

By Sen. Hughes

33-GS2491\D.39
Dunmire
4/12/24

AMENDMENT # 19

OFFERED IN THE SENATE

TO: CSSB 187(FIN)

1 Page 55, following line 22:

2 Insert a new bill section to read:

3 **** Sec. 20.** HOUSE DISTRICTS 25 - 30. The unexpended and unobligated general fund
4 balance, not to exceed \$1,500,000, of the appropriation made in sec. 14, ch. 11, SLA 2022,
5 page 119, lines 18 - 20 (Bristol Bay Science Research Institute, Nushagak salmon stock
6 assessment - \$3,750,000), is reappropriated to the Department of Commerce, Community, and
7 Economic Development for payment as a grant under AS 37.05.316 to Palmer Emergency
8 Food and Community Services, Inc., for construction of a new facility."

9

10 Renumber the following bill sections accordingly.

11

12 Page 56, line 19:

13 Delete "Section 23"

14 Insert "Section 24"

15

16 Page 56, line 21:

17 Delete "17 - 21"

18 Insert "17 - 22"

19

20 Page 56, line 22:

21 Delete "secs. 24 - 26"

22 Insert "secs. 25 - 27"