

Amstrong ✓

33-GH2492\Y.139
Marx
4/8/24

AMENDMENT #65

OFFERED IN THE HOUSE
TO: CSHB 268(FIN)

1 Page 7, line 29:

2 Delete "304,034,800"

3 Insert "303,555,300"

4 Delete "286,796,000"

5 Insert "286,316,500"

6

7 Page 8, line 3:

8 Delete "7,708,700"

9 Insert "7,229,200"

10

11 Page 10, line 14:

12 Delete "305,909,000"

13 Insert "306,388,500"

14 Delete "54,702,900"

15 Insert "55,182,400"

16

17 Page 10, line 20:

18 Delete "77,296,600"

19 Insert "77,776,100"

20

21 Adjust fund sources and totals accordingly.

22

23 Page 10, following line 20:

1 Insert new material to read:

2 "It is the intent of the legislature that the Department of Education and Early Development
3 submit a report of the number of free or reduced-price meals under 42 U.S.C. 1751 - 1769j
4 (National School Lunch Act) claimed by each school district during the fiscal year ending
5 June 30, 2025, to the Co-Chairs of the Finance Committees and the Legislative Finance
6 Division by December 20, 2025."