEMBER/HONOR & SACRIFICE FLAGS
		Uniform Rule 23(a) Waived
+		Bills Previously Heard/Scheduled

### **EDUCATION**

Apr 03	Wednesday Da	avis 106	8:00 AM
	Please Note Time & Location Change		
	Meeting Jointly with the House Educat	tion	
	Committee		
+	Presentation: Alaska Board of Education	on and	
	Early Development by		
	James Fields, State Board Chair		
	DEED Commissioner Deena Bishop		
	Members of the State Board of Educati	ion and	
	Early Development		
+	Bills Previously Heard/Scheduled		
	**Streamed live on AKL.tv**		

# **EDUCATION** (continued)

Apr 03	Wednesday	Beltz 105 (tsbldg)	3:30 PM			
+	Presentation: Summary of the Implementation of					
	the Federal 'Maintenance	of Equity' by				
	Austin Reid, Senior Legis	slative Director for				
	Federal Education Policy	, National Conference				
	of State Legislatures					
	Legislative Finance Divis	Testimony <invitation only=""> egislative Finance Division</invitation>				
	**Streamed live on AKL.tv**					
+	Bills Previously Heard/Scheduled					
Apr 05	Friday	Beltz 105 (tsbldg)	3:30 PM			
	No Meeting Scheduled					

# **FINANCE**

Apı	· 03	Wednesday	<b>Senate Finance 532</b>	9:00 AM
+	SB 28	WORKPLACE VIOLEN	ICE PROTECTIVE ORDERS	;
		Testimony <invitation< td=""><td>Only&gt;</td><td></td></invitation<>	Only>	
+	SB 181	CHILD PLACEMENT;	DILIGENT SEARCH	
		Testimony <invitation< th=""><th>Only&gt;</th><th></th></invitation<>	Only>	
+	SB 228	EXTEND BOARD OF N	MASSAGE THERAPISTS	
		Testimony <time lim<="" td=""><td>it Mav Be Set&gt;</td><td></td></time>	it Mav Be Set>	
		Invited & Public Testi		
+	SB 234	EXTEND MARIJUANA	2	
		Testimony <time lim<="" td=""><td>it May Be Set&gt;</td><td></td></time>	it May Be Set>	
		Invited & Public Testi	-	
+		Bills Previously Heard/S	2	
	0.4	<b>753</b>	G	0.00.43.5
Apı		Thursday	Senate Finance 532	9:00 AM
	SB 187	APPROP: CAP; REAPP		
		<bill canceled="" hearing=""></bill>		
+		Bills Previously Heard/S	cheduled:	
+=	SB 234	EXTEND MARIJUANA	CONTROL BOARD	
		Invited & Public Testin	mony	
+=	SB 243	ALASKA ENERGY AU	THORITY GOVERNANCE	
+=	SB 228	EXTEND BOARD OF N	MASSAGE THERAPISTS	

+

# FINANCE (continued)

Apr 04 Thursday Senate Finance 532 1:30 PM
-- MEETING CANCELED --

-- Please Note Time Change --Bills Previously Heard/Scheduled

Apr 05 Friday Senate Finance 532 9:00 AM

+= SB 187 APPROP: CAP; REAPPROP + Bills Previously Heard/Scheduled

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### **HEALTH & SOCIAL SERVICES**

Apr 04 Thursday Butrovich 205 3:30 PM

+ Consideration of Governor's Appointees:

Eric Nimmo, State Medical Board -- Invited & Public Testimony --

Presentation: Department of Health - Child Care

Task Force

-- Testimony <Invitation Only> -- Bills Previously Heard/Scheduled:

