

Shower

33-GS2491\D.28  
Marx/Dunmire  
4/12/24

AMENDMENT # 13 BY SEN.

SHOWER

OFFERED IN THE SENATE  
TO: CSSB 187(FIN)

1 Page 4, following line 15:

2 Insert new material to read:

3	"APPROPRIATION	GENERAL
4	ITEMS	FUND
5	Matanuska-Susitna Borough - Trapper Creek Service Area	2,950,000
6	Emergency Services Building	
7	Construction/Repair (HD 29-30)"	

8

9 Adjust fund sources and totals accordingly.