

Baker

33-GH2492\Y.3  
Dunmire/Marx  
4/6/24

AMENDMENT #74

OFFERED IN THE HOUSE  
TO: CSHB 268(FIN)

1 Page 78, following line 18:

2 Insert a new subsection to read:

3 "(l) The unexpended and unobligated general fund balance, not to exceed  
4 \$1,750,000, of the appropriation made in sec. 1, ch. 1, FSSLA 2023, page 14, line 25,  
5 and allocated on page 14, lines 28 - 29 (Department of Family and Community  
6 Services, children's services, children's services management - \$10,583,800), is  
7 reappropriated to the Department of Commerce, Community, and Economic  
8 Development for payment as a grant under AS 37.05.316 to the Arctic Slope Native  
9 Association, Ltd., for the purpose of purchasing a magnetic resonance imaging  
10 machine as a Medicaid cost-saving measure."  
11

12 Page 99, line 5, following "20 - 22,":

13 Insert "30(l),"

14

15 Page 99, line 7:

16 Delete "23 - 35"

17 Insert "23 - 29, 30(a) - (k), 31 - 35,"

18

19 Page 99, line 25, following "20 - 22,":

20 Insert "30(l),"