+= HB 89 CHILD CARE: TAX CREDITS/ASSISTANCE/GRANTS

<Above Item Removed from Agenda>

+= HB 57 EMERGENCY MED. SVCS: REVIEW ORGANIZATIONS

+= SB 240 SCHOOL DISTRICT MEDICAL ASSISTANCE

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# JUDICIARY

Apr 03 Wednesday Butrovich 205 1:30 PM

+ HB 238 CRIMINAL MISCHIEF 3RD DEGREE

-- Invited & Public Testimony --

+= SB 165 DEFENSE OF PUB. OFFICER: ETHICS COMPLAINT

+ Bills Previously Heard/Scheduled

Apr 05 Friday Butrovich 205 1:30 PM

+= SB 134 INS. DATA SECURITY; INFO. SECURITY PRGRMS

+ Bills Previously Heard/Scheduled

## **LABOR & COMMERCE**

**Beltz 105 (tsbldg)** 1:30 PM

Apr 03 Wednesday

r-		_ = ===================================	
+=	SB 204	CERT. OF FITNESS: PLUMBERS/ELECTRICIANS	
		Invited & Public Testimony	
		Public Testimony < Time Limit May Be Set>	
+=	SB 44	NATUROPATHS: LICENSING; PRACTICE	
		Testimony <invitation only=""></invitation>	
+		Bills Previously Heard/Scheduled	
	**Streamed live on AKL.tv**		
Apr	05	Friday Beltz 105 (tsbldg)	1:30 PM
Apr	05	Friday Beltz 105 (tsbldg) Bills Previously Heard/Scheduled:	1:30 PM
-		•	1:30 PM
-		Bills Previously Heard/Scheduled:	1:30 PM
-		Bills Previously Heard/Scheduled: PHYSICIAN ASSISTANT SCOPE OF PRACTICE	1:30 PM
+=	SB 115	Bills Previously Heard/Scheduled: PHYSICIAN ASSISTANT SCOPE OF PRACTICE Invited & Public Testimony	
+=	SB 115	Bills Previously Heard/Scheduled: PHYSICIAN ASSISTANT SCOPE OF PRACTICE Invited & Public Testimony Public Testimony <time be="" limit="" may="" set=""> AK WORK &amp; SAVE PROGRM; RETIRE. SAVINGS</time>	
+=	SB 115	Bills Previously Heard/Scheduled: PHYSICIAN ASSISTANT SCOPE OF PRACTICE Invited & Public Testimony Public Testimony <time be="" limit="" may="" set=""></time>	

-- Public Testimony <Time Limit May Be Set> -- \*\*Streamed live on AKL.tv\*\*

+= SB 257 ELECTRIC UTILITY REGULATION
-- Invited & Public Testimony --

# **RESOURCES**

Apr 03	Wednesday	Butrovich 205	3:30 PM
+	Consideration of Governor's Appointees:		
	Commissioner, Department of Environment		
	Conservation: Emma Pokon		
	Alaska Commercial Fisherie	s Entry Commission:	
	Michael Porcaro		
	<above appointee="" remove<="" th=""><th>d from Agenda&gt;</th><th></th></above>	d from Agenda>	
	Invited & Public Testimor	ıy	
+	Presentation: Graphite Creek	Project Update by	
	Kevin Torpy, Vice President	of Mining, Graphite	
	One Inc.		
(Continued on Next Page)			

Apr 04

3:30 PM

# **RESOURCES** (continued)

### (Continued from Previous Page)

 Presentation: Donlin Project Update by Kristina Woolston, External Affairs Manager, Donlin Gold

+ SB 253 DNR BIG GAME HUNTING PRGRM/PILOT PROJECT

<Bill Hearing Canceled>

-- Testimony <Invitation Only> --+ Bills Previously Heard/Scheduled

\*\*Streamed live on AKL.tv\*\*

\*\*Streamed live on AKL.tv\*\*

**Thursday** 

# Apr 05 Friday Butrovich 205 3:30 PM + Presentation: Achieving an 80% Renewable Portfolio in Alaska's Railbelt by Paul Denholm, Senior Research Fellow, National Renewable Energy Laboratory + Bills Previously Heard/Scheduled

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## **STATE AFFAIRS**

Beltz 105 (tsbldg)

+=	SB 201	OFFICE OF INFORMATION TECHNOLOGY
		Public Testimony
+=	SB 177	AI, DEEPFAKES, CYBERSECURITY, DATA XFERS
+	SB 262	ARTIFICIAL INTELLIGENCE TASK FORCE
		Consideration of Governor's Appointees:
		Donald Handeland
		<above 2="" 24="" 4="" from="" item="" rescheduled=""></above>
		Public Testimony
+		Bills Previously Heard/Scheduled
		**Streamed live on AKL.tv**

