

Hughes

33-GS2491\D.19
Dunmire
4/11/24

AMENDMENT # 4

BY SEN.
HUGHES

OFFERED IN THE SENATE
TO: CSSB 187(FIN)

1 Page 4, following line 13:

2 Insert new material to read:

3	"APPROPRIATION	GENERAL
4	ITEMS	FUND
5 Palmer Emergency Food and Community	1,500,000	1,500,000
6 Services, Inc. - New Building Construction		
7 (HD 25-26)"		

8

9 Adjust fund sources and totals accordingly.