### TRANSPORTATION

Apr 04 Thursday Butrovich 205 1:30 PM
+= HJR 19 PORT MACKENZIE & NORTHERN RAIL EXTENSIONS
-- Invited & Public Testimony -SENATE BILL: ROADS & HIGHWAYS ADVISORY
BOARD AND THE STATEWIDE TRANSPORTATION
IMPROVEMENT PLAN
<Pending Introduction & Referral>

# FINANCE SUBCOMMITTEES

### **ADMINISTRATION**

Apr 11 Thursday Butrovich 205 5:30 PM + Budget Closeout

### **CORRECTIONS**

Apr 11 Thursday Butrovich 205 5:45 PM + Budget Closeout

Apr 10 Wednesday Beltz 105 (tsbldg) 12:00 PM

ENVIRONMENTAL CONSERVATION

Overview:

Department of Environmental Conservation Senate Finance Subcommittee Closeout

### **JUDICIARY**

Apr 11 Thursday Butrovich 205 5:15 PM

+ Budget Closeout

# FINANCE SUBCOMMITTEES (continued)

### LABOR & WORKFORCE DEVELOPMENT

Apr 11 Thursday Senate Finance 532 7:30 AM

+ FY25 Budget Closeout

## MILITARY & VETERANS' AFFAIRS

Apr 10 Wednesday Beltz 105 (tsbldg) 12:20 PM

Overview:

Department of Military and Veterans' Affairs Senate Finance Subcommittee Closeout

### NATURAL RESOURCES

Apr 04 Thursday Senate Finance 532 7:30 AM

+ FY25 Budget Closeout

### REVENUE

Apr 10 Wednesday Beltz 105 (tsbldg) 12:40 PM

Overview:

Department of Revenue

Senate Finance Subcommittee Closeout

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### TRANSPORTATION & PUBLIC FACILITIES

Apr 09 Tuesday Senate Finance 532 7:30 AM

+ FY25 Closeout

# **JOINT COMMITTEES**

# LEGISLATIVE BUDGET & AUDIT

Apr 04	Thursday	Adams 519	5:00 PM
+	I. Approval of Minutes		
	a. March 6, 2024		
	II. Executive Session (Audit)		
	a. Preliminary Release of the FY23 State Single		
	Audit (Procurement)		
	b. Consideration of Contract Av	vard	
	Juneau (907) 586-9085, Anchor	rage (907) 563-9085	
	All other 844-586-9085		

# SELECT COMMITTEE ON LEGISLATIVE ETHICS

Apr 04	Thursday	Barnes 124	9:00 AM
	Please Note Time Change		
+	I. Update on Committee Member	Nominees/Welcome	•
	Members		
+	II. Approval of the Agenda		
+	III. Approval of the Minutes		
	a. House Subcommittee - Novem	iber 29, 2023	
	IV. Public Comment		
+	V. Chairs/Staff Reports		
	a. Revised Staff Report - Februar	y 16, 2024	
	b. Staff Report - Informal Advice	2	
+	VI. Budget		
+	VII. Advisory Opinion		
	a. AO 24-01		
	b. AO 24-02 Confidentiality Wai	ved by	
	Representative Eastman		
	VIII. Executive Session		
	IX. Public Session		
	X. Other Business		
	(Public Segment of the Meeting	will be	
	Teleconferenced) Anchorage On	ly: 907-563-9085	
	Juneau Only: 907-586-9085		
	Outside Anchorage or Juneau: 1-	844-586-9085	
	_		

April 3, 2024

# **OTHER MEETINGS**

# **MISCELLANEOUS MEETINGS**

Apr 03 Wednesday Butrovich 205 12:00 PM

+ Lunch & Learn Presentation:

The Presentation will Explore the Shared Commercial Kitchen "Incubator" Model by Kirk Rose, CEO of Anchorage Community Land Trust Sponsored by Senator Dunbar & Representative Mina